

RUSH TOWN NEWS

Volume 15, Bi-Monthly Issue No 2

April/May 2010

www.TownofRush.com

Dear Residents:

We are starting to see signs of Spring and we welcome the change in weather after a long, snowy winter. We hope you enjoy reading about the many projects and activities that we will be reporting on in this issue of our Town Newsletter.

Rush Residents -- Please Be Counted!

The 2010 Census has arrived in the mailboxes of more than 120 million households. It is very important that everyone in our Town respond to this document. Census data helps determine how more than \$400 billion is distributed to state and local areas every year. We will not receive our fair share if all the people in our Town aren't counted.

Your answers are important. Census results are used to decide the number of representatives each state has in the U.S. Congress. The amount of government money your neighborhood receives also depends on these answers. That money is used for services for children and the elderly, roads, and many other local needs. There are only 10 questions to answer on this Census form, and it requires approximately 10 minutes of your time to fill out the form and mail it back.

An interesting website that you can visit is <http://2010.census.gov/2010census/take10map/>, to get updates on the proportion of households that have mailed back the 2010 Census forms. You will be able to view differences between our community's participation rates and those of our neighboring communities and other areas across the country. Another great reason to mail back the form quickly – if everyone mailed back their form, taxpayers would save \$1.5 billion in census operational costs!

We encourage you to fill out and return the Census form as soon as you receive it and avoid losing it or forgetting to fill it out.

HIGHWAY PROJECT WORK ON TOWN ROADS IN 2010

The Town Board and Highway Superintendent agreed, pursuant to the provisions of Section 284 of the Highway Law, that the monies levied in the Town for repair and improvement of highways shall be expended as follows:

General Repairs. The sum of \$16,450 may be expended for general repairs upon 23.02 miles of town highways, including sluices, culverts and bridges having a span of less than five feet and boardwalks or the renewals thereof.

Improvements:

Pine Tree Trail – on the road commencing at Rush-Henrietta Townline Road and leading to Cul de Sac, a distance of 0.17 miles, there shall be expended not over the sum of \$17,358. Type: Mill and Pave Hot Mix MC1 Binder w/Drainage Repairs. Width of traveled surface 20', thickness 1", compacted.

Pine Tree Circle – on the road commencing at Rush-Henrietta Townline Road and leading to Pine Tree Trail, a distance of 0.18 miles, there shall be expended not over the sum of \$17,860. Type: Mill & Pave Hot mix MC1 binder w/drainage repairs. Width of traveled surface 20', thickness 1", compacted.

The Highway Superintendent will notify the residents of Pine Tree Trail and Pine Tree Circle well in advance of the start of the project.

EARTH DAY SPRING CLEAN-UP

Hans Schmitthenner has volunteered, once again, to lead the spring clean-up program and has submitted the following:

"You are invited to the 'Sixth Annual Town-Wide Earth Day Spring Clean Up'. We will meet

at 10:00 a.m., **Saturday, May 1st**, at the Rush Town Hall parking lot where we will receive instructions and supplies. We will clean up until about 12:30, after which we will join back together for pizza, courtesy of Montesano's, and soft drinks.

Once again, we urge residents to meet the group, and then they may either join groups on our main streets – or return to clean up the litter along roadsides in their own neighborhood.

We will rejoin for pizza and snacks at the Rush Fireman's field after the clean-up.

Residents are urged to bring a pair of gloves and wear an orange or other brightly colored top. We will supply orange vests for children. We will have supplies like pokers, garbage and recycling bags for all. Friendly's is donating ice-cream coupons for all participants and our Town of Rush is supplying the removal service. This is part of the 'Greater Rochester-Wide Earth Day Neighborhood Clean-up', sponsored by Friendly's and Delta Laboratories, Inc.



Last week I heard a radio piece on one of my heroines, **Lady Bird Johnson**. When I was growing up, her "Beautify America" campaign made an impression on me and I was reminded how I wish everyone would follow her lead.

It makes a huge difference to have the roads in our town gleaming! We will be joined by various boy scout and girl scout troops in town as well."

Please RSVP by e-mail to Hans Schmitthenner at rushfriends@rochester.rr.com if you can join us, or call him at 585-749-4705.

This year Hans is looking for a volunteer who can help coordinate activities, and be available as a back up and potential leader or co-leader of the event in future years. If you would like to volunteer for this please contact him at the above email address.

Thanks to all who participate.

TOWN PARK PROJECT

The estimated date for the completion of the Pavilion is June 1, 2010. This facility will provide an enclosed community room of approximately 1400 square feet, which is useable year round, and a covered porch area of approximately 1000 square feet. Town policy for use of all park facilities i.e., ball field, soccer field and pavilion, is being developed to ensure maximum usage and control by the Recreation Department. As mentioned in a previous newsletter, the ball field and soccer field will be available for use in June.

RUSH-HENRIETTA CENTRAL SCHOOL DISTRICT BUDGET REVIEW

On Tuesday, March 23, 2010, representatives of the Rush Town Board attended a meeting of the Rush-Henrietta Board of Education. Dr. Kenneth Graham, Superintendent of Schools, presented his proposal for the 2010-2011 School Budget. The proposed budget can be reviewed at rhnet.org or by contacting the School District. Susan Banker is the Rush representative on the School Board, and can be reached at Sbanker@rhnet.org.

BOND PAYMENT STATUS

Excepting Special Districts, the Town had been paying on two Bonds. These are:

1. **Construct Highway Garage** – Bond for \$294,000 was taken in 1980. We have just made our **LAST PAYMENT** on this Bond for \$10,000 Principal and \$250 Interest.
2. **Town Hall Remodeling** – Bond for \$1.48 million was taken in 2003. This Bond is for 15 years and last payment will be made in 2017. The outstanding balance is \$875,000.

TOWN BOARD SUPPORTS GOOGLE IN FIBER OPTIC TRIAL

Google is planning to launch an experiment that it hopes will make internet access better and faster for everyone. It plans to test ultra-high speed broadband networks in one or more trial locations across the country, and we have been advised by County Executive Maggie Brooks that Monroe County is being considered as a community which might test this fiber optic system. Monroe County has been identified as being key to the technology

corridor in Upstate and Western New York, based upon the area's strong educational institutions, as well as corporate technology resources.

The Rush Town Board has advised Maggie Brooks that we support being a part of this experiment, offering Monroe County as a test market for this initiative. We hope Google selects Monroe County as a test area for their experiment.

If you have any questions or concerns about Town matters, I encourage you to call me at 533-9058.

Sincerely,

William R. Udicious



Town Clerk's Office

Submitted by Pamela Bucci, Town Clerk

Mon.- Fri. 8:30 AM - 4:30 PM,

Thurs. until 6 PM

Phone: 533-1312 Pam@townofrush.com

FYI -Courtesy Letters to Residents



Although it is not required by *New York Town Law* or the *Rush Town Code*, the Town Clerk's Office sends all property owners, within a 200-500 foot radius, Planning and Zoning Board notice of public hearings so that they are informed of what is happening in their neighborhood. Courtesy letters provide residents the opportunity to voice their opinion either in person or in written form at the time that the matter is being discussed and/or decided upon by the specified board. Both Planning and Zoning Board agendas are posted on our town bulletin board and website. Feel free to contact the office during normal business hours for all public information.

**Position Opening
Board of Assessment Review**

The Town of Rush is now accepting applications from town residents for an open position on the Board of Assessment Review. Training classes for these positions are both free and required. The BAR meets once a year in late May or early June to review applications from residents grieving their assessments. Interested individuals are asked to submit a letter of interest to Pamela Bucci, Town

Clerk by April 15, 2010. For further information, please call the Town Clerk's office at 533-1312.

**NOTICE OF PUBLIC HEARING –
LOCAL LAW #3 OF 2010, TOWN OF RUSH**

PLEASE TAKE NOTICE, a public hearing will be held by the Rush Town Board at the Rush Town Hall, 5977 East Henrietta Road, Town of Rush, New York, on the **14th day of April at 7:15 PM**, local time, for the purpose of establishing the residency requirements for the appointed offices of Deputy Town Clerk, Budget Officer, Deputy Highway Superintendent, Town Engineer, Court Clerk, and Building Inspector/Code Enforcement Officer for the Town of Rush.

Copies of the proposed Local Law #3 of 2010 are available for inspection at the Town Clerk's Office during normal business hours. At such hearing any person may be heard in favor of or against the revisions to the Rush Town Code, as proposed at the above time and date.

*By Order of the
Rush Town Board*

*Pamela J. Bucci
Town Clerk*

**NEW YORK STATE DOG LICENSES
& DOGS RUNNING AT LARGE**

All dogs 4 months or older must be licensed in New York State. All residents must present proof of their dog's spayed or neutered status, as well as a current rabies certificate. Yearly fees are as follows:

**Spayed/neutered fee: \$7.50;
Unspayed/unneutered fee: \$15.50.**

Contact the Town Clerk regarding Purebred licenses. Please affix your dog's license tag to his or her collar. All dogs running at large will be seized (\$10.00 seizure fee) and sheltered (\$10.00 daily fee) by the Dog Control Officer. Please keep your pet safe and out of harm's way.

OFFICES CLOSED

All town offices will be closed on **Friday, April 2nd, Good Friday**. The Town Clerk's office will also be **closed between 11:30 AM and 1:00 PM on Friday, April 19th through Wednesday, April 28th** to allow for business banking and lunch breaks. During this timeframe, the clerk will be out of the office as well as attending the annual NYS Town Clerk/Tax Collectors conference.

DID YOU LOSE YOUR GLASSES?

Someone left a nice pair of prescription glasses on the counter of the Clerk's Office. Please call to claim them.



Assessor's Office



Submitted by: Dan Stanford, Assessor
Mon. & Fri. 8:30 AM - 4:30 PM
Dan@townofrush.com
Colleen Statskey, Assessor's Clerk
Mon. - Thurs. 9:00 AM - 12:45 PM
Colleen@townofrush.com

SU is #1

Recently, Syracuse Basketball team was rated number one in the nation. So, what does SU basketball ratings have to do with property assessment? Well, there is a connection.

Apparently, there was a methodology used to come up with this #1 rating. The coaches and the sports writers used a formula to come up with this Opinion. I believe they used a formula that included; the strength of the opponents and the strength of the conferences and the margin of victory to come up with this opinion. Anyway a formula, a methodology, was used to come up with this opinion.

Real property valuation also uses a methodology and a formula to come up with an opinion of value. Assessors and appraisers use a sales approach, a cost approach and an income approach to formulate their opinion. But remember, it is only an opinion, not a statement of fact.

So, if you don't believe that SU is number one, you need to see me . . . I mean, if you think that my opinion of value (your assessment) is wrong, you need to see me. Because, unlike the recent ratings of the SU basketball team, you do have recourse concerning the opinion of value placed on your property. Let's talk!

One more thing . . . **"GO CORNELL"**!

More information from the Assessor's Office:

If you decide to grieve your assessment in front of the Board of Assessment Review, you must make an appointment. Grievance Day is scheduled for May 25, 2010. Real Property Tax law allows the assessor to be given adequate time to prepare a defense for BAR hearings. The only way the Assessor's Office can prepare adequately is if the complaint form is submitted a week before the Hearing Date. When you turn in your complaint form, an appointment time will be given to you. Thank you for your cooperation in this matter.

Code Enforcement Office



Submitted by Gerald Kusse, Code Enforcement/
Building Inspector
Monday 9:00 a.m. to 3:00 p.m.
Thursday 4:00 p.m. to 6:00 p.m.
Gerry@townofrush.com
Phone: 533-9114/278-8130

ADOPTION AND ENFORCEMENT OF REVISED SIGN ORDINANCE

After over a year of re-development of the Sign Ordinance, a public hearing proposing a Local Law to change the sign regulations was held on November 18, 2009. On January 27, 2010, the Rush Town Board voted to approve a new sign regulation. The Town Clerk, Pamela Bucci, then filed the new regulation with the New York State Secretary of State on February 2, 2010. The new sign regulation officially became part of the Rush Town Code on February 3, 2010. By law, enforcement of the new regulation could have been started on March 15, 2010, but due to the fact that our Newsletter is published bi-monthly, we have extended the start of the enforcement date until April 16, 2010, so that people are notified in advance.

A major addition to the new sign regulation is the category of "public issue signs". Public issue signs were not addressed in the previous sign regulation(s). Public issue signs will not require a permit. They will be limited to 5 square feet total in size, and will be allowed to be displayed a maximum of 35 days. Those public issue signs which have been on display prior to the adoption of the new regulation should be removed by no later

than April 15, 2010. Enforcement action will commence on April 16, 2010, for signs that violate these new regulations.

New EPA Ruling on Lead Paint

This is to advise all residents (property owners) of the new EPA rule that is effective on April 22, 2010. The renovation, repair and painting (RRPR) rule affects contractors, property managers and others who disturb known or presumed lead-based paint during renovation. This rule does affect private residential dwellings.

Beginning in April 2010, renovation, repair and painting contractors must be certified and use lead safe work practices when working in homes built before 1978. Certification and training requirements include:

- All firms performing renovation, repair or painting work must become certified. This can be accomplished by applying to the EPA or a State EPA authorized renovation training program.
- Firms must have one or more "Certified Renovators" assigned to jobs where lead-based paint is disturbed.
- All renovation workers must be trained by a "Certified Renovator".

Exemption from the RRP Rule.

The training certification and work practice requirements do not apply where the firm obtains a signed statement from the owner that all of the following conditions are met:

- The renovation will occur in the owner's residence;
- No child under age 6 resides there;
- No woman who is pregnant resides there;
- The house is not a child occupied facility; and
- The owner acknowledges that the renovation firm will not be required to use the work practices contained in the rule.

The RRP rule applies only to renovations performed for compensation and do not apply if you work on your own home. Homeowners who do their own renovation work are encouraged to use lead safe work practices in order to protect themselves and their families. If you need more information

about the RRP rule, you can call me at 533-1312 or 278-8130 or you can access the EPA web site at: <http://www.epa.gov/lead/pubs/renovation.htm>, or www.epa.gov/lead/nlic.htm.



Highway Department
Submitted by: Steve King
Highway Superintendent
Phone: 533-1770
Hours: Monday - Friday 7:00 AM - 3:30 PM
www.townofrush.com

Residential Brush Pickup

The Town of Rush Highway Department will be conducting its annual brush pickup for our town residents commencing April 19, 2010, and running to April 23, 2010.

The roadside brush collection will be a one-week program and all brush should be out and ready for collection by April 18th.

We will begin on East River Rd. and will be working eastward.

Guidelines:

- 2 Truckloads (10 wheeler) per Household
- Residential pickup only
- All brush shall be no longer than 10 ft. in length
- All brush shall be placed 6 – 8 feet from edge of roadside
- Brush shall be placed parallel to the road.
- Brush must be neatly piled
- **Do not place brush under any overhead wires, if possible.**
- **Do not place brush over any water or gas service shut-offs.**

Restrictions:

- No Stumps, Lumber, Trash, Leaves, or Manmade articles.
- Brush and limb wood only.
- Brush cut by residents only, **NO CONTRACTORS**

ONCE A ROAD OR STREET IS COMPLETED THERE WILL BE NO RETURN TRIPS.

Please contact the Rush Highway Dept. with any questions or concerns @ 533-1770, between 7:00am - 3:30pm Monday-Friday.

Stonybrook Road Transfer Station

Hours of operation at the Stonybrook Road Transfer Station will be on Saturdays from 9:00 a.m. – 5:00 p.m. and Sundays 12:00 p.m. – 4:00 p.m., opening April 19th and closing on November 5th depending on the weather.

Town residences wishing to use a private contractor may pick up a “Hauling/Usage Statement” at the Town Hall. While obtaining resident’s permission, this form will identify the person or company hauling the material to the site on your behalf. This form will be required at the site and is only good for that day.

Lawn Damage

Due to this past winter, the highway department will be repairing all lawns damaged by our plowing operations. Residents who have used stakes or markers during the winter months at the edge of their properties should have them removed by April 12th. When these stakes are used next season, please put them at least 3-4 feet off the edge of pavement so that the plow operators will have room to clear the streets.

If there are any questions or special needs, please contact the highway department at 533-1770.



Recreation Department

Submitted by: Patricia Stephens, Supervisor

Mon., Wed. 8:30 AM -3:30PM

Thursdays 8:30 AM-3:30 PM

Phone: 533-2340

Pat@townofrush.com

THE LAST SKATING CLASS!

You can sign up at the Rush Town Hall or go to townofrush.com under Recreation and download an application to send in by mail. If you have any questions, please call Patricia at 533-2340.

Skating – Adult, Adult Basic Skills Skating Class. This class is a nationally recognized program accredited by the USFSA, and is held at the ESL Sports Center. This Session will be held Fridays

beginning 4/30/10 – 6/11/10, seven weeks, from 6:25 p.m., to 7:15 p.m. Ages 15 and up. \$100.

Spring Programs!

Flag Football Camp

Marcus Robinson will be coaching the Flag Football program again this spring. We have added an additional day during the week so the participants can play games. The program will run for 6 weeks. The days and dates are Mondays April 26th -June 7th, and Wednesdays April 28th- June 9th, 2010 from 6:00PM-7:30PM at the Monica Leary Gym and fields. Due to the Memorial Day holiday, there will be no camp on May 31st. The cost will be \$50.00 for Rush residents and \$55.00 for a non-Rush resident.

The participants need to be 8-12 years old and will be working on fundamentals and skills on Mondays and playing the game of football on Wednesdays. The sign up for this program begins March 1st. Applications can be downloaded from the Town of Rush website.

Basketball Camp



The Town of Rush Recreation Dept. and Marcus Robinson will be offering Spring Basketball Camps. The 6 week camp will be held at the Burger Middle School gym. Marcus will be working with children in grades 3rd-8th. The children will be practicing skills on Tuesdays and playing games on Fridays. The dates are as follows; Tuesdays April 27th-June 1st 2010, and Fridays April 30th-June 4th from 6:00PM-7:30PM. The cost will be \$60.00 for Rush residents and \$65.00 for non residents. Sign up for this program also begins March 1st. Applications can be downloaded from the town of Rush website

Fishing Derby Cancelled

After careful consideration, we have decided to cancel this year’s Fishing Derby. The Fishing Derby is always held on “free fishing weekend” offered by the DEC. Due to the fact that high school graduations are always the evening before that weekend, we have been challenged to get more people in the community to participate. The Fishing Derby may be reinstated for June 2011.

Spring and Summer Programs!

Rush Seniors Exercise Class

There will be another Rush seniors exercise class offered this spring/summer by the Rush Recreation Dept., and the Rochester Arthritis Foundation. The class will be on Thursdays beginning April 22nd and concluding June 10th, 2010 from 10:30AM-11:30AM at the Rush Methodist Church. Cost will be \$45.00 for Rush residents and \$50.00 for non-Rush residents. The cost of this program may be reimbursable through your own health insurance plan! You can sign up for this class at the Rush Town Clerk's Office.

Home Alone Class

E.P.I.C. Trainings and the Town of Rush Recreation Department will be offering a "Home Alone Class" at the Monica Leary library on Tuesday, May 25th from 6-8PM. The class is for 7-14 year old children. The cost is \$18.00 for Rush residents and \$20.00 for non-Rush residents. You can download an application from the townofrush.com website under Documents. If you would like any more information about this class, please call the Recreation Supervisor at 533-2340.

Rush Summer Camp

The Rush Summer Camp for 7-10 year olds will be held at the Monica Leary School again this summer. The tentative dates are July 7th-August 6th on Wednesdays and Fridays from 8:30AM-2:30PM. I am currently applying for a grant to expand the camp by two weeks, and offer other types of activities. In the June/July newsletter there will be a beginning sign up date, and set dates for the camp. This camp is free to Rush residents and we can only take 25 children. Please see the next newsletter for more detailed information.



There will be soccer camps offered this summer by Aria Goodberlet, Varsity Soccer Coach, at the new Rush Town Park. There will be more detailed information in the next newsletter regarding when the camps will take place. I am also planning to have a T-ball camp at the new park.

Rush After School Program

There is availability in the Rush after school program. If you would like more information, please call 533-2340 for more information.

If you do not hear from the Recreation Department, the programs go on as scheduled. For any questions, please call the Recreation Department at 533-2340.



RUSH FALL FESTIVAL'S TENTH YEAR



Saturday, **September 18th** is the **2010 Rush Fall Festival!** Put that date on your calendar! We are planning to have all types of fun activities. This is the 10th year of the Rush Fall Festival. More information on the Rush Fall Festival will be in the next newsletter!

Library News



Submitted by: Kirsten Flass, Director
Mon., Wed., Fri. 1 PM - 8 PM,
Tues., Thurs. 11 AM - 8 PM
Saturdays 10 AM - 2 PM (Sept. - May)
Phone: 533-1370, Fax: 533-1546
www.libraryweb.org/rush

Dear Neighbors,

I am happy to report that our 6th annual **Wine-Tasting Benefit** was a sold-out success! We had great weather; tasted wonderful wines **donated by our newest sponsor, Erie Station Fine Wines & Liquor**, and enjoyed the gourmet hospitality and fine art of the **Rabbit Room and Mill Gallery**. Special thanks go to **Heather Iannone**, event chairperson, for organizing another fun evening; we are also appreciative of the volunteers who helped Heather that night, and very thankful for the rest of our local business owners who faithfully sponsor our event. We hope you will support *them* in return!

A complete list of sponsors follows our newsletter.

Board of Trustees Opening: We have an opening for a member of the **Rush Library Board of Trustees**. Jason Smith is retiring after serving on the board for many years; most of his time was spent in the capacity of treasurer. We will very much miss his unique perspective and calm, unassuming manner. **Thank you, for your service, Jason!**

Christopher Giordano has replaced him as board treasurer. The library's seven member board governs the library; it charts vision, sets policy, secures funding, hires and supervises the director, and advocates for quality library service to Rush residents. Its' members serve for five-year terms. Applications to serve on the Board of Trustees are available at the circulation desk.

Collection on Display: Terry Shearn is loaning us his collection of herb, tonic, and patent medicines in their original bottles for display in our Local History cabinet. These are a fascinating glimpse into the healthcare system of generations past, when medicines were "good for man or beast!" Stop by the library through May to see this interesting collection.

Book Donations: Spring cleaning has begun! If you are interested in donating books to the Friends Book Sale, we are always grateful and can issue you a receipt for your taxes, but **we'd like to remind residents that we have limitations on what we can accept. We cannot accept encyclopedias or textbooks** because they do not sell and create a burden for volunteers and staff with respect to storage and disposal. We also won't accept dirty or musty/moldy books due to health hazards for the book sorters; but you **can** recycle any unreadable book in your recycle bins at home. And please bring in donations during our open hours. Thank you for your understanding!

Mini Book Sales: Volunteer Friends will continue a new fundraiser, "**Second Chance, Second Week**" **Book Sales**. During the *second full week of each month* they will set up a table with themed book sale items, and proceeds will help us buy new books! April's theme is *Arts & Crafts*, and in May you can buy *Sports* books. The mini sales will only run for one week, with a \$2 bag sale on that Friday.

Summer "Beach Reads" Book Sale will be held **Monday, June 21st through Friday June 25th during library open hours**. We'll have a great selection of hardcover and paperback bestsellers, and loads of non-fiction books too! There will be a \$2.00 bag sale on Friday of that week.

Tax Forms: A limited number of federal and state forms are still available in the library **until April 15th**. If you require an uncommon form, or we have run out of the form you need, our clerks can download it from the federal or state government web sites. Or you can visit the following links: <http://www.irs.gov> or <http://www.tax.state.ny.us/>.

Memorial Day Essay Contest: The American Legion Stevens-Connor Post is collaborating with the Rush Library on a Memorial Day Essay Contest open to Rush residents. The theme is "**What Does Memorial Day Mean To Me?**" and there will be 1st, 2nd, and 3rd place prizes of Best Buy gift cards for three different age groups (9 prizes in all!) **The deadline for submission is April 15th**. All of the details are available at the Rush Library, and essays may be submitted there as well.

Artists on Display: Within the next month, **Rush-Henrietta Senior High students** will be displaying their *monotypes*, created in Jacqueline Ayorinde's Drawing & Painting class. We hope you can take time to stop in to enjoy their artistic creations!

Library Closings: **The library will be closing early on April 12th at 5:00 pm** due to staff training that evening. **The library will be closed on Monday, May 31st in honor of Memorial Day.** Materials can be placed in the book-drop, and they will be checked in with the previous day's date.

Looking forward to seeing you,

Kirsten

*Upcoming Events at the Rush Public Library
for April and May, 2010
Submitted by Joan Celentano-Children's and
Adult Services and by
Trish Vanable, Teen Services*

April

Books for Boys! Introducing the Lunch Lady Series: **Boys ages 6-10** are invited to join us on

three Tuesdays: April 6th, 13th and 27th from 3:30-4:30. Mrs. Celentano will be reading aloud from the *The Lunch Lady Series* by Jarrett Krosoczka. "When she's not serving up fries and gravy, the Lunch Lady escapes to her secret kitchen and uses lunch-themed gadgets to turn into a quirky superhero!"

Studies have shown that "we must recognize the things that make boys different if we are going to make them lifelong readers and library users." An afternoon snack will be given. Space is limited and registration is required.

Learn to Crochet: Join local knit chick, Darlene, for a free beginner class for ages 10 and up. Learn 4 basic crochet stitches, and then make your own



small project (you choose: a dishcloth or purse - see samples at the library). You will need to purchase a crochet hook and yarn (details when you sign up.) This class will require two

Saturdays: April 10th and 17th, from 10:30 am to 12:00 pm. Space is limited; please call the library to register.

Knit Chicks will continue to meet on the **second and last Saturdays** of the month for needlework and conversation. We'll gather on **April 10th & 24th**, and also on **May 8th and 29th**. These will be our last meetings until fall! Join us for coffee, tea, and new ideas. We will continue to collect donations of **Lap Blankets** through June.

National Library Week is **April 12th-17th; children in preschool - 5th grade** are invited to create a drawing of their favorite animal (using any medium) and bring it into the library for an art display. When you turn in your picture you will be given a *free copy of the book *Actual Size* by Steve Jenkins, courtesy of Kohl's Department Store. (*While supplies last.)

Crafter's Corner for Adults: Needle Felting Part II on 2 Tuesday nights, April 13th and April 20th from 6:30-8:00 pm. This class is for those who attended our first class or for any crafters experienced at needle felting. Over two sessions we will be creating a felted **Springtime Table Runner**. There will be a \$5.00 materials fee for this class, payable that night, and a sample will be on display in the library. Space is limited and registration is required.

What's On the End of Your Fork?

A **new** program for adults and teens on **Thursday, April 15th at 7:00 pm.**

Come and meet Linda Fugate, professional Lifestyle Coach. Consider that the food at the end of your fork is a predictor of how you will look and feel... is it a deposit or withdrawal into your bank of health? Come find out important information that will help you make good decisions before the fork goes into your mouth! Space is limited and registration is required.



National Turn-Off TV Week is **April 19th-24th....**

"Pop Open a Good Book!" Children ages 3-11 who check out any book this week will be able to put their name on our "Grow As You Go" reading progress tracker. Each child will then receive a FREE bag of microwave popcorn to take home and enjoy!

Wii Dance for Middle-Schoolers: (during spring break) **Wednesday, April 21st from 3:30 to 5:30.**

Just dance! Kids ages 11-16 can learn the moves to modern pop songs, no experience required! Pizza will be provided from *BBQ & Pizza Too!* Space is limited; please call to register.

Home Alone Safety: When I'm in Charge: **Thursday, April 22nd from 11:30-1:30 (during school break week.)**

This program is designed to teach children ages 7-14 who are home alone the importance of behaving responsibly. Topics include first aid, what to do when a stranger comes to the door, telephone and internet tips, and advice for a variety of emergencies. The fee for this class is \$18.00 and includes a Certificate of Completion and a workbook to take home. Space is limited and registration is required.

Rush Readers' Book Club will meet on **two Thursdays; choose April 22nd or April 29th.**

We'll be discussing *The Shadow Catcher* by Marianne Wiggins. The L.A. Times Book Review says, "Wiggins writes with a feverish brilliance...." Come tell us if you agree! Copies of the book will be available at the circulation desk. Coffee and dessert will be served, but space is limited; please register for a seat.

Book Club for Middle-Schoolers: Join us on **Friday, April 23rd from 4:00-5:00 pm** (during spring break.)

We'll discuss the novel, *Emma-Jean Lazarus Fell Out of a Tree*. Emma-Jean sets out righting the everyday wrongs of middle-school life

with many surprising successes! Pick up a copy of the book at the library after April 5th. Snacks and soda will be provided. Please sign up in advance!

Savvy Social Security Planning: Tuesday, April 27th from 7-8:30 pm. Michael McNaughton, CLU, CLTC, CFP® and Daniel Schmitz, CLTC will present what Baby Boomers need to know to maximize their retirement income. This workshop will answer the following: will Social Security be there for me; how much can I expect to receive; when should I apply; will it be enough to live on; how can I maximize my benefits? Coffee and dessert will be served. Space is limited and registration is required. (There will be no soliciting of patrons.)

Author Visit: Author-journalist **Nancy E. Lynch** will speak about her award-winning book, *Vietnam Mailbag, voices from the War: 1968-1972* on **Wednesday, April 28th at 7:00 pm.** Her 456-page book is a social history of that contentious war. She based her book on nearly 1,000 war letters and hundreds of pictures that she received from the combat zone as a News Journal columnist. Space is limited and registration is required for this informative event.

May

Sock Knitting for Adults: Are you intimidated by double pointed needles and the thought of knitting socks? Let Cathy help you overcome your fear! For this class, bring 100 grams of the sock yarn of your choice, and the double pointed needles that give you the recommended gauge on the yarn wrapper (or your desired gauge) *and* your sense of adventure. Please complete a 4"x4" knit gauge swatch before the first class. This class is for people who can already knit, purl, and increase and decrease. **The class will be held from 10:30 to 12:30 on the following 4 Saturdays: May 1st, 8th, 15th and 22nd.** Please call to register.

American Girl Club for children ages 6-10 resumes on **Tuesday, May 4th from 3:30-4:30 and also, on May 11th and 18th.** Meet Kirsten Larsen as she and her family arrive in America after a long, dangerous trip from Sweden, and then find themselves making the grueling journey across the prairie to Minnesota in 1854. Children will also learn about this time period by participating in an activity related to the period.

Participants get the most out of the program when they attend all three sessions. Space is limited and registration is required.

Celebrate Cinco de Mayo! Wednesday, May 5th from 7-8:00 pm. Celebrating Mexican culture north of the border has become increasingly popular, and is now a part of the holiday calendar in the United States. We invite adults to celebrate with us by bringing in one of their favorite Mexican dishes - either sweet or savory for everyone to taste. Check out one of our many cookbooks for inspiration! Please register in advance for this program so we know how many to expect. **Coffee and Tres Leches Cake will be served.**

Celebrate Children's Book Week! We'll be having **Bedtime Stories for Children ages 3-6 on Tuesday, May 11th at 7:00 pm.** Children are invited to come and listen to *How Do Dinosaurs Say Goodnight?* and other stories. Each child who registers in advance for this program will receive a *free* copy of the book, courtesy of Kohl's Department Store. Children are welcome to attend in their pajamas and a bedtime snack will be provided.

Crafter's Corner for Adults will be held on **Thursday, May 13th at 7:00 pm.** We will be making a **Vintage Button Bracelet**, so bring in all the old buttons you have been saving (you'll need at least 30) and, if you have one, an old charm bracelet. No special skills are required and we will supply the rest of the materials for a **\$3.00 materials fee.** You will be able to complete this project in one night. A sample of this craft will be available in the library. Space and supplies are limited, and registration is required for this program.

Rush Library Annual Tea Party: Saturday, May 15th from 2-4pm. The Friends of the Rush Library invite you to join us for our High Tea Party to be held at the newly-renovated dining room at **Magnolia's Restaurant** at the Wildwood Country Club in Rush, overlooking the lovely grounds. Wear your fancy hat and bring your favorite china tea cup (if you wish) and meet your friends and neighbors for this charming afternoon social.

High Tea includes sweet and savory delights as well as several offerings of English teas. **Tickets for this event are \$15.00 per person (on sale at the library) and proceeds will benefit our Summer Reading Programs.**



Start a Backyard Garden on Tuesday, May 18th from 7-8:30 pm

with gardening expert Linda Fugate. Learn the basics of starting your own home garden with ideas and tips that will keep your garden looking great all through the growing season and

then some! Space is limited and registration is required.

Friends of the Rush Library will meet on Wednesday, May 19th at 7:00 pm.

On our agenda... the June garage sale and book sale, our summer concert series, and other upcoming events. New members are always welcome! If you have questions, please call chairperson, Heather Iannone, at 359-9914.

Rush Readers Book Club meets on Thursday, May 20th and Thursday May 27th from 7-9:00 pm.

Choose the night that works for you! This month's selection will be *Our Town: A Play in Three Acts* by Thornton Wilder. First published in 1938, this Pulitzer Prize-winning drama of life in the small village of Grover's Corners has become an American classic. "Mr. Wilder has transmuted the simple events of a small town in 1901 into a universal reverie." Copies of the play will be available at the circulation desk. Space is limited and registration is required. Coffee, tea and dessert will be served, along with stimulating conversation!

Looking ahead to June:

The library will be closed on Saturdays for the summer beginning in June.

Friends of the Library Garage Sale Fundraiser: Saturday, June 5th from 9-2:00 pm.

Now is your chance to clean out your basement or garage and let us help you sell your items. We'll do the advertising! Rent a booth space in the Rush Town Hall parking lot for only \$20.00. You keep the money from selling your items. There is also a \$15.00 deposit due at sign-up. (In case of rain, the sale will be cancelled and *all* your money will be returned to you.) You are responsible for removal of all unsold items at the end of the day in order to receive your deposit back. Please NO home party products or craft vendors. Register at the library by June 4th.

GazeboFest! Our first outdoor concert in a series will be held on **Friday, June 18th at 6:30pm.** Look for more details in the June/July Newsletter.



Thank you to the following Wine-Tasting Sponsors:

Adventure Calls Outfitters, Akumal Beads, Bead Breakout, BJs Wholesale Club, Bob Wright Creative Group, Carla Orosz, Charlie Iannone, Chase's Florist, Christmas & Beyond, Creative Expressions by Design, Diamonds Limousine, Erie Station Fine Wines, Flower City Mushrooms, Gem Lab, GKH Enterprises, Goldwell, Heather Iannone, Hedding Homes, Home Depot, Jack Mould, Jeff Harris Real Estate Services, Joelle's Hair Salon, Lavender Moon Herb Farm, Looks by Laura, Marlene Caroselli, Memorial Art Gallery, Mr. Tweed's Whimsey, National Women's Hall of Fame, Onnie's Closet, Pharaoh's Hairum, Rabbit Room Restaurant, Re/Max Realtors, RIT Inn and Conference Center, Rochester Raging Rhinos, Rochester Red Wings, Sam's Club, SPS Medical Supply Corp., Susan B. Anthony House, Talulah's Fancy, Tantalo Photography, Tri-Delta Resources, Turn, Turn, Turn, Wegmans, West Rush Productions

**Office of the Fire Marshal/
Emergency Preparedness Administrator**
Submitted by: Richard L. Tracy
Phone: 533-1312
Rick@townofrush.com



CARBON MONOXIDE DETECTORS ARE NOW REQUIRED BY LAW

Effective February 22, 2010, a new law went into effect which requires Carbon Monoxide Detectors in all homes. This law is known as Amanda's Law. It is named after a teenage girl by the name of Amanda Hansen, who died of carbon monoxide

poisoning in January 2009 while on a sleepover at a friend's house. The cause of the carbon monoxide poisoning in this particular case was a faulty boiler.

What is Carbon Monoxide? – Carbon Monoxide (CO) is a poisonous gas that can kill you if it is inhaled. You cannot see it, smell it, or taste it. It is often referred to as the silent killer because it can take your life without warning.

Where does Carbon Monoxide come from? – Carbon Monoxide is a product of incomplete combustion. Any fuel-burning device has the potential to cause dangerous levels of CO gas. Common devices that cause Carbon Monoxide gas include fuel fired furnaces, water heaters, fireplaces, woodstoves, gas stoves, gas dryers, charcoal grills, gas powered generators, lawn mowers and automobiles.

Why is it deadly? – When air containing Carbon Monoxide is inhaled, it displaces the oxygen in the bloodstream. It reduces the blood's ability to carry oxygen to vital organs such as the heart and the brain. In addition to flu like symptoms, it can cause vomiting, loss of consciousness, brain damage and/or death. Unborn babies, infants, senior citizens and people with heart or breathing problems are especially at high risk.

What are the symptoms of carbon Monoxide Poisoning? – Symptoms include headache, fatigue, nausea, vomiting, dizziness and confusion.

How can I prevent Carbon Monoxide Poisoning? – Make sure all appliances are installed in accordance with manufacturers specifications and installed by a professional. Have heating systems inspected once a year. Make sure chimneys and vents are inspected for blockages, corrosion and loose connections. Open flues completely when using the fireplace. Use proper fuel in space heaters. Never use your charcoal or gas grill inside your home, garage, or enclosed space. Never leave your car, lawn mower or similar type of equipment running in the garage, even if the garage door is open. Never operate any unvented fuel burning appliance in any room where someone is sleeping. Never use the kitchen stove for heating your home. Never run a gas powered generator inside your home, basement or near any overhang for the home.

Where should Carbon Monoxide Alarms be installed? - In the case of a home or residential occupancy constructed on or **after January 1, 2008**, a carbon monoxide alarm shall be installed in each of the following locations:

1. Within each dwelling unit or sleeping unit, on each story having a sleeping area.
2. Within each dwelling unit or sleeping unit, on each story where a carbon monoxide source is located.

One carbon monoxide alarm installed on a story of a dwelling unit or sleeping unit having both a sleeping area and a carbon monoxide source shall suffice for that story within that dwelling unit or sleeping unit.

In the case of a home or residential occupancy constructed **before January 1, 2008**, a carbon monoxide alarm shall be installed in each of the following locations:

Within each dwelling unit or sleeping unit, on the lowest story having a sleeping area.

When more than one carbon monoxide alarm is required to be installed within an individual dwelling unit, the alarms shall be interconnected in such a manner that the actuation of one alarm will activate all of the alarms in the individual unit. The alarm shall be clearly audible in all sleeping areas over background noise levels with all intervening doors closed.

Exception: Interconnection is not required where carbon monoxide alarms are permitted to be battery operated.

Prohibited locations. Carbon monoxide alarms shall not be located within or near the openings to garages, bathrooms or furnace rooms. Carbon monoxide alarms shall also not be located in or near locations specified as 'prohibited,' 'not recommended' or the like in the manufacturer's installation instructions.

WHERE THIS ALARM SHOULD NOT BE INSTALLED

To avoid causing damage to the unit, to provide optimum protection, and to prevent unnecessary alarms, Do NOT locate this Alarm:

In the kitchen, some gas appliances can emit a short burst of CO upon start-up. This is normal. If your CO Alarm is installed too close to these appliances, it may alarm often and become a nuisance.

Keep units at least 20 feet (6 meters) from the sources of combustion particles (stove, furnace, water heater, space heater) if possible. In areas where a 20-foot (6m) distance is not possible – in modular, mobile, or smaller homes, for example – it is recommended the Alarm be placed as far from these fuel burning sources as possible. The placement recommendations are intended to keep these Alarms at a reasonable distance from a fuel-burning source, and thus reduce “unwanted” alarms. Unwanted alarms can occur if an Alarm is placed directly next to a fuel-burning source. Ventilate these areas as much as possible. If you must install the Alarm near a cooking or heating appliance, install at least 5 feet (1.5 meters) from appliance.

In extremely humid areas. This Alarm should be at least 10 feet (3 meters) from a shower, sauna, humidifier, vaporizer, dishwasher, laundry room, utility room, or other source of high humidity.

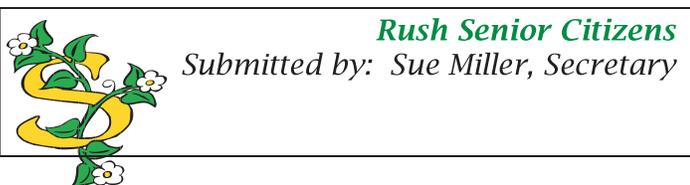
In direct sunlight.

In turbulent air, like near ceiling fans or open windows. Blowing air may prevent CO from reaching the sensors.

In areas where temperature is colder than 40° F (4° C) or hotter than 100° F (38° C). These areas include non-air conditioned crawl spaces, unfinished attics, uninsulated or poorly insulated ceilings, porches, and garages.

Less than 12 inches (305 mm) away from fluorescent lights. Electrical “noise” can interfere with the sensor.

As always, if you have any questions or concerns, please feel free to contact me by calling the Rush Town Hall at (585)-533-1312 or via e-mail at rick@townofrush.com.



Well folks, we made it through another Rush winter and I think we're all looking forward to those first crocuses, daffodils, tulips and bright creeping phlox. Some of us are even anxious to get out and start digging and planting. Remember though, save

some time and energy to join us at meetings and, of course, to travel with us. Our trip coordinators have some really fun journeys planned for the year, so here goes:

We've already taken our first trip to Cartwright's Maple tree Inn, and those buckwheat pancakes with real maple syrup were just mouth-watering. We had a full school bus as well as some folks driving themselves; an excellent indication of the delicious breakfast we knew awaited us. If you'd like to take home some pancake mix or real maple syrup, they have a cute little gift shop, too.

Our next foray is to Turning Stone Casino on April 19th. You can either play the slots or play bingo. So, bring your good luck charms and the casino will give you some slot or bingo money to get you started. Then of course you're on your own, GOOD LUCK!

On May 11th we take our annual mystery trip. We've tried to “trip” up our travel people, but they're not giving anything away. We only know it will be in the US, as opposed to Canada, and there will be a dinner. As always, the sign-up sheet fills up very quickly, so if you're interested in traveling to an unknown destination, call Mary Anne right away, at 533-1185. Deadline is April 27th.

Next we're off to Hamilton Ontario Canada to see the “Geritol Follies Variety Show” on June 3rd. These entertainers are amazing. As the name implies, they're all seniors, but with abundant talent and energy who believe that life is renewed at 60. We've seen them in past years and they put on a sensational musical and comedy extravaganza. We'll have lunch at the Ancaster Old Mill restaurant with a choice of two entrees. You'll need a passport or enhanced drivers' license to take this trip and the deadline to sign up is May 13th.

We have another trip for June to Lancaster, PA. This will be an overnight planned for the 17th & 18th.

We'll visit Amish Country and see a theatrical performance of “Joseph” at the Millennium Theater. Accommodations at the Wingate by Windham. Dinner that night at The Plain and Fancy Restaurant with time to browse in their gift shop, of course. A step on guide the next day will accompany us on a tour of Amish farmlands with a visit to an Amish quilt and gift shop. Dinner and more shopping on the way home.



Our second extended trip is to Coastal Maine on September 20-25. More information on that in a later newsletter, but keep the dates in mind if you think you might be interested.

By the way, all trips listed above, with the exception of Cartwright's, are on a fully equipped motor coach.

For more information on any trips, please call Mary Anne Brice at 533-1185.

We've welcomed several new members this year and we invite you to join us, too. If you are a Rush resident 55 years of age or older, we meet on the second Thursday of each month at the Rush Firehouse. Just bring a generous dish to pass and your own table service. Coffee is provided. Please come at 11:30 for lunch at noon. A meeting will follow, then entertainment or bingo. At our April 8th meeting, we'll learn how to line dance. I'm not sure if one lesson will be enough, but it sounds like fun. Come and dance with us!

Enjoy a much deserved spring. Will talk to you again in June.



**Rush Fire District
Fire Department &
Rush Ambulance**

Submitted by: Robert Faugh, Fire Commissioner
Phone: 533-2058, www.rushfd.org

FIRE DISTRICT

HOUSE NUMBERS AND IDENTIFICATION: Our crews are still having problems finding the correct locations because some homes have no house numbers or the house numbers are not visible from the road. We still see joggers and walkers dressed in dark clothing. You should wear a reflective vest when you take a stroll, walk your dog or jog near the roadway. Please have some ID on your person.

"In Case of Emergency" (ICE) campaign (Repeat information)

We all carry our mobile phone with names and numbers stored in its memory, but no one, other than ourselves, knows which of these numbers belong to our closest family or friends. If we were to be involved in an accident or were taken ill, the

people attending us would have our mobile phone but wouldn't know who to call. Yes, there are hundreds of numbers stored, but which one is the contact person in case of an emergency? The concept of **ICE** is catching on quickly. It is a method of contact during emergency situations. As cell phones are carried by the majority of the population, all you need to do is store the number of a contact person or persons who should be contacted during emergency under the name "ICE".

This is a nationally recognized name for this purpose. In an emergency situation, emergency service personnel and hospital staff would be able to quickly contact the right person by simply dialing the number you have stored as **ICE**. For more than one contact name, simply enter **ICE1, ICE2, ICE3**, etc.

FIRE DEPARTMENT & AMBULANCE

2010 FUND DRIVE: In 2009, your volunteers responded to 372 emergency calls, that is one every 23 hours. They donated over 7,000 hours to provide emergency service, attended meetings (local, regional and state), attended training and drills, raised funds and maintained buildings and equipment. We have only ONE goal and that is to provide the best service we can for you and your family. We are 100% volunteer, **NO ONE GETS PAID!** The ambulance responded to 240 calls in 2009. We have one of the last free ambulance services in the county and cover 99.5% of our calls!

You should receive the annual fund drive letter and postage paid envelope for the AMBULANCE and FIRE DEPARTMENT operation in late April or early May.

We use fund drive money for our scouting, fire prevention programs, training, seminars and two replacement funds – one for the ambulance and the other for other vehicles i.e.: rescue truck – brush truck. No fund drive money is used for our few social events. Very few Fire Departments or Ambulance services can say that! We are very proud and thankful to the Rush residents who support us with donations. **WE THANK YOU IN ADVANCE FOR YOUR CONSIDERATION!**

TAX EXEMPT STATUS: After almost two years of work with the assistance of the Rush FD Treasurer, a CPA and a law firm, we have finally received an "official" letter from the IRS declaring us as a tax-exempt 501(C) 3 organization. This allows anyone

who donates to us to claim the donation on their income tax and for us to be tax exempt ourselves. This has been done by donators for years, but we wanted to get an official declaration from the IRS. We also are listed as a charitable organization by the NYS Attorney General's website.

THREE MEMBERS RECEIVE AWARDS: The Stevens-Connor Legion Post #1330 gave their 2010 "Community Service Award" to Past Chief **Al Sweet**, Past Chief **Robert Faugh** and Past Chief **Mike (Peewee) Terzo** – (Photo at RushFD.org – Classic photos section) Approx. 120 years of service has been donated by these three members.

NEW RESCUE TRUCK: 4 members are going to Florida in April to inspect the new \$ 438,000 heavy rescue unit before it is painted. The truck should be done by June. There is a chance that it will be on display at the NYS Fire Chief show at Turning Stone in June – this is one of the largest fire equipment shows in the country. We have sold our 1991 Rescue truck to the Village of Rushville, NY for \$60,000. In 1991 this truck cost us \$200,000.

PAST OFFICERS' BANQUET: Rush FD Banquet was held at RIT Inn – over 100 members and guests attended. Monroe County Public Safety Commissioner **Steve Bowman** was the MC. Past Officers honored were **Stephanie Anderson**, Past Secretary, **Dan Gress**, Past Assistant Secretary and **Tim Lincort**, Past Lieutenant. Also recognized were **Kevin Kinnally** for five years, **Mike Marlowe** and **Dan Monaghan** for twenty years, Chief **Jim Bucci** is now a Life Member at 25 years and **Jim Princerhorn** for 40 years of service. The Rush FD Ladies Auxiliary presented a check for \$2,000 to the firefighters to purchase two AED's (Automatic Heart Start Units) for two Assistant Fire Chiefs' private vehicles.

EXPLORERS SCOUTS: We are looking for new explorers. It is not all work and no play, they learn CPR and how to respond in emergency situations along with social events.

LADIES AUXILIARY

Thank you to all who supported our 3rd annual Chicken and Biscuits Dinner held on Sunday, March 14, 2010. All proceeds will help fund the Betty Wilkins Scholarship awarded annually to Rush Students. Thank you to **Ronnie Wheeler** for doing an excellent job chairing and cooking for the event.

RUSH FIREMEN'S LADIES AUXILIARY WILKINS SCHOLARSHIP AWARD

The Rush Fireman's Ladies Auxiliary Wilkins Scholarship Award was created in memory of Grace "Betty" Wilkins for her contributions to the Rush community through her generous volunteer efforts. This award will be given to either one or two residents of the Town of Rush, depending upon the number of qualified candidates. The amount of this award is \$1,000 for each resident selected. Guidelines for applying for this scholarship are as follows:

Applicant must be a resident of the Town of Rush. Applicant must provide evidence of satisfactory grades. Applicant must have contributed to the community through religious affiliated activities, scouting, volunteer work etc. Emphasis will be placed on the amount and diversity of public service. Applicant must be planning to attend an accredited college or technical school at which he/she will earn a degree.

Applications can be obtained at the Rush Henrietta Senior High School guidance office. The final selection of the recipient will be made by the Scholarship Selection Committee. A "certificate" will be presented to the recipient of the Rush Firemen's Ladies Auxiliary Wilkins Scholarship Award, at the Senior Awards Ceremony at the appropriate school. The check will be sent to the winner after the Scholarship Selection Committee receives verification that he/she is enrolled in a degree program. Please return the completed applications by **Monday, April 12, 2010** to the:

Rush Firemen's Ladies Auxiliary
Attn: Scholarship Selection Committee
1971 Rush-Mendon Rd
Rush, NY 14543

WE NEED YOU: The Ladies Auxiliary is still looking for new members. Just come to one meeting and you will see what we're all about. The feeling you'll get from participating in community events is wonderful. You will meet new people and establish lifelong friendships and you'll be helping support your community Fire Department. Ladies 18 years of age or older and residents of Rush who are interested in joining should contact Joan Madigan at 229-4168 or jnmadigan@aol.com or by visiting www.rushfd.org/ladiesaux.htm.

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5977 EAST HENRIETTA ROAD
RUSH, NEW YORK 14543**

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April, 2010 Calendar

Conservation Board Court Library Board of Trustees Zoning Board of Appeals Seniors Lunch Planning Board Board of Fire Commissioners Town Board	7:30 PM 5 PM 7:15 PM 7:00 PM 12 noon @ Rush Firehouse 7:30 PM 7:00 PM @ Rush Firehouse 7:00 PM	Thursday - 1 st Mondays - 5 th , 12 th , 19 th and 26 th Tuesday - 6 th Thursday - 8 th Thursday - 8 th Tuesday - 20 th Tuesday - 20 th Wednesdays - 14 th and 28 th
Other Important Information and Dates: Good Friday Easter Sunday Earth Day	Town Hall Closed	Friday, 2 nd Sunday, 4 th Thursday, 22 nd



May, 2010 Calendar

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Other Important Information and Dates: Mother's Day Memorial Day	Town Hall, Courts, Library Closed	Sunday, 9 th Monday, 31 st

For legal notices and meeting agendas, refer to The Rush-Henrietta Post, The Sentinel, and our website at www.townofrush.com or contact the Town Clerk's Office at 533-1312.

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 POSTAL CUSTOMER**



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