

**TOWN OF RUSH**  
**RESIDENTIAL REVIEW APPLICATION**

The following information is important for your informal review. Please fill out the property information below to the best of your ability, and add comparable assessments and/or recent sales you feel support your case on the back of this sheet. All information provided will be considered by the reviewer and becomes the property of the Assessor's Office.

**SECTION I**

The following information relates to the subject property and can be obtained from the Property Inventory books or from public information available on the Internet.

**Please Print**

1. SECTION, BLOCK & LOT NUMBER (S.B.L.) \_\_\_\_\_

2. PROPERTY TYPE (one family, two family, etc.) \_\_\_\_\_

3. PROPERTY ADDRESS \_\_\_\_\_

4. NAME OF PROPERTY OWNER \_\_\_\_\_

6. NEW PRELIMINARY ASSESSMENT \_\_\_\_\_

7. REQUESTED ASSESSMENT \_\_\_\_\_

8. WHY? \_\_\_\_\_

9. PROPERTY DESCRIPTION:

STYLE OF HOUSE \_\_\_\_\_ (COLONIAL, OLD STYLE, RANCH, ETC.)  
NUMBER OF RESIDENTIAL UNITS 1 2 3      YEAR BUILT? \_\_\_\_\_  
BUILDING SQUARE FOOTAGE \_\_\_\_\_      REMODELED? \_\_\_\_\_  
# ROOMS \_\_\_\_\_ # BEDROOMS \_\_\_\_\_ # BATHS \_\_\_\_\_  
FINISHED BSMT? Yes No      APPROXIMATE SIZE: \_\_\_\_\_  
CENTRAL A/C? Yes No      FIREPLACE? Yes No      Number \_\_\_\_\_  
PORCHES, POOLS, DECKS, PATIOS, ETC.? \_\_\_\_\_  
SHEDS / BARNs: Yes No      SIZE/AGE/ETC. \_\_\_\_\_

10. PRIOR SALES INFORMATION      SALE PRICE \_\_\_\_\_      SALE DATE \_\_\_\_\_

11. INVENTORY CORRECTIONS \_\_\_\_\_

If any information provided by the Assessor regarding your property appears to be incorrect, or there are needed repairs to the property, please provide support for the change. This can be achieved by providing the following information:

- Property Survey
- Photographs of the Property
- Copy of the sales contract or recent appraisal
- Any additional information to support your claim

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**SECTION II**

**LIST FOUR COMPARABLE PROPERTIES (recent sales or assessments)**  
**Please Print**

Sale 1. Location \_\_\_\_\_  
S.B.L. \_\_\_\_\_ Sale Price \_\_\_\_\_  
Sale Date \_\_\_\_\_ Square Footage \_\_\_\_\_  
Style \_\_\_\_\_ Condition \_\_\_\_\_  
Additional Features \_\_\_\_\_  
Comments on Sales Comparison:

Sale 2. Location \_\_\_\_\_  
S.B.L. \_\_\_\_\_ Sale Price \_\_\_\_\_  
Sale Date \_\_\_\_\_ Square Footage \_\_\_\_\_  
Style \_\_\_\_\_ Condition \_\_\_\_\_  
Additional Features \_\_\_\_\_  
Comments on Sales Comparison:

Sale 3. Location \_\_\_\_\_  
S.B.L. \_\_\_\_\_ Sale Price \_\_\_\_\_  
Sale Date \_\_\_\_\_ Square Footage \_\_\_\_\_  
Style \_\_\_\_\_ Condition \_\_\_\_\_  
Additional Features \_\_\_\_\_  
Comments on Sales Comparison:

Sale 4. Location \_\_\_\_\_  
S.B.L. \_\_\_\_\_ Sale Price \_\_\_\_\_  
Sale Date \_\_\_\_\_ Square Footage \_\_\_\_\_  
Style \_\_\_\_\_ Condition \_\_\_\_\_  
Additional Features \_\_\_\_\_  
Comments on Sales Comparison:

**Based on the sale of the above properties, I believe that the estimated FULL MARKET VALUE for the subject property is \_\_\_\_\_**

**I certify that all statements made on this application are true and correct to the best of my knowledge and belief.** \_\_\_\_\_

Signature of Owner

Date

**NOTE: THIS FORM MUST BE SUBMITTED NO LATER THAN MARCH 1<sup>ST</sup> IN ORDER TO BE CONSIDERED FOR AN INFORMAL REVIEW. INFORMAL HEARINGS ARE HELD, BY APPOINTMENT, IN MARCH AND APRIL.**