

# RUSH TOWN NEWS

Volume 18, Bi-Monthly Issue No. 5

October/November 2013

[www.TownofRush.com](http://www.TownofRush.com)

## Dear Residents:

We hope that you are enjoying the cooler autumn days and that you find the following articles informative.

I would like to thank our Recreation Supervisor, **Patricia Stephens**, for all her hard work in making this year's Fall Festival a success, and thanks to all of the people who helped make the day special.

## TOWN BUDGET 2014

In recent years, we have experienced large increases in our Health Insurance and State Retirement System. For 2014, our Health Insurance Cost will increase from an Estimated Cost of \$201,217 to an Estimated Cost of \$218,526. Our State Retirement System contribution will have a small increase from an Estimated Cost of \$169,147 to an Estimated Cost of \$169,700. The sum of the increases for these two benefits is \$17,862., which is only half of last year's increase. (Good News!) Our estimated revenue for 2014 shows a modest improvement in sales tax revenue. Our taxable assessed value will increase less than 1%. The Town Board will soon decide on any potential employee wage increase proposal prior to the Public Hearing. Our goal remains to maintain a flat or reasonable tax rate.

We expect our tax levy to be within that allowed by the recently enacted tax cap.

## EAGLE SCOUT ACHIEVEMENT

Dilan Leroux Campbell has recently achieved the rank of Eagle Scout. Dilan fundraised, planned, and organized his Eagle Scout project which included more than 190 – along with documenting the project. He constructed two wooden park benches for a local community church nursery school play ground. Dilan recruited fellow scouts and parents to assist with construction and installation of the concrete bases and benches. All materials and labor he donated to the project. **Congratulations Dilan!**

*If you have any questions or concerns about Town matters, I encourage you to call me at 533-9058.*

Warmest Regards,



Richard E. Anderson  
Rush Town Supervisor

## Town Clerk's Office

Submitted by Pamela Bucci, Town Clerk

Mon. - Fri. 8:30 AM - 4:30 PM

Phone: 533-1312

[Pam@townofrush.com](mailto:Pam@townofrush.com)

## RECEIPT AND PAYMENT OF SCHOOL TAX BILLS

Full tax payments may be received in my office during normal business hours, 8:30 AM to 4:30 PM Monday through Friday until October 31<sup>st</sup>. **For your convenience, a secured tax payment drop box has been installed at my lobby's counter at times when both my deputy and I must be away from the office. It is also accessible after hours through the Library door entrance Monday through Friday till 8 PM and Saturdays from 10 AM – 2 PM.**

Anyone already on the installment plan must send their October and November installments to Monroe County Treasurer, PO Box 14420, Rochester, New York 14614. Payment instructions are listed on the back of your bills.

I urge anyone who has recently (1) purchased a parcel in Rush, (2) paid off their mortgage, (3) changed mortgage companies or has relocated out of the area and wish to have their tax bills sent to another address, please contact the Town Clerk's office so that our records are updated, your request can be processed and you do not incur penalties.

## DEER MANAGEMENT PERMITS (DMPS) AND OPENING DAYS WITHIN THE SOUTHERN ZONE

The initial purchasing period of DMPs ends October 1<sup>st</sup>. If there are permits remaining, they will be available on a first come/first served basis on or about November 1<sup>st</sup>. If you have purchased DMPs during the first bonus period, additional permits are at no additional cost. If you are purchasing DMPs for the first time, there will be a \$10.00 application fee.

### Bowhunting and Gun Seasons:

October 1 – November 15  
November 16 – December 8  
December 9 – December 17

### Muzzleloading Season:

December 9 – December 17

## ELECTION DAY – POLL LOCATION – NOVEMBER 5, 2013

Polls on Tuesday, November 5, 2013, will be open from 6:00 AM until 9:00 PM. All residents living and registered to vote in the Town of Rush will be **voting at the William Udicious Pavilion, located at 1900 Rush Scottsville Road, Rush, directly behind the Rush Town Hall.**

## VOTER ABSENTEE BALLOTS

A voter may qualify to vote by absentee ballot if their duties, occupation, business or vacation requires them to be absent from their county of residence on election day or if they will be confined by illness, physical disability or for some other reason either on a temporary or permanent basis.

Individuals who are not currently registered to vote or need a change of address may pick up an application at the Rush Town Hall, Monroe County Office Building at 39 West Main Street, or other city public libraries and town halls around the county or may access it on-line at [www.monroecounty.gov](http://www.monroecounty.gov).

Absentee Ballots must be **postmarked** no later than 7 days before the election or if delivered in person or by an agent must be **received** by Board of Elections no later than the day prior to Election Day.

## ZONING & PLANNING BOARD APPLICATIONS

Many of you have inquired about the **outcomes of Planning Board (PB) and Zoning Board of Appeals (ZBA) applications**. Because the town newsletters are published bi-monthly, the ZBA and PB agenda items sometimes become “old” news. So that you may be informed, (as a town courtesy and not a legal obligation) we send out a notice of meeting to all residents within 500 feet of parcels being discussed.

Depending on deadlines, all public hearing notices are published in the Sentinel and/or the Henrietta Post. All of the meeting agendas, minutes, and applications and decisions are posted on the town website at [www.townofrush.com](http://www.townofrush.com). Below is a brief synopsis of most recently heard applications before the PB and ZBA.

## ZONING BOARD

August 6, 2013

## WORKSHOP

**Application 2013-12Z** by Douglas Dumbleton requesting a side setback variance for a picnic pavilion. The proposed location does not comply with 120-19 of the Rush Town Code. Property is located at 801 Fishell Road and zoned R-30.

**Application 2013-013Z** by Randall and Sharyl Lewis requesting a side setback variance for a shed. The proposed location does not comply with 120-19 of the Rush Town Code. Property is located at 2461 Pinnacle Road and zoned R-30.

## TABLED APPLICATION

**Application 2013-11Z** by Robert Turner of Turner Underground Installations, 1233 Lehigh Station Road, Henrietta, New York, and property owner Henry Hansen, requesting a use variance for 7.83 acres of a proposed 24.65 acre lot for the purpose of the eventual construction by Mr. Turner of two (2) new 12,750 square foot buildings and approximately 20,000 square foot outdoor storage area. Property is located at 7566 West Henrietta Road and is zoned commercial. **Application was denied on August 6, 2013.**

**September 12, 2013**

### **PUBLIC HEARING**

**Application 2013-12Z** by Douglas Dumbleton requesting a side setback variance for a picnic pavilion. The proposed location does not comply with 120-19 of the Rush Town Code. Property is located at 801 Fishell Road and zoned R-30. Application was approved on September 12, 2013.

**Application 2013-013Z** by Randall and Sharyl Lewis requesting a side setback variance for a shed. The proposed location does not comply with 120-19 of the Rush Town Code. Property is located at 2461 Pinnacle Road and zoned R-30. Application was approved on September 12, 2013

### **WORKSHOP**

**Application 2013-14Z** by Bradley and Kimberly Malcolm requesting a side setback variance for a shed. The proposed location does not comply with 120-19 of the Rush Town Code. Property is located at 800 Phelps Road and zoned R-30.

### **PLANNING BOARD**

**August 20, 2013**

### **TABLED APPLICATION**

**Application 2013-05P** by Jason Beyor requesting a special permit for the outdoor storage of 2 commercial trailers on residential property as stated in Rush Town Code 120-7B(13). Property located at 6550 East River Road. Property is zoned R-30. Application was approved with conditions on August 20, 2013.

### **HOLIDAYS – TOWN HALL CLOSED**

The Town Hall office will be closed on Monday, October 14<sup>th</sup> for Columbus Day. We will also be closed on Veteran's Day, November 11<sup>th</sup>, and for the Thanksgiving holiday, November 28<sup>th</sup> and 29<sup>th</sup>. **I hope your holidays are filled with great memories!**

### **TOWN HALL WILL BE OPEN**

This year, the Town Board made a decision to reopen the Town Hall on Election Day as a normal business day. In years past, elections were held at

the Town Hall but due to Board of Election requirements, elections are now held either in the William Udicious Pavilion or for a presidential election at the Rush United Methodist Church.

### **Code Enforcement Office**

*Submitted by Gerald Kusse, Code Enforcement/  
Building Inspector*

*Monday 9:00 a.m. to 3:00 p.m.*

*Thursday 4:00 p.m. to 6:00 p.m.*

[Gerry@townofrush.com](mailto:Gerry@townofrush.com)

*Phone: 533-9114/278-8130*

As we transition from the warm summer season and into fall, it is a good time to think about the things we can do to ensure a warm and safe heating season in our homes. The danger of an unwanted incident increases exponentially if we do not properly ensure that our heating “systems” are operating correctly. That is especially important with the use of **SOLID FUEL APPLIANCES**. The following lists some of the important steps you can take to ensure the warmth you get from your appliance will be delivered safely and reliably.

### **A CLEAN APPLIANCE AND FLU**

It is always a great idea to start the season with a thorough cleaning for both the appliance and the flu. Often the build-up of ash residue in the appliance can increase the risk of restricting the smoke exit path, a condition you want to avoid. The build-up of creosote residue in the flu and chimney path can not only impede the exit flow of smoke but can also cause a dangerous and damaging chimney fire, an event that should be avoided.

### **DRY, SEASONED WOOD FUEL**

Different species of wood perform differently under combustion. Some produce more residue problems than others. There are many internet sites to help guide you in your choice of wood fuels. Become familiar with what species will work best for you.

### **CLEARANCE**

Make sure the manufacturer's specification for “clearance” around the appliance is not compromised by changes due to renovations or the accumulation of added furniture, etc near the appliance.

## DAMPING DOWN

Make sure you follow the manufacturer's guideline for safe appliance operation. "Damping down" a fire beyond the recommendations can cause unwanted problems with dangerous residue buildup.

## SMOKE DETECTORS

Make sure your home is equipped with properly installed/located smoke detectors and CO detectors. These devices are quite inexpensive and have saved many lives.

It is always a good idea to have the entire system inspected by a qualified and reputable contractor prior to the first use of the season.

## EMERGENCY ESCAPE PLAN

Put an emergency escape plan in place for your home just in case an emergency develops and you need to vacate. Make sure all residents know the plan route and when to use it.

Following these recommendations should make the use of your solid fuel appliance as uneventful as possible. If you have a specific condition you would like to discuss, please call. We will do all we can to promote a safe and reliable heating season.

### **Assessor's Office**

*Submitted by: Dan Stanford, Assessor*

*Mon. & Fri. 8:30 AM - 4:30 PM*

[Dan@townofrush.com](mailto:Dan@townofrush.com)

*Colleen Statskey, Assessor's Clerk*

*Mon. - Thurs. 9:00 AM - 1:00 PM*

[Colleen@townofrush.com](mailto:Colleen@townofrush.com)

*Phone: 533-2330*

On October 8<sup>th</sup> 2013, from 6 to 8 pm the Assessor's office will be giving a class on Three Steps to a Lower Property Tax Bill.

The Class will concentrate on the process that property owners can take to assure a fair property valuation.

Please call or email the Assessor's office to register.

## IMPORTANT!

All Basic Star recipients will receive a registration letter in the mail from New York State asking them

to please register. A reminder letter will go out December 1<sup>st</sup> and on February 1, 2014, **if you have not yet registered you will receive a letter indicating that your Basic Star will be removed.**

### **Historian's Office**

*Submitted by Marjorie A. Kirch*

*Mondays, 9:00 a.m. - 2:00 p.m.*

*Phone: 533-1312*

[Margie@townofrush.com](mailto:Margie@townofrush.com)

## RUSH PAST AND PRESENT

Many early historians in our region attribute George Washington's military actions as the source of our early settlers. He sent soldiers to the east to punish the Indians for their alleged atrocities at Wyoming and Cherry Valley. Upon seeing the fertile land and beauty of the region many soldiers returned to make their homes in the area, and thus among the first settler. One of them was Col. William Markham and his brother John, who in 1788 came down the Genesee River and were the first to establish a home in the vast, almost uncharted wilderness we now call Rush.

Until 1818 our little settlement had been part of Hartford (later called Avon). Hartford began at what is now Rte. 5 & 20 and ended at the present Henrietta line. On March 18, 1818 the Town of Rush was named and established by the State Legislature and became separate from the Town of Avon. The Town remained in Ontario County until November 24, 1824 when it became part of Monroe County, with the county seat in Rochester.

The first roads were merely trails made by roving animals and the moccasins of the Indians. In 1805 Col. Markham cut a "wood road" to the Henrietta line. By the mid 1800's there were seven sawmills, two grist mills, a flour mill, a cider mill and a sugar mill. Many of the mills were powered by the waters of Honeoye Creek. Farming played a major role in the growth and history of Rush. By the year 1880 there were a total of 219 farms owned and operated by residents of Rush. Today there are approximately 5 or 6 farms owned and operated by Rush residents. To quote Bessie Hallock, who was Rush Town Historian for 30 years, "the day of the farmer in the Town of Rush may well be likened to the passing of the solar day. It has known sunrise, high noon, mid-afternoon, and now the twilight is approaching".

Today Rush is the smallest town in Monroe County. It covers a little over 30 miles, with a population of approximately 3600. The median income is around \$75,000 a year and the median price of a home is \$194,000. Rush has retained its rural atmosphere while at the same time offering easy access to the metropolitan areas because of its proximity to both the NYS Thruway and Route 390.

Residents of Rush zealously guard their quiet lifestyle. Someone once told me “the last person to move to Rush, wants to be the last person to move to Rush.”

**Images of America** history books are dedicated to individual small towns across America. They capture the town’s history through a series of photos of people, places, and events. Many towns in Monroe County have gathered information and have had books published. Sue Mee, of Phelps Road, is working on a *Rush* book for the **Images of America** Series. If you have any photographs that you would like considered for inclusion, please give sue a call at 585-624-7822. Sue will scan your photos and return them directly to you. Sue’s love of the history of Rush motivated her to take on the **responsibility** and **the cost** to ensure that our past will be captured in photos and print for this and future generations.

Respectfully – *Margie*

### Recreation Department

Submitted by: Patricia Stephens, Supervisor  
Hours: Monday & Tuesday 8:30 AM -3:30PM  
Wednesday & Thursday 8:30-3:00 PM  
Phone: 533-2340  
[Pat@townofrush.com](mailto:Pat@townofrush.com)

This year’s festival was very successful. We had a record number of vendors and we would like to take this opportunity to thank them for supporting us by renting a space to sell their goods.

There were some amazing vendors with unique and creative items and others with edible, tasty treats. If you haven’t come out to this annual event, try to come out next year. You can find some interesting gift items for all of the people on your holiday gift list. It pays to shop early and think ahead!!

## COLORING CONTEST

One successful contest this year was the Coloring Contest which was open to all students at the Monica Leary Elementary School prior to the festival date. We received close to 150 entries this year and the judging of this Contest was very difficult. There are a huge number of gifted artists at Leary.

### Winners of the Coloring Contest

#### Kindergarten

- 1<sup>st</sup> Place – Taylor Potwin
- 2<sup>nd</sup> Place –Bridget Gates
- 3<sup>rd</sup> Place – Molly Condello

#### First Grade

- 1<sup>st</sup> Place – Isabella Campini
- 2<sup>nd</sup> Place – Sydney Oor
- 3<sup>rd</sup> Place – Allie Albin

#### Second Grade

- 1<sup>st</sup> Place – Isabella Papapietro
- 2<sup>nd</sup> Place – Ashley Pitt
- 3<sup>rd</sup> Place – Jackson Baldwin

#### Third Grade

- 1<sup>st</sup> Place – Brielle Muck
- 2<sup>nd</sup> Place – Brianna Linamen
- 3<sup>rd</sup> Place – Hailey hayes

#### Fourth Grade

- 1<sup>st</sup> Place – Brady Griffen
- 2<sup>nd</sup> Place – Kaylen Petramalo
- 3<sup>rd</sup> Place – Jenna Stoddard

#### Fifth Grade

- 1<sup>st</sup> Place – Aara Lucker
- 2<sup>nd</sup> Place – Katie Ngugen
- 3<sup>rd</sup> Place – Semma Alsaplawi

Congratulations to the winners and thank you to all of the students who worked so hard on this coloring project. We also want to thank **Cindy Raymond**, a local artist, for creating the coloring sheet for the contest.

## ADULT PUMPKIN BAKE OFF WINNER

**RUTH ANN BUCK**



### Pumpkin Sweet Rolls

2  $\frac{3}{4}$  to 3  $\frac{1}{4}$  cups all purpose flour, divided  
1 packet (1/4 ounce) active dry yeast  
 $\frac{1}{2}$  cup solid pack pumpkin  
 $\frac{2}{3}$  cup milk  
2 tablespoons sugar  
4 tablespoons butter, divided  
 $\frac{1}{2}$  teaspoon salt  
1 egg, beaten  
 $\frac{1}{2}$  cup packed brown sugar  
1 teaspoon ground cinnamon

### Caramel Frosting

2 tablespoons butter  
 $\frac{1}{4}$  cup packed brown sugar  
1 tablespoon milk  
 $\frac{1}{4}$  teaspoon vanilla extract  
Dash salt  
 $\frac{1}{4}$  to  $\frac{1}{3}$  cup confectioners' sugar

In a bowl, combine 1  $\frac{1}{2}$  cups flour and yeast; set aside. In a saucepan, heat and stir pumpkin, milk, sugar, 2 tablespoons butter and salt until warm, and butter is almost melted. Add to flour mixture along with egg. Beat on low for 30 seconds, then high for 3 minutes. Stir in enough remaining flour to make a moderately stiff dough. Knead on a lightly floured surface until smooth and elastic, 6-8 minutes. Place in a greased bowl, turning once to grease the top. Cover and let rise until doubled, about 1 hour. Roll into a 12 inch x 10 inch rectangle. Melt remaining butter and brush on dough. Combine brown sugar and cinnamon and sprinkle over the dough. Roll dough, starting with the longer side. Cut into 12 slices, 1 inch each. Place rolls, cut side down, in a greased 13 inch x 9 inch baking pan. Cover and let rise until doubled, about 30 minutes. Bake at 375° F for 20-25 minutes, or until golden brown. Cool on a wire rack.

For frosting, melt butter in a saucepan; stir in brown sugar and milk. Cook and stir over medium-low heat for 1 minute. Stir in vanilla, salt and  $\frac{1}{4}$  cup confectioners' sugar; beat until well blended. Add more sugar, if necessary, to achieve desired consistency. Drizzle over rolls.

## ADULT APPLE BAKE OFF WINNER



**BONNIE TORPEY**

### Apple Cookie Pie

1 box Pillsbury Apple Cookie mix  
2 eggs  
4 cups chopped apples  
 $\frac{1}{4}$  cup brown sugar  
1 teaspoon cinnamon  
 $\frac{1}{4}$  teaspoon nutmeg  
 $\frac{1}{2}$  cup vegetable oil

Spread half the cookie mix into a 10 inch pie plate. Cover with the chopped apples, sugar and spices. Place the remaining cookie dough over the top of the apples.

Bake in a 375° F oven for approx. 25 minutes. Drizzle with caramel sauce.



**Adult Bake Off Winners Bonnie Torpey and Ruth Ann Buck**

## YOUTH BAKE-OFF WINNER



**SEMMA ALFATLAWI**

## Pumpkin Spice Cookies

1 cup butter  
1 cup sugar  
2 eggs  
1 tablespoon vanilla extract  
3 ¼ cups all-purpose flour, plus more for dusting  
2 teaspoons baking powder  
½ teaspoon pumpkin pie spice  
½ teaspoon salt

Preheat oven to 350°F. Line 2 baking sheets with parchment paper.

In a large bowl, beat the butter and granulated sugar at medium speed with a mixer until creamy. Add the eggs, vanilla extract and rum extract, beating until combined. In a medium bowl, combine the flour, baking powder, pumpkin pie spice and salt. Gradually add the flour mixture to the butter mixture, beating until combined. Wrap the dough in heavy-duty plastic wrap and chill for 1 hour.

On a lightly floured surface, roll the dough to 1/4-inch thickness. Use a 4-inch pumpkin cookie cutter to cut out the dough. Place the dough on the prepared baking sheets. Bake until the edges are very lightly browned, 8 to 10 minutes. Let the cookies cool on the pans for 2 minutes. Then remove and cool completely on wire racks.

## PIE EATING CONTEST



This much anticipated contest was very exciting this year. The winner was **Jeff Cardot**. An extra special **THANK YOU** to **Bonnie Torpey** who prepared the pies.



**Thanks to everyone who volunteered and for all of you who came out to enjoy the events of the day.**

## FALL AEROBICS WITH VICKIE MENZ

The Town of Rush Recreation Department and Vickie Menz, an aerobics instructor in Rush since 1982, will be offering a fall evening aerobics class for ages 16 and up.



The class is designed to improve cardiovascular health with fun moves choreographed to music you'll enjoy. It also includes floor routines to target your stomach, legs and arms, as well as stretches to improve flexibility. A good exercise mat is essential; a pair of weights (3 or 4lbs.) is optional. All fitness levels are welcome. Dates and costs located below.

**Dates:** Tuesdays 11/12/13-12/17/13  
(No Class 11/5/13)  
Thursdays 11/7/13-12/19/13  
(No Class 11/28/13)

**Cost:** Resident 1 Day Per Week \$20.00  
Resident 2 Days Per Week \$33.00  
Non-Resident 1 Day Per Week \$24.00  
Non-Resident 2 Days Per Week \$37.00

**Location:** William Udicious Pavilion  
6:15PM-7:15PM

## SENIOR MEN'S BASKETBALL

Town of Rush Men's Seniors Basketball program for 55 yrs. and older will be starting on November 5th 2013-April 8th 2014 (Tuesdays) at the Monica Leary Elementary School gym from 7:00PM-9:00PM. The program is free.

Please contact Dick Wallace at 334-8202 for more information on times and any other questions.

## TOWN OF RUSH RECREATION DEPARTMENT AND EPIC TRAININGS CLASSES

The Town of Rush Recreation Department and EPIC Trainings have joined together to offer several classes this fall.

**The Babysitters Training Class:** will be taught through classroom discussion, instructor lecture and supplemented by an interactive video presentation; this 5 hour class for boys & girls ages 11 and older, teaches participants the roles and responsibilities of a babysitter and includes skills in: accident prevention, first aid and abdominal thrusts for choking victims. Each student will receive a workbook and a certification card upon completion. Students are encouraged to bring a bagged lunch.

This class will be at the William Udicious Pavilion on Saturday, November 2nd 9:30AM-3:00PM. The cost is \$50.00 for Rush residents and \$55.00 for non-Rush residents.

**First Aid for Kids:** Taught by EMT's and Paramedics; this course teaches 8-14 year old participants the skills and techniques necessary to respond to a variety of first aid related emergencies including: bleeding control, choking, burns, care for sprains, strains and breaks and treatment for heat & cold emergencies. Also addressed are several common medical emergencies found in many schools today such as: food allergies, diabetes, seizures and asthma. This course meets requirements for several boy/girl scout badges. Flat Rates Available for Scout Troops.

This class will be at the Leary School Library on Wednesday, November 6<sup>th</sup> from 2:15PM-4:30PM. The cost is \$20.00 for Rush residents and \$25.00 for non-Rush residents.

**Just Yell Fire:** 1 in 3 females will experience dating violence. 20 to 25% of women will be raped during their college years. 114,000 attempted abductions occur each year in the US. 1 million girls in over 44 countries have learned **Just Yell FIRE!** - **LET YOUR DAUGHTER BE THE NEXT!**

This course focuses on: empowerment, safety awareness, safe dating, and self-defense to girls **ages 11-17.**

### Course Participants will:

-Watch a Video Presentation

-Learn 10 Age Appropriate Get-Away Techniques designed specifically for younger to be able to escape an attacker 2-3x their size. Participants should dress comfortably. Sneakers are recommended.

Just Yell Fire will be at the Roth Library on Wednesday, November 20<sup>th</sup> from 3:35PM-5:35PM. The cost is \$30.00 for Rush residents and \$35.00 for non-Rush residents.

## APPLICATIONS

Program rules and applications can be downloaded at [www.townofrush.com](http://www.townofrush.com) under the Recreation tab and sent into the Rush Town Clerk's office, or found in the Town Clerk's office at Rush Town Hall.

## WILLIAM UDICIOUS PAVILION

You can now book reservations into 2014 exactly a year from the date you want to rent the building. Permits to use the pavilion or park can be located at [www.townofrush.com](http://www.townofrush.com) under recreation. Remember the fields are separate rentals so please fill out the field use permit as well if you plan on using them.

***Please remember "no news is good news" if you do not hear from the Recreation Department, the programs go on as scheduled. For any questions, please call the Recreation Department at 533-2340.***





## Library News

Submitted by: Kirsten Flass, Director  
Mon., Wed., Fri. 1 PM - 8 PM,  
Tues., Thurs. 11 AM - 8 PM  
Saturdays 10 AM - 2 PM (Sept. - May)  
Phone: 533-1370, Fax: 533-1546  
[www.RushLibrary.org](http://www.RushLibrary.org)

Dear Neighbors,

**“October 3, 1913- At the close of the programs, the subject of a reading room or town library was discussed. A motion was made and carried that a committee be appointed to present to the club at its next meeting a definite plan for a town reading room. The following committee was elected: Miss Bessie Hallock, Mrs. J.D. Keyes, Mrs. Matilda Williamson, and Mrs. Margaret Wiles.” Minutes submitted by Miss Murray E. Sherman, Secretary of The Ingleside Club.**

These were the handwritten minutes I found in the Rush History Office while I was researching our library history. Our library is turning 100 next year, and it was launched by the Rush Ingleside Club, a women’s organization dedicated to the intellectual advancement of its members through reading and study. Miss Ella Martin, an Ingleside member herself, was the first Rush Library Director.

After that October meeting, Albany was promptly petitioned for a library charter, and on **February 26, 1914**, the New York State Board of Regents formally established the Rush Free Library!

Next year we will be having many programs and celebrations to commemorate our 100<sup>th</sup> birthday. Watch for dates in this newsletter and on our website. In the meantime join us for a **Founders’ Day Celebration on Thursday, October 3<sup>rd</sup>** all day long in the library to honor our venerable Ingleside Club. Stop in and enjoy a piece of cake to celebrate with us!

**Betty Princehorn:** Our condolences go out to the family of our former Library Director who served from 1959-1967. Betty continued to delight in reading and using our library long into her retirement, and enjoyed sharing stories with me of Rush’s rich history. She will be missed.

**Book Sale:** Our annual Election Week Book Sale will **not** take place this year, but we always have books for sale in our Book Nook inside the library. **Donation Rules:** If you are cleaning house, please consider the following: we welcome your donation but we currently **do not accept** text books, magazines, encyclopedias, medical books that are more than 5 years old, and

books that are dirty/dusty/moldy/falling apart due to the health hazards they create for our volunteers. You **can** recycle any unreadable book in your recycle bins at home. Please bring in donations during our open hours. We can issue you a receipt for your taxes. Thank you for your understanding.

**Friends’ Pie Fundraiser:** The Friends of the Rush Library are collaborating with **Colby’s Bakery** for a sweet fundraiser just in time for Thanksgiving! We’ll be taking orders for fresh, homemade pies, carrot cakes, and sweet yeasty rolls from **Oct. 1<sup>st</sup> through Nov. 15<sup>th</sup>**, and the goodies will be available for pick-up right before Thanksgiving. All details and order sheets will be at the Library. Thanks for your support.

**Friends’ Meeting:** For all 100<sup>th</sup> Anniversary committees on **October 16<sup>th</sup> at 6:30 pm.**

**Winter Fiber Fest- A Call For Work!** For the last two years a group of dedicated fiber artists knitted and crocheted “cozies” for the town’s trees, signs, and light poles behind the library. That display cheers us up for 6 weeks during the winter so, by popular demand, we are planning another installation this February. If you or someone you know is interested in participating, join us for an information session on **Saturday, October 26<sup>th</sup> at 10:30am.** You can adopt your sign or tree beginning that day. All levels of experience and creativity are welcome!

**Heirloom Seeds:** If you checked out heirloom seeds last spring and successfully harvested new seeds this fall, hang onto them until next spring- we’ll have a seed exchange in March. We will take the barcodes off your library record so you won’t have to worry about them.

**Volunteer Update:** Thank you to our newest library volunteers for stepping up to help: **Anthony Gonzales** will be our fish tank caretaker, and **Kathy Lewis & Pat Kraus** will maintain our reading garden. We very much appreciate your help!

**Library will be closed for Staff Training on Friday, October 25<sup>th</sup> from 5-8:00 pm. We will be open for business during the day 1-5:00 pm as usual.**

**Holiday Hours: we will be closed for Thanksgiving on Thursday & Friday, November 28th & 29th.** As always, materials from our library are never due on days we are closed. We’ll reopen on Saturday, Nov. 30<sup>th</sup> at 10:00 am.

Looking forward to seeing you,  
Kirsten

**Upcoming Events at the Rush Public Library for  
October and November  
Submitted by Joan Celentano-Children's and  
Adult Services Coordinator**

**Note to our patrons:** If you sign up for a program, but later realize that you cannot attend, please call the library to cancel your registration. Often there are patrons waiting for a space to open up so they can register for a "full" program. Thank you for your consideration. Please call or visit the library to register!

## OCTOBER

**Founders' Day Party:** Stop in for a piece of celebratory cake to commemorate the founding of the library by the Rush Ingleside Club on **Thursday, Oct. 3<sup>rd</sup> between 11:00 am – 8:00 pm.**

**Photography Contest:** The submission period for photographs has ended and the judging period has begun. All photos will be on display, and we invite the public to help judge the beginner submissions; advanced submissions will be judged by local artists. All winners will be announced by the end of October. Our photography contest is sponsored by **Lumiere Photo** and The Friends of the Rush Library.

**Lego™ Club** for children ages 6-10 will begin on **Tuesday, October 8<sup>th</sup> from 3:45-4:30 pm** (and on **October 15<sup>th</sup> 22<sup>nd</sup> and 29<sup>th</sup>**). Children only need to bring their imaginations; we will supply all of the Lego building materials. Please register in advance, as space is limited.

**Crafter's Corner for Adults** will be held on **Tuesday, October 8<sup>th</sup> at 7:00 pm.** By request, we are repeating a program-making a **Book Purse** out of a recycled book. We will supply the book; you will need to bring the following: a yard of cotton fabric, purse handles (available at craft stores) and a glue gun. This project takes a bit of time and patience to complete, but it's fun. Space is limited and registration is required.



**Drop-In Story Time:** For children ages 2-5 with a caregiver on **Thursdays, October 10<sup>th</sup>, 24<sup>th</sup> and 31<sup>st</sup> from 11:30 am-Noon.** Enjoy stories, music, & finger-plays while meeting new preschool-age friends! No registration necessary.

**View Finders:** Our monthly photography group will meet on **Wednesday, October 9<sup>th</sup> from 7-9:00 pm.** This month we challenge you to try a style of photography that's **new to you**—leave your comfort zone behind! Bring up to 3 photographs to share, and receive feedback in a friendly environment. All skill levels are welcome. (Bring your photos on a flash drive or printed.) We'll provide the coffee and dessert. Please register in advance as space is limited.



**Alzheimer's Program:** The second in a series-**Communication** will be held **Tuesday, October 15<sup>th</sup> at 7:00 pm.** This class will explore how dementia can affect a person's ability to express themselves. It will offer strategies for communication with someone who has memory loss and who is no longer able to understand complex concepts. Please register in advance.

**The Secret World of Spiders!** This program for children of all ages will held in the **William Udicious Pavilion** on **Monday, October 21<sup>st</sup> from 7-8:00pm.**



Despite their bad press, spiders are some of the most intriguing and beneficial animals sharing our planet. It is said that we are never more than six feet away from a spider! With the help of slides, preserved specimens and visits with our **live tarantula ambassadors**, professional naturalist, Liz Thomson will unlock the mysteries of these elusive creatures. Please **register in advance** for this fascinating program.

**Rush Readers' Book Club:** Our October selection is ***A Walk in the Woods: Rediscovering America on the Appalachian Trail*** by Bill Bryson. *The Washington Post* describes this book as "A terribly misguided and terribly funny tale of adventure." Join us for coffee and dessert on **Thursday, Oct. 24<sup>th</sup> or Wednesday, Oct. 30<sup>th</sup> from 7-9:00 pm.** Space is limited; please reserve a seat in advance.

**Family Finders:** This group meets on the **fourth Friday of the month** to promote genealogy research as a hobby. We share best practices, new finds, interesting stories, and how to overcome "dead ends". This informal group is open to all skill levels. Join us **October 25<sup>th</sup> from 6:30-7:45pm.** Please register in advance, and bring your laptop if you like. (The library will be closed that night for staff training, but Family Finders can still meet.)

**Immunization Awareness:** Join your Rite Aid Wellness Ambassador and Pharmacist Mike Flannery on **Tuesday, October 29<sup>th</sup> from 7-8:00 pm** for a talk on immunizations. Our main focus will be on the Shingles virus. Other topics include Flu and Pneumonia awareness, and we'll answer questions you may have regarding these topics. Please register in advance.

## NOVEMBER

***Please call or visit the library to register!***

**Knit Chicks:** are meeting on **Nov. 9<sup>th</sup> & 30<sup>th</sup> at 10:30 am**. Come show off your latest fiber project and have a cup of tea. No registration necessary.

**Dia' de los Muertos (Day of the Dead):** Teens and Adults are invited to celebrate this time-honored holiday of Oaxaca, Mexico on **Saturday, November 2<sup>nd</sup> from 11:00 am-12:30 pm**. This is a day to honor native Mexicans' loved ones. We'll be decorating a papier maché face mask with paints, glitter, feathers and flowers. A sample of this craft will be available. Space is limited and registration is required.



**Spanish Wine and Tapas Pairing:** Take your taste buds on a trip **Wednesday, November 6<sup>th</sup> from 7-9:00 pm in the William Udicious Pavilion** for a taste of Spain. Local wine expert Joan Meyers and native Spaniard Elena Rey-Kautz will introduce us to wines from the different regions of Spain and the foods that pair well with them. We'll learn a little about Spanish culture and geography. There will be a \$5 tasting fee per person payable at the door. Space is limited and registration is required.

**Free After School Fun!** For kids ages 6-10 from **3:45-4:30 pm every Tuesday in Nov.:**

**November 5<sup>th</sup>** craft an *Owl Felt Bookmark*.

**November 12<sup>th</sup>** play *BINGO with prizes*

**November 19<sup>th</sup>** have fun with *Lego™*.

**November 26<sup>th</sup>** craft a *Holiday Door Hanger*  
Children must be registered in advance in order to participate. All materials will be provided.

**Drop-In Story Time:** For children ages 2-5 with a caregiver on **Thursdays, November 7<sup>th</sup>, 14<sup>th</sup> and 21<sup>st</sup> from 11:30 am-Noon**. Enjoy stories, music, & finger-plays while meeting new preschool-age friends! No registration necessary.

**Alzheimer's Program:** third in a series- *Being a Healthy Caregiver: Tuesday, November 12<sup>th</sup> at 7:00 pm*. Caring for a person with Alzheimer's disease or other dementia can be rewarding, but also physically and emotionally demanding. Learn strategies to help keep yourself strong and well as you take on the challenges of caregiving. Please register in advance.

**View Finders:** Our monthly photography group will meet on **Wednesday, Nov. 13<sup>th</sup> from 7-9:00 pm**. Bring up to 3 photographs to share and receive feedback in a friendly environment. This month our emphasis will be on **Smart Phone Photography**. All skill levels are welcome. (Bring your photos on a flash drive or printed.) We'll provide the coffee and dessert. Please register in advance as space is limited.

**Travelogue: Christmas in Williamsburg** will be presented by Christine Simons on **Thursday, November 14<sup>th</sup> at 7:00 pm**. Stroll along the enchanting streets and behold the timeless charm of Williamsburg's three-hundred-year tradition of holiday decorating. Refreshments will be served. Space is limited and registration is required.

**Loveable Crocodiles: Saturday, November 16<sup>th</sup> from 10:30-11:30am**. Kids 5-7 years old are invited to a Story & Craft Time with Trisha. Come listen to two fun stories about lovable crocodiles and then make a crocodile bookmark. Space is limited and children must register in advance.



**Basket Making: Saturday, November 16<sup>th</sup> in the William Udicious Pavilion from 10:00 am-1:00 pm**. Instructor Fran Snively will guide you through the process of making a lovely **10" Melon Basket** using natural and dyed reeds. You will leave with a finished product. There is a \$15.00 materials fee for this class. A sample basket will be on display in the library. Please register in advance.

**Watercolor Program: Tuesday, November 19<sup>th</sup> from 2:00-3:30 pm**. This daytime class for seniors (or anyone interested in learning a new skill) will be taught by art instructor Judi Cermak. Have fun with watercolors and see what special effects you can produce to compose small paintings. There is a \$5.00 materials fee. Space is limited and registration is required.

**Family Finders:** Our monthly Genealogy group facilitated by Cathy Frank will meet on **Friday, November 22<sup>nd</sup> from 6:30-7:45 pm** in the meeting room. Please register in advance.

**Rush Readers' Book Club:** This month's selection will be *The Education of Little Tree* by Forrest Carter. This story is an inspirational memoir of a young Cherokee Indian boy growing up in the 1930s. "Some of it's sad, some of it hilarious, some of it unbelievable, and all of it charming." Join us for lively conversation, coffee and dessert on either **Thursday, November 21<sup>st</sup> or Thursday, December 5<sup>th</sup> from 7-9:00 pm.** Please register in advance.

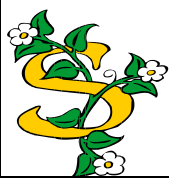
**Looking Ahead to December:**

**Annual Gingerbread House Workshop** for kids on **Saturday, December 7<sup>th</sup>**

**Alzheimer's Program:** Caregiving at the Holidays on **December 10<sup>th</sup>**

**Holiday Open House** in the library on **Wednesday, December 11<sup>th</sup>**

**Bedtime Story Time** on **Tuesday, December 17<sup>th</sup>**



**Rush Senior Citizens**  
*Submitted by: Barbara Fragale,  
Secretary*



The Rush Seniors met in August and were treated to hotdogs and burgers by the Rush Fire Department. Our VP, Linda Price also arranged for Brewster's Ice

Cream to come and supply us with a delicious selection of ice cream. At our September meeting we were entertained by the Oasis Tappers. This senior group of sixteen dancers and their MC were wonderful. Every number had a costume change and anywhere from 1 to 16 participants. The tappers were great and awe inspiring; especially the 92 and 96 year old hoofers.

**TRAVEL & EVENTS**

On July 15th, the seniors crossed the border into Bright, Ontario, Canada, for a Walters Dinner Theatre buffet lunch and show. The show, Ozark Jubilee, was a toe-tapping success, although the day and the barn were extremely hot.

Our August Mystery trip this year was to Erie, PA. It was a lot of fun trying to second guess where the bus was headed. We toured the Tom Ridge Environmental Center, drove through Presque Isle State Park, ate lunch on the Victorian Princess Paddle Boat, visited the Erie Brewing Company, the Erie Maritime Museum and finished up the trip wandering through the beautiful Watson-Curtzie mansion. Whew! It's exhausting just writing it all out!

Our trip to Washington, D.C. (Sept. 4th -7th) was enjoyed by 31 attendees. Our tour started with a visit to the Ford Theater where we were able to get next to Lincoln's box and see the backstage area (both unusual). We toured many monuments and memorials, some by night. They included the Vietnam, Korean and WWII War Memorials, the Lincoln Memorial, the Roosevelt Memorial and Arlington cemetery. There were stops at the National Cathedral and a five hour stop to have lunch and wander the Smithsonian Museums of our choice. We enjoyed a dinner theater presentation of "Les Miserables" and ended the trip with a visit to the National Aquarium in Baltimore. Our driver, Sam, and our step on guide, Walter, did an excellent job; not to mention our trip leader, Jim Oliver.

Future trips for the club will hopefully include the Shaw Festival in Niagara-On-The-Lake on Oct. 1st, the Seneca Allegany Casino on Nov. 12th, and a Christmas Show at the Palace Theatre in Syracuse on Dec. 4th. These trips require a minimum number of attendees so please sign up! Did you know: **Our trips are open to everyone, not just Rush seniors?!** Call Mary Anne Brice for reservations and information on our trips (585-533-1185). The Rush seniors meet on the second Thursday of each month at the Rush Fire Hall. Social hour begins at about 11:00 a.m. We have a pass-a-dish meal at noon followed by a business meeting and (perhaps) entertainment. All Rush residents age 55 or over are encouraged to join. Our dues are \$10 per year.

**Rush Fire District  
Fire Department &  
Rush Ambulance**

*Submitted by: Robert Faugh, Fire Commissioner  
Phone: 533-2058, [www.rushfd.org](http://www.rushfd.org)*

**FIRE DISTRICT**

There will be a Fire District Public Budget hearing at Fire Station #1 1971 Rush-Mendon Road, on Tuesday, October 15th at 7:00 pm. This hearing and date is set by NYS Law.

**ANNUAL BUDGET**

The 2014 fire district budget will be approved at the October meeting. The tax rate will remain at \$1.10 per thousand. This rate has remained the same over the past several years. The estimated money collected from taxes for 2014 is \$331,461. We have kept this rate by reducing money into the capitol reserve accounts and cutting back in other areas where we could. We feel that we have enough in the reserve accounts for our projected costs for the next few years, including a new pumper in 2014.

The new smaller pumper will cost \$425,000 and we have that in the bank. Under NY state law we could have taxed and collected \$400,000 for 2014. We are \$69,000 below that amount. We also are under the 2% cap requirement. This includes money into reserve funds for apparatus & radio system replacement and for major repairs on the property and other major maintenance.

**AED FOR STATION ONE**

The commissioners voted to have an AED (Heart Start device) installed in the meeting room of station one. This will cost \$1,595.00.

**WHY THIS LOWER RATE?**

We have this lower rate because of the generous contributions made to the Rush Fire Department Inc. Fund Drive by the residents of Rush, this year's new Dog Show and Carnival. The amount per resident donated is not matched anywhere in Western NY. The ambulance, heavy duty rescue truck, 4WD Utility truck, boat/trailer and ATV are purchased with fund drive money. In 2010 a \$440,000 Rescue Truck was purchased by the Rush Fire Department Inc. and donated to the

Rush Fire District. Only \$35,000 of tax payer money went towards this truck. The new 2012 Ford ambulance was purchased by the Rush Fire Department Inc. and donated to the Rush Fire District. That saved the taxpayers \$130,000. These vehicles and equipment on them are worth over 1.5 million dollars!

**DISTRICT OPERATION COST**

Our insurance cost for apparatus, buildings and workman's compensation (VFBL) for 2014 will be \$72,000. Our utility bills, vehicle fuel costs are \$40,000. Maintenance on apparatus, oil, filter, lube, brake adjustments, pump test & service amount to \$22,000. Required testing of related systems and equipment (SCBA, hose, ladders & "Hurst" tool) \$10,000. Physicals and shots for our members is \$10,000. The computer aided dispatch and alerting systems along with computer equipment \$20,000.

The state mandated audits and required financial advisors, attorney fees and contracted services cost us \$20,000. Cleaning of station one and or two part time employees (Secretary & Treasurer) \$8,500. We have to replace outdated turnout gear and other related equipment that will cost \$40,000. \$30,000 into the building/radio reserve account.

That leaves us with a little over \$61,000 for everything else we have to do. This includes meetings, EMS supplies, fire related supplies, office supplies, postage, copier lease, training and new small equipment. We have been told that the county is changing the radio system and funds are being set aside for replacement equipment to work with their new system which could cost us as much as \$150,000.

**PERSONNEL COSTS**

Thanks to a 100% volunteer response force of the Rush Fire Department the personnel cost to protect you and respond to your emergencies 24 hours a day, 7 days a week will remain the same - ZERO! If we had to have a minimum paid crew of 4 firefighters from 6 am to 6 pm weekdays it would cost over \$400,000. Your fire tax would up 150%.

**FIRE DISTRICT COMMISSIONERS ELECTION**

Any resident can run for fire commissioner position. This is a volunteer position with a five year term. A

petition is required with 25 Rush tax payers signatures. The election is held the first Tuesday in December at the main fire station.

### NEW PUMPER

The Spartan Chassis has been delivered to the fire truck manufacture in PA. This truck will have a 750 gallon water tank and 40 gal. of Universal Foam, two sets of ladders, 1,500 ft of 5" hose and LED Flood lights which eliminated a large truck mounted generator. The pump will deliver 1,500 gallons per minute. It is shorter and lighter than our other two pumper/tankers and has a larger engine. The goal is to get this unit on the road as fast as possible with two to four people to cut down our on scene response time. It should be easier to operate than our larger units which should allow more members to drive it.

### AUTOMATIC MUTUAL AID

This program has been in use since January 1st. We have used it one time so far this year for a response into Rush. It is harder to get crews in a timely manner to requests for service in every volunteer fire district in this country. Thankfully we don't have that many serious fires or situations that we need more than a few responders, but if we do we want them on the way immediately. We have responded 10 times into our neighbors districts.

### FIRE DEPARTMENT & AMBULANCE

Parade season is over. Rush won prizes at every parade we attended. Our color guard, explorer post marching unit, Ladies Auxiliary and FD band won many awards. Our 2010 Rescue won 1st place at all but one parade this season.

### NEW NYS CERTIFIED FIREFIGHTERS

Rush has had five firefighters complete the NYS Firefighter One certification this spring and summer. They are: Abby O'Neill, Dan Chapman, Josh & Jake Eggleston and Kyle McNeil **Congratulation to them all!**

### "IS THERE A FIRE IN YOU?"

This state wide recruitment program has a goal of 15,000 new firefighters. In just 10 years the number of volunteer firefighters in NYS has dropped from 120,000 to 80,000. [www.RushFD.org](http://www.RushFD.org) web site has

a link to the state program and information on our home page. There is also a box to click on for membership information.

### FUND DRIVE

The second request will go out within a few weeks. These reminders are for the 400 residents who did not respond to our May request. Over 900 of the 1,400 residents of Rush sent in a donation or selected their United Way donation to go to us. Including United Way donations we have received \$48,000 so far in 2013. **A SINCERE THANKS TO THOSE WHO RESPONDED.**

### FIRE PREVENTION

A full week schedule will be conducted at the Leary School and other locations during fire prevention week. We feel that these efforts do work and help control accidental fires and resulting injuries or death in Rush.

### CARNIVAL

Next year's dates are: **July 17<sup>th</sup>, 18<sup>th</sup>, & 19<sup>th</sup>.**

**Thank you** to all who made the 2013 Carnival so successful. We had a lot of help from FD members and their families, members of the community and our neighboring responders. A special thanks to Montesano's, Colby's, Creekside Inn, Roger Tobey Septic, Monroe Tractor and Kirkwood Fuels.

The weather did hurt us a bit but we still had a successful year. The beer tent banner program brought in \$2,200 towards the raffle which awarded three \$900 prizes. A list of participants is on our web site – click on carnival box. The June Dog Show off set our losses and brought us a profit of \$4,220.00.

### CAN YOU BE SEEN?

Many of you jog and/or walk along the road. It has come to our attention that many of you **CANNOT** be seen. Some wear dark clothing or ride some type of motorized chair/device with **NO REFLECTIVE** or **LIGHT COLORS ON** that could endanger your life. Also carry some type of ID and emergency notification information with you. **PLEASE wear something reflective – Lime-Yellow with reflective tape should work.**

## WINTER IS COMING

The heating season will soon be here. If you have a wood stove **PLEASE** have your chimney cleaned. If you heat by gas or oil have the heating unit inspected. Over the years the Rush community has done a very good job in this area and with few exceptions, fires, death and injury has been minimal. We would like to see these incidents completely eliminated!

## AAA DRIVING IN THE WINTER TIP

You lose 50% of your traction on snow and ice. If you want your vehicle to respond as it would on dry pavement you have to drop your speed 50%. So in 55 zone drive at 26 MPH! Many of you have 4-wheel drive and AWD vehicles; **this does nothing to assist your stopping situation.** You can't stop any quicker than a two wheel drive vehicle.

## MIKE SADDEN AWARD

Past Chief, Present Fire Commissioner Al Sweet - 60 year active member of the Rush Fire Department received the Monroe Fire Joint Fire Service "Mike Sadden Award" for 2013. This award goes to a person who has over his or her service to his fire department and the county fire service gone above and beyond the normal duties of a firefighter to make this a safer community. Two other Rush FD members have received this award over the years. Past Chief Ronald Faugh and Past Chief Robert Faugh have both received the "Mike Sadden Award" from the county.

## LADIES AUXILIARY

**Scholarship Award Winners:** The Betty Wilkins' Scholarship Award was created in memory of Grace "Betty" Wilkins for her contributions to the Rush community through her generous volunteer efforts. Awards in the amount of \$1,000 are given each year to one or two high school seniors who are residents of Rush.

The 2013 Wilkins Scholarship Awards recipients are Emilie A Scardilla and Jarek Wierzba. Congratulations to Emilie & Jarek for their hard work! Thank you also to our Scholarship Committee, Joan Madigan, Linda Henry and Deborah David.

**Kiddie Parade:** The 2013 Kiddie Parade was held on Thursday July 18th. This years' theme was "Your Favorite Cartoon Character" The spectacle was lead with marching music! Our Judges chose Princess Isobel Tefferman and Prince Rysa Barrett. A special **thank you** to **Lori VanVooris** our parade coordinator for such a great job and for the awesome goodie bags that every marcher received!

**Carnival:** A HUGE thank you to all the efforts and help from everyone that pitched in and made the 2013 Carnival a great success. Each year is even better than the last and, without the volunteers, it wouldn't be possible to have such a great event!

**Rush Ladies Auxiliary Marching Unit:** Had a very successful 2nd year! They placed 1st in five parades and 2nd in 1! A special thank you to **All Specialty Designs Suzanne & Curt Gerould** for our new banner and our **Local Girl Scouts from The Rush Henrietta Service Unit** that carried our new banner! We are looking forward to working with you again next year! As always thank you to our fans that come out to support us at every parade!

**Rush Fall Festival:** A big thank you for those who supported and volunteered at our pancake breakfast & food booth during the Rush Fall Festival. Our proceeds help us to fund community activities, our scholarship funds and needs of the fire department. **A huge thank you to everyone who volunteered.**

**Election Day Ham Dinner:** The Ladies Auxiliary will hold their annual Election Day Ham Dinner at the Rush Fire House, 1971 Rush Mendon Road, on Tuesday, November 5th. We will be serving from 4:30 PM – 7 PM. Dinner includes ham, potatoes, vegetable, coleslaw, rolls, beverage and homemade pies for dessert. The cost is \$8.00 for adults, \$7.00 for seniors (over 60) and \$4.00 for children 12 and under. Preschoolers are free. Take outs are also available. Proceeds help fund the scholarship given in memory of Betty Wilkins to a student entering college. Check with Carol Ann Stahl at 533-9241 for more information.

**New Members:** Please contact Joan Madigan at 229-4168 or email her at [JHMadigan4@rochester.rr.com](mailto:JHMadigan4@rochester.rr.com) or website [www.RushFD.org/Ladiesaux.htm](http://www.RushFD.org/Ladiesaux.htm)

RUSH TOWN HALL  
 5977 EAST HENRIETTA ROAD  
 RUSH, NEW YORK 14543

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*2013 Calendar*

Conservation Board	7:30 PM	Thursday – 3 <sup>rd</sup>
Court	5 PM	Mondays – 7 <sup>th</sup> , 21 <sup>st</sup> , 28 <sup>th</sup>
Library Board of Trustees	7:15 PM	Tuesday – 1 <sup>st</sup>
Zoning Board of Appeals	7:00 PM	Thursday – 10 <sup>th</sup>
Seniors Lunch	12 noon @ Rush Firehouse	Thursday – 10 <sup>th</sup>
Planning Board	7:30 PM	Tuesday – 15 <sup>th</sup>
Board of Fire Commissioners	7:00 PM @ Rush Firehouse	Tuesday – 15 <sup>th</sup>
Town Board	7:00 PM	Wednesdays – 9 <sup>th</sup> , 23 <sup>rd</sup>

*Other Important Information and Dates*

Columbus Day	Town Hall and Court	Monday – 14 <sup>th</sup>
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*2013 Calendar*

Conservation Board	7:30 PM	Thursday – 7 <sup>th</sup>
Court	5 PM	Mondays – 4 <sup>th</sup> , 18 <sup>th</sup> , 25 <sup>th</sup>
Library Board of Trustees	7:15 PM	Tuesday – 5 <sup>th</sup>
Zoning Board of Appeals	7:00 PM	Thursday – 14 <sup>th</sup>
Seniors Lunch	12 noon @ Rush Firehouse	Thursday – 14 <sup>th</sup>
Planning Board	7:30 PM	Tuesday – 19 <sup>th</sup>
Board of Fire Commissioners	7:00 PM @ Rush Firehouse	Tuesday – 19 <sup>th</sup>
Town Board	7:00 PM	Wednesdays – 13 <sup>th</sup> , 27 <sup>th</sup>

*Other Important Information and Dates*

Daylight Savings Ends		Sunday – 3 <sup>rd</sup>
Election Day	Voting at Pavilion	Tuesday – 5 <sup>th</sup>
Veteran's Day	Town Hall and Court	Monday – 11 <sup>th</sup>
Thanksgiving	Town Hall, Court, and Library Closed	Thursday – 28 <sup>th</sup> & Friday – 29 <sup>th</sup>

For legal notices and meeting agendas, refer to The Henrietta Post, The Sentinel, and our website at [www.townofrush.com](http://www.townofrush.com) or contact the Town Clerk's Office at 533-1312.