

# RUSH TOWN NEWS

Volume 14, Bi-Monthly Issue No. 3

June/July 2009

[www.TownofRush.com](http://www.TownofRush.com)

Dear Residents:

This is to update you on the many projects we are working on at the Town Hall.

## TOWN PARK PROJECT

The construction by our Highway Department of the Soccer Field and Ball Field is nearing completion. At this writing, top soil is being added and hydroseeding will be complete by the end of May. Both of these fields should be playable by the fall, weather-permitting. Also, a walking trail is being constructed on the perimeter of the property. Two pedestrian bridges will be installed at the crossings of the drainage ditch, which goes to the Honeoye Creek. The trail should be in use by July.

Additionally, bids on the building of a large picnic pavilion are expected by mid-June. Once bids are evaluated, we will determine whether sufficient funds are available to complete this project. At a minimum, we will be building the restroom portion of the pavilion.

## FORMER RUSH MARKET PROPERTY

A tentative closing date has been scheduled on June 3, 2009, for the sale of the property at the intersection of 251 and Route 15A. If the sale does occur on that date, we are sure to see lots of activity on that corner soon thereafter. We will have more details regarding the future plans of the new owner in our next newsletter.

## BALD EAGLE SPOTTED IN RUSH

Jerry Dietz, a property owner here in the Town of Rush, spotted this Bald Eagle on March 28, 2009, on Fishell Road across from Delia Trail above the Thomas Cemetery. We thought it

quite appropriate to include this photo in our June/July newsletter due to the fact that we will be celebrating our Independence on July 4<sup>th</sup>, and the Bald Eagle is the national bird and a true symbol of the United States of America.

If you would like a copy of this photo or more information regarding this sighting, you can e-mail Mr. Dietz at [jerry@hometn.com](mailto:jerry@hometn.com). Thanks Jerry.



## EARTH DAY CLEAN UP

The following was submitted by Hans Schmitthenner: *"The organizers of the Earth Day Clean Up event in Rush are deeply appreciative of residents who showed up on a beautiful Saturday to clean up the streets of our town ! The pizza and snacks were great too. A big thanks to **Montesano's** for their delicious donation ! This was the fifth year in a row for the clean-up event. Attendees were fewer in number this year, but a number of you wrote to me and expressed your apologies for being on a Spring break trip - including most of the girl scout troop ! So for starters we are going to move the date next year into May,*

probably the week following the Spring break from school, which will also coincide with Rochester's "clean sweep". This year more than 30 residents participated, and did a fabulous job of cleaning up the following roads: 251 the entire length in Rush, Pinnacle Road, Lyons Road, Middle Road, the Rush-Henrietta Road through Rush and north to Leary School. For the first time W. Henrietta Road from 251 to Rush West Rush Road was cleaned and for the first time sections of Five Points Road were cleaned by a new family in Rush. I am sorry I don't have a complete list of participants, but I am deeply appreciative to Karen Sheen and family who just moved to Rush, Rich and Linda Repka, Harvey and Carol Simmons, Dave and Lisa Sluberski, Jerry Kusse, Al Choate, and Carol McNally with support in girl scouts, and to Boy Scout troop 331 - and others - with a tremendous showing this year. It is a wonderful feeling to walk, bike and drive through our beautiful town especially when the streets are sparkling clean. We hope you are able to help next year in our effort. Remember, many of those participating cleaned up the roads their homes are on, so if your road was not included – and you notice that – please join us next year ! It is a very rewarding feeling ! “

**Zack Reibsome  
Mark Repka  
Dave Schmitthenner**

who have now become **Eagle Scouts**. You are all great examples of the good and the potential that is present in our country's teenagers. You will carry the hope of us all into the next generation.



The Town of Rush, your home community, supports you as you move on into the next phases of your life. Great job!

**ADOPTED LEGISLATIVE RESOLUTIONS –  
Association of Towns**

The Official Delegates to the 2009 Business Session of the Association of Towns of the State of New York have adopted resolutions on the following topics that they determined to be in need of legislative consideration. These were sent to: the Governor of the State of New York, the Members of the New York State Assembly and Senate, the Heads of the several State Departments, Divisions and other Agencies of New York State Government and Members of the United States Congress.

**Resolved**, that the Official Delegates to the 2009 Business Session of the Association of Towns of the State of New York have adopted resolutions on the following topics:

**Resolution No. 1: Preserve and Strengthen Home Rule – Resolved**, that the Association of Towns calls upon the Governor and the Legislature to preserve and strengthen home rule; and **BE IT FURTHER – Resolved** that the Association of Towns will strongly oppose any state initiative to weaken or eliminate New York's long-standing tradition of home rule and local government authority.

**Resolution No. 2: Mandate Relief – Resolved**, that the Association of Towns calls upon the President and Congress to enhance the Unfunded Mandates Reform Act of 1995 (UMRA; P.L. 104.4) to expand the definition of the term “unfunded mandate” and to fully fund



Thanks, Hans, for keeping this great event going year after year.

**CONGRATULATIONS TO . . .**

**Shawn Connor  
Ben Loughridge  
Avery Reibsome**

Federal programs administered at the state and local level, and **BE IT FURTHER – Resolved**, that the Association of Towns calls upon the Governor and the New York State Legislature to enact comprehensive mandate relief legislation that would take into consideration the following, among other relief measures: (1) inventory and full funding of existing and future mandates and (2) require all future legislation to include specific local fiscal impact notes.

**Resolution No. 3: Economic Stimulus – Resolved**, that in the event Congress decides to undertake any future economic stimulus packages, the Association of Towns calls upon the New York Congressional Delegation to focus funding on our infrastructure needs for transportation and clean water by investing directly in local government public projects that will employ Americans today and that will benefit future generations of Americans for years to come.

**Resolution No. 4: Highway and Transportation Funding – Resolved**, that the Association of Towns calls upon the Governor, the Legislature and the Department of Transportation to maintain CHIPS (Consolidated Local Street and Highway Improvement Program) funding in the 2009-10 State Budget and to provide a stable and sustainable funding stream for local infrastructure needs; and **BE IT FURTHER Resolved**, that the Association of Towns calls upon the Governor, the Legislature and the Department of Transportation to fully fund and preserve the Dedicated Highway and Bridge Trust Fund (DHBTF) for capital infrastructure expenditures and to phase out noncapital expenditures, and **BE IT FURTHER Resolved**, that the Association of Towns calls upon the New York Congressional Delegation to renew SAFETEA-LU (Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users), and to provide an increased and dedicated funding commitment to state and local transportation infrastructure projects.

**Resolution No. 5: Water, Wastewater and Stormwater Infrastructure Aid – Resolved**, that the Association of Towns calls upon the Governor, the Legislature and the New York State Congressional Delegation to provide

consistent, secure and increased funding for local government water, wastewater and stormwater infrastructure.

**Resolution No. 6: Preserve and Strengthen Local Government’s Role in the Siting of Energy Generation Facilities – Resolved**, that the Association of Towns calls upon the Governor, State Legislature and State Agencies to develop new laws and regulations that will preserve local authority over the siting of WEFs (Wind Energy Facilities) and that will provide local government officials from a host municipality with a seat on the New York State Board of Electric Generation Siting and the Environment (Siting Board).

**Resolution No. 7: Preserve Town Land Use Authority in the Natural Gas Exploration and Extraction Approval Process – Resolved**, that the Association of Towns calls upon the Governor, the State Legislature and the Department of Environmental Conservation to amend the Environmental Conservation Law to preserve local land use authority over the testing, exploration, drilling and extraction of natural gas and oil.

**Resolution No. 8: Highway Mutual Aid – Resolved**, that the Association of Towns calls upon the Legislature to enact highway mutual aid legislation to enable the department head of a highway department or DPW (Department of Public Works), to request and to offer such assistance in described circumstances and in the absence of a local cooperative agreement between the local governments.

**Resolution No. 9: Local Road Classifications – Resolved**, that the Association of Towns urges the Governor and the Legislature to enact appropriate enabling authority for local road classification as recommended by the NYS Local Road Classification Task Force, as a measure of mandate relief, which will permit local governments to rationally reduce, to more appropriate levels, the costs of maintenance and repair of such low volume roads.

**Resolution No. 10: Reform of GML 207-c Disability Benefits for Law Enforcement – Resolved**, that the Association of Towns supports legislation to amend General Municipal Law §207-c to require disability retirement benefits to be extended to any law

enforcement officer who has been receiving GML (General Municipal Law) §207-c benefits for a period of 36 consecutive months without the ability to return to work.

**Resolution No. 11: Road Preservation Bonds – Resolved**, that the Association of Towns calls upon the Governor and the State Legislature to provide express statutory authority for local governments to require the posting of road reconstruction bonds to protect local highways from damage attributed to overweight commercial vehicle and loads.

**Resolution No. 12: Publication of Legal Notices – Resolved**, that the Association of Towns calls upon the Governor and the Legislature to amend the General Construction Law to allow papers, distributed without charge, but with an established and large circulation, to be considered newspapers in certain instances to permit towns and other local governments to place the legal notices in the local publications which may reach a larger audience and/or be less costly to the taxpayers.

**Resolution No. 13: Reform Real Property Tax System – Resolved**, that the Association of Towns request the Governor and Legislature to study, define and enact a uniform, well-defined approach to exemption and taxable status date legislation and provide State funding for any state-mandated or encouraged exemption programs and protect local property tax revenues.

**Resolution No. 14: Justice Court Security – Resolved**, that the Association of Towns calls upon the Legislature to enact legislation granting peace officer status of the Uniformed Court Officers of the Justice Courts across the State.

**Resolution No. 15: Inventory of Utility Property – Resolved**, that the Association of Towns requests that the Governor and the State Legislature enact legislation requiring utility companies to furnish to each assessor an inventory of all nonspecial franchise real property within the assessor's respective municipality and such corresponding data with respect to such properties in order to enable assessors to properly assess the utility property.

**Resolution No. 16: Preservation of Town Registrars of Vital Statistics – Resolved**, that in the interest of good government and accessibility to the taxpayer, the Association of Towns calls upon the Governor, the Legislature and the Commissioner of the Department of Health to continue to allow town, city and village clerks to provide this important service; and **BE IT FURTHER Resolved**, that the Association of Towns calls upon the Governor, the State Legislature and the Commissioner of the Department of Health to work with local governments to provide the necessary resources (including voluntary cooperation, local opt out or voluntary consolidation) to assist local registrars in the provision of this important service in order to comply with the Federal Intelligence Reform and Terrorism Prevention Act of 2004 and the pending regulations.

**Resolution No. 17: Retention of Lever Voting Machines – Resolved**, that the Association of Towns hereby requests the United States Congress, Governor of New York, New York State Legislature and the New York State Board of Elections to enact laws, rules and regulations and take all other needed actions to specifically authorize the continued use of lever voting machines.

Additional details of the Resolutions are available in the Supervisor's Office or by going to the following website:

[www.nytowns.org/core/contentmanager/uploads/2009%20Legislative%20Program.pdf](http://www.nytowns.org/core/contentmanager/uploads/2009%20Legislative%20Program.pdf).

## 2010 DECENNIAL CENSUS

From now until the end of July, 2009, U.S. Census employees will be visiting every housing unit in every neighborhood in our community. In order to conduct the 2010 Decennial Census, the Census Bureau must know the address and physical location of each place where people live or stay. The Census employees will wear official identification and carry hand-held computers to capture physical addresses and their GPS coordinates.

We hope that you are enjoying the great spring weather.

Sincerely, *William R. Udicius*

William R. Udicius



**Town Clerk's Office**

*Submitted by Pamela Bucci, Town Clerk*

*Mon.- Fri. 8:30 AM - 4:30 PM, Thurs. until 6 PM*

*Phone: 533-1312*

*Pam@townofrush.com*

**NYSDEC INCREASING FEES – INVEST IN A LIFETIME SPORTING LICENSE**

Newly adopted NYS legislation will increase sporting license fees and raise the qualifying age for senior licenses from 65 to 70 years of age. The new prices and age change will go into effect for the **2009-2010 Licensing Season on August 17, 2009.**

With the purchase of a Lifetime Sportsman, your back tag and carcass tags will be mailed to you annually, including free turkey permits, and the Deer Management Permit application fee is waived. **Annual license holders will now pay \$10 for a DMP, as will Lifetime Sportsman who purchase licenses after October 1, 2009.** The new increased prices for equivalent annual licenses are listed below.

Fishing:	\$29.00
Sportsman:	\$47.00
Turkey:	\$10.00
DMP Application:	\$10.00

**After October 1, the cost of a Lifetime Senior Fishing or Lifetime Senior Sportsman will be \$65 and you will have to be 70+ years of age to purchase.** The cost of a current Lifetime Senior Fishing or Lifetime Senior Sportsman is a one-time charge of \$50.00. You can purchase one now even if you are holding a current year annual license. A Lifetime Senior Fishing license requires only that you be a NYS resident. Remember, if you want to purchase a Lifetime Senior Sportsman license, you will need sportsman education proof, such as a Sportsman Education

Certificate or an old hunting license, as well as being a NYS resident.

**FREE FISHING DAYS**

The New York State Department of Environmental Conservation (NYSDEC) has scheduled an annual free fishing event on the weekend of June 27<sup>th</sup> and 28<sup>th</sup>. Anyone, whatever your age, may fish without a license anywhere in New York State. However, all other regulations are still in force.

**YEARLY DOG LICENSING/ DOG CONTROL**

All dogs four months or older must be licensed in the town in which they live. To license a dog, you must provide evidence of a valid rabies vaccination. The statutory license fee is \$7.50 for a spayed or neutered dog and \$15.50 for an unsprayed or un-neutered one. Untagged dogs running loose are picked up by the Dog Control Officer and taken to Suburban Animal Hospital. They will care for the animal for **THREE days**. Thereafter, it will be taken to Lollypop Farm, may be redeemed by its owner, adopted by another person or it may be humanely euthanized. Please be aware that a seizure fee of \$10.00 and a daily fee of \$9.00 is required for their hospital stay. Other fees may also apply. Dogs with licenses on their collars will be returned to their owners.

**TOWN CLERK'S OFFICE CLOSED**



In observance of Independence Day, the Town Clerk's office will be closed on Friday, July 3<sup>rd</sup>. Celebrate your independence!

**Code Enforcement Office**

*Submitted by Gerald Kusse, Code Enforcement/  
Building Inspector*

*Monday 9:00 a.m. to 3:00 p.m.*

*Thursday 4:00 p.m. to 6:00 p.m.*

*Gerry@townofrush.com*

*278-8130*



**Why do we have "Codes"? Building "Codes"? Zoning "Codes"?**

**Building Code** design specifications and applications have been established to ensure the health, safety and welfare of building

inhabitants, the structural integrity of the building itself, and the people and other buildings that may be in close proximity around a building. These design specifications are constantly being upgraded to reflect new material technology, design technology, and new area/environment/safety standards that are acquired through research and use experience. Local building inspectors are the final link in the process, who are empowered to ensure that the construction, maintenance and use of every building complies with the professional design specifications as intended in the **“Building Codes”** under which it was designed and built.

**Zoning Codes** are somewhat different in nature. Zoning Codes reflect the intent of a municipality to preserve, protect and promote the properties within its’ jurisdiction. All zoning codes are developed locally through a series of “events” starting with an idea or opinion and may become a local zoning law after a public referendum and Town Board approval.

All municipalities are required to implement and maintain an active code enforcement program under **Title 19, Part 1203 of the Uniform Code: MINIMUM STANDARDS FOR ADMINISTRATION AND ENFORCEMENT.**

If you have any questions regarding the **“codes”**, please call 533-1312, 533-9114 or 278-8130.



**Recreation Department**

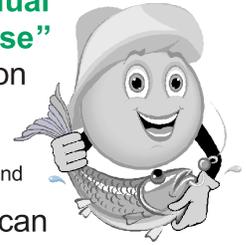
*Submitted by: Patricia Stephens, Supervisor  
Mon., Wed. 8:30 AM -3:30PM  
Thursdays 8:30 AM-3:30 PM  
Phone: 533-2340  
Pat@townofrush.com*

**Town of Rush After school program 2009/10**

The Rush after school program at the Monica Leary Elementary School is open for public registration. The program is held in the cafeteria daily from 2:05PM-5:30PM. The program follows the school calendar. The children do daily crafts, have home work time, daily exercise in the gym and take trips on a regular basis. For more information and prices please call Patricia at 533-2340.

The Town of Rush **4<sup>th</sup> Annual Fishing “Catch and Release” Derby** will be held on

Saturday, June 27<sup>th</sup> from 9:00AM-2:00PM. There will be prizes for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> largest fish. You can fish behind the Rush Town Hall or at Veteran’s Park. The Lions Club will be at the Veteran’s Park area to weigh and measure fish. The cost will be \$5.00 for Rush resident families and \$10.00 for non-Rush families. Any one can fish, but you need to register before you fish to win a prize! You can sign up behind the Rush Town Hall on Saturday, June 27<sup>th</sup> at 8:30AM. Prizes will be awarded at 2:15PM in the Rush Town Park. **Boy Scout Troop #334** will be serving drinks, hot dogs and hamburgers. Please call 533-2340 for any questions.



**Town of Rush Summer Camp**

The Town of Rush Summer Camp is going to take place at the Monica Leary Elementary School cafeteria beginning on July 8<sup>th</sup> and concluding on August 7<sup>th</sup> 2009. The program will be held on Wednesdays and Fridays from 8:30AM-2:30PM. The Rush Summer Camp is filled with great crafts, outdoor activities and ends on Fridays swimming at the RH Sperry High School pool. Children eligible for the camp are those entering first through fifth grades. The sign up for this camp begins June 1<sup>st</sup> at the Rush Town Clerk’s office. There are 25 openings available. The cost for this program is currently being evaluated and the Rush Recreation supervisor will be able to inform parents by June 5<sup>th</sup>. Please call Pat at 533-2340 for questions related the camp. This camp is for RUSH RESIDENTS only.

The Town of Rush Recreation Department, together with the Rush Fire Department, will be offering a **Defensive Driving** class at the Fire Department, 1971 Rush Mendon Rd. on Saturday, August 1<sup>st</sup> from 9AM-4PM. Robert Faugh a Rush resident, certified defensive driving instructor, and a Rush Fire Department Fireman will be instructing the class. The cost will be \$27.00 for Rush residents and \$30.00 for non-Rush residents. Sign up begins June 1<sup>st</sup> at the Rush Town Clerk's Office. There is a limit of 40 people who can attend!

The Town of Rush Recreation Department is very excited to offer the following soccer camps in August at the NEW Rush Park located behind the Rush Town Hall.



## TOWN OF RUSH GIRLS VARSITY SOCCER CAMP 2009 #1

Head Coach: Sike Dardaganis, University of Rochester, and Coach Aria Goodberlet, RH Varsity Soccer Coach

- 
- Dates: Monday August 10 – Thursday August 13
  - Time: 9:00-11:30am
  - Location: Rush Town Hall Park
  - Who: **Girls** who will be in grades 9-12 in Sept. 09
  - Description: Camp will focus on tactical development/game situations. Individual and team concepts will be taught through a variety of activities and scrimmages. This advanced camp will prepare players interested in trying out for the junior varsity and varsity level. Please bring a ball, shin guards and water. \*Each player will also receive a camp T-shirt.

• Cost: \$110.00 Rush Resident, \$115.00 Non-Rush Resident.

## TOWN OF RUSH GIRLS VARSITY SOCCER CAMP #2

### Girls Soccer Camp

Head Coach: Aria Goodberlet, Rush-Henrietta Girls Varsity Soccer Coach and Staff

- 
- Dates: Monday August 10 – Thursday August 13
  - Time: 5:30-8:00pm
  - Location: Rush Town Hall Park
  - Who: Girls who will be in grades 6-8 in Sept. 09;
  - Description: Camp will focus on individual skill development and game situations. Individual and team concepts will be taught through a variety of activities, fun games, and scrimmages. This camp will prepare players interested in playing at the modified level this fall. Please bring a ball, shin guards and water. \*Each player will also receive a camp T-shirt.

Cost \$50.00 Rush Resident, \$55.00 Non-Rush resident. You can register for the soccer camps at the Rush Town Clerk's office June 1<sup>st</sup>-July 27<sup>th</sup>. For questions please call the Rush Recreation Supervisor at 533-2340.

**SATURDAY, SEPTEMBER 19<sup>TH</sup>**

**Save the date**

**RUSH FALL FESTIVAL  
Rush Fireman's Field**

This year we have added many **NEW AND EXCITING EVENTS**. The day will begin at 8:00 am with a Cub Scout **Pancake Breakfast**. From 9:00 a.m., until 12:00 noon, there will be an **Antique/Vintage Car Display** and an **antique appraiser** (bring your treasures and find out what they are worth). The time has not yet been set, but we will also have **the Monroe County Sheriff's Canine Patrol demonstrating** their training techniques and also their **Mounted Horse Patrol**. We have many **new games** planned for **pre-teens and teenagers**.

Returning will be the Boy Scouts BBQ Chicken, Craft/Food Vendors, Bake-off (details for bake-off will be in the August Newsletter), Hayrides, pie eating contest, music, face painting, young children's games with food and drink all day.

We are also working on a **surprise event**, and if we can arrange it, it will be announced in the August Newsletter. Please call Pat at 533-2340 if you are interested in participating in the Pumpkin and Sunflower contest.

The Fire Department will have many events planned and they will also be listed in the August Newsletter. Please put the date on your calendar and join us for a fun-filled day which also gives you the opportunity to visit with your Rush Friends and neighbors.



## Highway Department

Submitted by: Steve King

Highway Superintendent

Phone: 533-1770

Hours: Monday - Friday 7:00 AM - 3:30 PM

[www.townofrush.com](http://www.townofrush.com)

## Stonybrook Road Transfer Station

We have been experiencing individual and/or private contractors disposing of refuse and building materials at the transfer station this year, these types of material are not allowed, as they cannot be chipped.

Under Town Regulation Article V, Section 120:54 - **Waste disposal, sanitary landfill and dumping operations...** "Dumping of refuse, waste material and/or other substances is prohibited in all districts within the Town, except dumping of inert fill to established grades." If anyone witnesses illegal dumping, please call 911.....Don't let a few bad apples spoil a good thing!

The transfer station will only accept trees, limb wood, grass clippings, shrubs and leaves. A new sign was installed at the site specifying these restrictions.

Hours of operation at the Stoneybrook Road Transfer Station will be from dawn to dusk Fridays-Sundays. Call the Highway Department if you would like use of the facility during the week. If you have a special project planned and need to use the transfer station during the

week, contact the Highway Department at 533-1770 at least one day in advance.

Town residences wishing to use a **private contractor** may pickup a "Hauling/Usage Statement" at the Town Hall. While obtaining resident's permission, this form will identify the person or company hauling the material to the site on your behalf. This form will be required and is only good for that day.



## Office of the Fire Marshal/ Emergency Preparedness Administrator

Submitted by: Richard L. Tracy

Phone: 533-1312

[Rick@townofrush.com](mailto:Rick@townofrush.com)



With all of the recent publicity surrounding the H1N1 virus, more commonly known as the swine flu, I thought it was an appropriate time to let you know about a Civil Preparedness Initiative that the Town of Rush is participating in along with the County of Monroe and neighboring communities. The Town of Rush is currently partnered with the Village of Honeoye Falls and the Town of Mendon. We are near completion of the creation of a plan on how to set up and operate a Point of Dispensing clinic, commonly referred to as a POD site. In the event of a pandemic flu outbreak or an act of bioterrorism where it may be necessary to provide medication to all residents of our community, this plan will provide for a specific location of a POD site and a coordinated procedure for transporting Rush residents to the site in order to receive necessary medication, as well as a procedure for notification to the public.

At this point, we have selected our POD site, developed a floor plan of how the site would be set up, and have secured a commitment for the use of buses to transport people to and from the site. We are presently addressing some site security and traffic flow issues, as well as securing of personnel for key areas of responsibility. Once this plan is finalized and approved by all necessary parties involved, we will provide in depth details on the towns

website as well as future editions of this newsletter.

### Library News



Submitted by: Kirsten Flass, Director  
Mon., Wed., Fri. 1 PM - 8 PM,  
Tues., Thurs. 11 AM - 8 PM  
Saturdays 10 AM - 2 PM (Sept. - May)  
Phone: 533-1370, Fax: 533-1546  
[www.libraryweb.org/rush](http://www.libraryweb.org/rush)

Dear Neighbors,

“Going to the library builds a kid's imagination. Books help them discover themselves and the world.” **Baltimore Oriole All-Star Shortstop Mike Bordick**

It's that time of year again! We are busy preparing for our annual **NYS Summer Reading Program: This year it's "Be Creative @ Your Library."** Participation in this program will help children in many ways: families become accustomed to visiting the library regularly for books and free activities, children choose books from a wider variety of categories or genres than they normally do, and students maintain academic reading levels over summer vacation. But it's not just for kids! We'll be offering **reading prizes to all patrons ages 5 and up**, thanks to the generosity of our Friends Group and local business sponsors. We have been working hard to make this a program full of fun for kids but less stress for parents... details follow in the rest of the newsletter.

**Summer Hours & Closed Dates** - The Library will close on Saturdays for the summer beginning June 1st; we will resume our Saturday hours after Labor Day, beginning Saturday, Sept. 12<sup>th</sup>. **The Library will be closed on Friday, July 3rd in observance of Independence Day, and will also close early at 5:00 PM on Friday, July 17<sup>th</sup> in honor of the Firemen's Parade.**

**Web Site Update:** The Monroe County Library System has a new and improved web site: [www.libraweb.org/](http://www.libraweb.org/).

The information arrangement is similar to what you are used to, but it has a cleaner layout and improved searching capabilities. I am

especially fond of the *Recommendations* (readers' advisory) section. Plus *Heritagequest* is back for your genealogy research! Take a few minutes to check it out.

**Reading Garden Update:** the Library Garden Committee has met and increased the varieties of flowering plants, and worked on landscaping. More mulching and landscaping will occur once the grass is established, and our goal is for everything to be ready for our **Gazebofest Concert Series beginning June 26<sup>th</sup>**. Our thanks to George Miller, Keith Eggleston, Rob Lewkowicz, Don Bock, Dick Schneider, plus the Highway Crew for all their landscaping help!

**On display in the library:** fascinating **Self-Portraits** painted by local Sperry High School Art students and a terrific **Depression Glass Collection** by Lynn Mentione. "Doc" Watson installed new spotlighting for our local history display case so we can showcase special collections owned by our staff and patrons. **If you are a collector and would like to share your passion with others, please stop in the library** and talk to me or Joan Celentano to reserve the display case for a month. Kids' collections are welcome too!

Our **"Summer Beach Reads" Book Sale** will take place during the week of **June 8-12** while the library is open. We have a selection of gently-read bestsellers, romance novels, non-fiction books, collector's books, and more, with prices starting at



only 25¢. On Friday of that week, we'll have a \$2.00 bag sale all day (Wegmans/Tops plastic bags only.) We are always accepting donations of used books (but not encyclopedias, text books, or condensed novels, thanks.) We can give you a receipt for your taxes if you like. **The proceeds from the sale are used to supplement our book budget every year. Volunteers are needed** to help set up and tear down the book sale on two Saturdays for an hour (June 6th & 13th at 9:00am), so if you are available to help, please give the library a call.

**Job Opening:** This summer we are saying farewell to **Evan Vanable**, who is leaving for college in the fall. Evan has worked here for 3 years, shelving materials as a Library Page,

plus he helps mend the audio and DVD collections. In spite of his casual persona, he has great dedication to accuracy and attention to detail- he'll be sorely missed! With Evan's departure, we are in need of a new staff member. **We are looking to hire a part-time Library Page** who is available to work Wednesday or Thursday evenings plus most Saturdays (a total of 3-8 hours per week plus subbing opportunities. Schedule flexibility is important.) The minimum age is 16 years old since the evening shifts are 5-8 p.m. If you are interested, please stop by the Library to find out more about the job and to fill out an application.

**Mitten Project Update:** Thanks to some very dedicated crafters in Rush, we have amassed about 100 scarves and pairs of mittens for our community service project, a collaboration with the Monroe County Fair Association. The donations will be on display at the county fair in July and then donated to the neediest students in the Rochester City School District this fall. **Thank you for your helpful hands and warm hearts!**

Looking forward to seeing you...

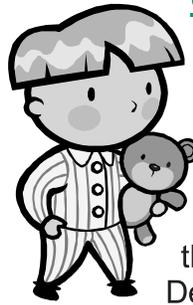
Kirsten

*Upcoming Events at the Rush Public Library  
for June and July, 2009  
Submitted by Joan Celentano-Children's and  
Adult Services and by  
Trish Venable, Teen Services*

## June

**Annual Summer Photo Contest: A call for creative work!** Please share your favorite summer photographs with the Rush community. The categories are: **A Day in the Life of Rush**, and **General**. There will be one grand prize and one runner-up for each category. You may submit as many pictures as you like. Please submit printed photos (not digital files or CDs) 4x6 or smaller. More details will be at the library. Judging will take place at the end of the summer, and winners will be posted on our web site. Sponsored by the Friends of the Rush Library.

**Depression Glass Lecture:** This program will be held on **Tuesday, June 9<sup>th</sup> from 7-9pm.** Come and learn about this very popular collectable (and see some fine examples) by Lynn Mentione from the Depression Glass Club of Greater Rochester. Lynn will share her knowledge and has graciously agreed to *appraise 2-3 of your own glass pieces*. Door prizes will be given out, so you won't want to miss it! Space is limited; please register in advance.



**Cat in the Hat Story Time:** for children ages 2-6 on **Thursday, June 11<sup>th</sup> from 6:30-7:30pm.** Come in your pajamas and listen to Dr. Seuss stories and have a bedtime snack. There will be a special surprise for all children who attend this program, donated by Kohl's Department Store. **Space is limited to 15 children and they must be registered in advance.**

**Teen Night: Friday June 12<sup>th</sup>, 6:00-7:30pm.** Do you like vampire stories and movies? See the first 2 episodes of the TV series from the '90s: *Dark Shadows*. The vampire, Barnabas Collins, is played by Ben Cross from the new Star Trek movie. Snacks will be provided. Space is limited; please register in advance.

**All that Jazz- a Musical Story Time** for children ages 2-5 will be held on **Tuesday, June 16<sup>th</sup> from 11:30am- Noon.** Music and stories for the younger set! Children must be accompanied by an adult. Space is limited and registration is required.

**Honor Book Story Time** Listen to the 2009 Caldecott Award Winning Books (an award given for excellence in illustrations) on **Tuesday, June 23<sup>rd</sup> from 3:30-4:15pm.** This program is for children in grades K-3. We will be reading *A Couple of Boys Have the Best Week Ever* by Marla Frazee, *How I Learned Geography* by Uri Shulevitz and *A River of Words: The Story of William Carlos Williams* by Jen Bryant. Space is limited and registration is required.

**Travels through the Adirondack High Peaks,** a travelogue, will be held on **Tuesday, June 23<sup>rd</sup> at 7:00pm.** This power point presentation will encompass photos, maps and information about history and trails, waterfalls,

passes, suspension bridges, rivers and streams. It will cover all seasons and key rules on use of the park. Coffee, tea and dessert will be served. Space is limited and registration is required.

**School's out Movie Matinee!** "Inkheart" rated PG, will be shown for ages **9 and up** on **Thursday, June 25<sup>th</sup> at 3:00pm**. This fantasy starring Brendan Fraser is the story of a young girl who discovers that her father has an amazing talent to bring characters out of their books, and she, along with others must try to stop a freed villain from destroying them all. Space is limited and registration is required. Parents who wish to watch the movie with their child must register for a seat. Popcorn and sodas will be available. Participants can enter for a chance to win some cool **Inkheart** merchandise!

**Rush Readers Book Club:** By consensus we will be reading and discussing The Girl with No Shadow by Joanne Harris (the sequel to Chocolate.) *Publisher's Weekly* says: "Harris gives fans much to savor in this multilayered novel, from the descriptions (of confections) to the novel's classic theme of good vs. evil—and the difficulty of telling the difference." Copies of the book will be available at the circulation desk while supplies last. Join us for coffee and dessert on **Thursday, June 25<sup>th</sup> from 7-9pm**. Space is limited, please register in advance.

**Library Knit Chicks:** is a monthly knitting/sewing circle at the library. No need to stop knitting just because its summer-our meeting room is air conditioned! Our meeting time will temporarily change to **the last Friday of June, July & August at 1:00 pm**, since the library is closed on Saturdays until after Labor Day. We'll provide the coffee, tea, and conversation. Come to inspire or be inspired!

**Gazebofest!** Join us for the first in a series of **free concerts** to be held outside behind the library on **Friday, June 26<sup>th</sup> from 6-8:00 pm** (thanks to the fundraising efforts of the Library Board of Trustees and the Friends of the Rush Public Library.) Bring your blankets, lawn chairs and a picnic dinner and enjoy the music of **Paulson, Baker and Garvey**, an acoustic trio that plays popular rock and country tunes including James Taylor, Waylon, Willie, and the

Eagles. They have been entertaining the audiences in the Rochester area with great music for 35 years. A fun evening for all ages! Just a reminder, alcoholic beverages are not allowed on town property.

**Friends of the Rush Library** will *not* have a meeting this summer, but we still need dynamic volunteers from time-to-time. Budget cuts make fundraising more necessary than ever! There are no dues to pay, but many rewards for assisting the Rush Library. **We need you!** If you have ideas for the Friends, or would like to help out, or be placed on the email list, contact Chairperson Heather Iannone at 359-9914.

**Non-Fiction Salon:** a new program for adults on **Tuesday, June 30<sup>th</sup> from Noon-1pm**. This is a chance to share your views about any non-fiction book that you have recently read and want others to know about. **Bring your lunch** and we will provide the beverages. This is a program for those of you who do not want to venture out after dark, or for the stay-at-home-parents who need some adult conversation! Space is limited and registration is required.

**Summer Reading Kickoff!** All children and families are invited to join us on **Tuesday, June 30<sup>th</sup> at 7:00pm** as we welcome **Ron Cain's Magical Museum Show!** Appearing as a magical artist, Ron promotes reading while taking children on a tour of his "Magical Museum"- his illusions illustrate pop art, goofy gadgets, incredible inventions and a puzzling portrait of Mona Lisa. The sole price of admission is your imagination! This program will be held in the gazebo (weather permitting) or inside in the Rush Town Hall meeting room.

**Participants in this program can get a jumpstart on Summer Reading by picking up their packets that night and checking out their first book!**



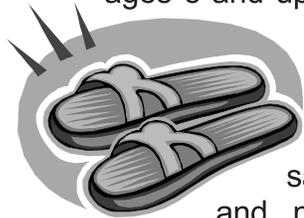
## July

**Summer Reading Begins on July 1<sup>st</sup>!** "Be Creative @ Your Library" is the theme of the New York State Summer Reading Program for 2009. Children in grades K-12 (children entering Kindergarten in September of 2009)

are eligible to participate in our month-long reading festival. **All reading programs begin July 1st and ends on July 30<sup>th</sup>.** Participants will have a chance to read and win prizes for their efforts. A brochure explaining all events and times will be available in the Library mid-June.

**Wild Wings Inc!** This program is for all children and families and will be held under the Gazebo behind the Rush Library (weather permitting) on **Tuesday, July 7<sup>th</sup> from 2-3pm.** Come and meet some wonderful creatures who have been injured in the wild and have a new home in a facility in Mendon Ponds Park. No prior registration is required. (This event will take place indoors if necessary.)

**Cool Shoes!** A fun craft project for children ages 5 and up on **Wednesday, July 8<sup>th</sup>**



**from 2-3pm.** Bring in a pair of canvas or cloth sneakers and transform them into a pair of cool sandals with paint, glitter and new laces. Parents may

wish to remain with their child since cutting will be involved. Space is limited and registration is required.

**Papier -Mache Craft** for children ages 5 and up on **Thursday, July 9<sup>th</sup> from 2-4pm.** Come and learn this wonderful craft with published author & artist **Shella Shubuck.** Children will be able to get “hands on” experience and also to paint and take home their very own papier-mâché ladybug! Space is limited and registration is required.

**Local History Lecture Series: Cobblestone House Construction,** a discussion and slide show will be on **Thursday, July 9<sup>th</sup> at 7:00pm.,** presented by Orleans County Historian, Bill Lattin, director of the Cobblestone Museum. Learn how these beautiful homes and buildings came to be and why they are unique to our area. (There are some fine examples in Rush and Henrietta). Coffee and dessert will be served. Space is limited and registration is required.

**Rotary Club Gazebo Dedication & Concert:** will be held on **Friday, July 10<sup>th</sup> at 5:30 pm.** **The concert starts at 6:00.** All Rush residents are invited to the dedication ceremony and to listen afterwards to the sounds of

**Stringplicity-** a high quality live musical string trio that blends classic & popular tunes including Eric Clapton, Sting, Van Morrison, Beethoven and Bach for your listening pleasure. **Bring along your picnic dinner and lawn chairs.** Sponsored by the Friends of the Rush Library. Just a reminder, alcoholic beverages are not allowed on town property.

**Teddy Bear's Picnic** for children ages 3 and up on **Tuesday, July 14<sup>th</sup> from Noon-1pm.** Please bring your lunch and meet under the gazebo behind the library. Listen to stories with your special bear. Drinks will be provided. A special Teddy Bear plush animal (courtesy of Kohl's Department Store) will be given out to all children who register in advance for this program. **Note:** You may bring lawn chairs or blankets if you wish.

**Local History Lecture Series: The Lighthouses of Ontario** will be on **Tuesday, July 14<sup>th</sup> at 7:00pm.** This wonderful, informative program will be presented by Fred Amato, President of the Charlotte Lighthouse Historical Society. Coffee and dessert will be served. Space is limited and registration is required.

**Rush Idol Day for Kids!** Do you have **singing talent** that you think we should know about? If so, this is your chance to show off! Be prepared to wow us on **Wednesday, July 15<sup>th</sup>** outside in the gazebo. **If you are in grades K-2 your time will be from 1-2:00pm, grades 3-5 your time will be from 2:30-3:30pm, and grades 6-9 your time will be from 4-5:00pm.** Each participant will have 5 minutes to perform a song, and the audience will judge the winner. Entry forms and rules will be available in the Library beginning July 1<sup>st</sup> and you must register in advance for a spot.

**Crafter's Corner for Teens and Adults: Squash book (Scrapbook)** class will be held on **Wednesday, July 15<sup>th</sup> at 6:30pm.** Back by popular demand, Leslie Tomanavich will teach us how to make a book for journaling or scrapping... be sure to bring in those great pictures you have taken and didn't know what to do with! There is a \$5.00 fee for this program and a sample of this craft will be available in the library. Space is limited and registration is required.

**It's the BEES!** An informative and fun program for **children and families** will be held on **Thursday, July 16<sup>th</sup> from 1:30-2:30pm**. Local resident **Todd Czebatol**, a bee-keeper will show us how he cares for his bees and hives with an informative video and his beekeeping gear. Children will be able to try on a bee-keeper's suit and enjoy some real honey treats. Please register in advance for this program.

**Teen Night: Thursday July 16<sup>th</sup>, 6:00-7:30pm.** "Apples to Apples" and "Killer Bunnies". Bring a friend and come play these hilarious games, and have pizza on us! Space is limited, please register in advance.

**Face Painting!** Children will be able to get their face painted for free outside in the Gazebo (with Mrs. Celentano) on **Tuesday, July 21<sup>st</sup> from 2-3:30 pm**. Have a Popsicle while you wait! No registration is required.

**Green Project for Kids: make a Terrarium** (an inside garden) of your very own on **Tuesday, July 28<sup>th</sup> at 2pm**. You bring in a clean pop bottle (2 liter size or larger) and we will provide the rest of the materials. Space is limited and registration is required.

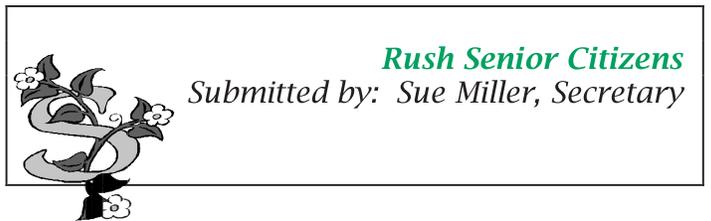
**End of Summer Reading Bash!** This event will be held on **Thursday, July 30<sup>th</sup> at 2:00pm**. For all children and families who have participated in our summer reading program. Come and make your very own **ice-cream sundae!**

**Rush Readers Book Club:** We'll be reading In a Sunburned Country by Bill Bryson, a book about his exploits in Australia "Peppered with seemingly irrelevant (albeit amusing) yarns, this work is a delight to read." Copies of the book will be available at the circulation desk while supplies last. Join us for coffee and dessert on **Thursday, July 30<sup>th</sup> (a week later than usual) from 7-9pm**. Space is limited; please register for this program.

**Gazebo Fest Concert** on **Friday, July 31<sup>st</sup>, at 6pm**. Bring your picnic dinner for our 3rd free concert by local musicians, **Jacob's List**. This foursome from Rochester plays original music which is a combination of indie rock and snyth-pop. Musical influences and reviews compare them to Coldplay, the Postal Service, and the Beatles. They have been a part of the local music scene for many years, playing local venues and attracting a loyal following. What a

wonderful way to spend a Friday evening in the summer! Just a reminder, alcoholic beverages are not allowed on town property.

**We welcome your feedback and suggestions for programs!**



Spring is here, summer is on the way and most of our member snow birds have returned from their winter nesting grounds.

Sadly, our trip in April to Olean for the chocolate extravaganza was cancelled because we were unable to meet the vendor's minimum requirement for number of travelers. So – at this time we would like to remind everyone that membership in Rush seniors is not a requirement for travel with us and we invite you to come along and have fun with us on any of our trips.

On May 19<sup>th</sup> we went on our mystery trip. It was a beautiful day on the Erie Canal. A glass enclosed river boat took us from Spencerport to Brockport. From there we traveled to Medina to The Medina Stone Farm. This is a historic home where we were served a full course home cooked meal. The owners, who are also recording artists, then entertained us with Country music and sing-a-longs. We always have such a good time, maybe it's because we don't where we're going.

On June 11<sup>th</sup> the Rush Lions Club will be hosting their annual chicken and biscuit dinner. We look forward to this, as it means none of us have to prepare a dish. We can just sit back and enjoy the meal, prepared and served by the Lions club members, and they really are very good cooks! This is a member's only dinner.

On June 23<sup>rd</sup> we will go to Seneca Allegheny Casino. \$20.00 slots and a \$5.00 food voucher, and your on your way to a day of "good luck".



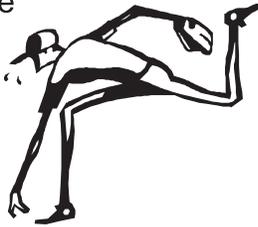
On July 29<sup>th</sup> we're off to Cortland for a tour of Bakers Acres in Groton, NY. They are the largest growers of herbs and perennials in Central New York. We'll have lunch in their Garden Room and, of course time, to browse and shop. After that we'll enjoy a performance of the comedy "Necessary Farce" at the Repertory Theater.

Don't forget that on August 17<sup>th</sup> we have a bus going to a Red Wings game in Rochester. They'll be playing Syracuse. The bus leaves at 10:45 am. The cost is \$5.50 with an optional box lunch for \$2.75.

If you enjoy luncheon cruises, you'll love this one. On August 24<sup>th</sup>, we go to beautiful Watkins Glen for a "Bills" luncheon cruise aboard the Seneca Legacy on Seneca Lake, with a musical revue featuring 20<sup>th</sup> century tunes. On the way, we'll stop at Weaver-view farms, an Amish country store. Then on the way home, we'll visit Wagner Winery for tasting and, you guessed it, shopping in their gift store. We have an extended trip to Vermont planned for September 18<sup>th</sup>-21<sup>st</sup>.

For more information on any trips please call Mary Ann Brice at 533 -1185.

If you are a resident of Rush 55 years of age or older and would like to join us, we meet the second Thursday of the month at the Rush firehouse at 11:30 am. Just bring a generous dish to pass and your own table service. Coffee will be provided. Our July and August meetings are picnics held under the firemen's pavilion. Any questions, please call President, Marge Williams at 533-2101.



soon.

**PUMPER 583:** The 1991 Pierce Dash pumper-tanker has had all the corrosion removed and the body painted in several spots. New air brake chambers have been installed on the rear axle. This unit will be going to the parades this year and the newest pumper-tanker (P582) will be staying in town for service. A list of parades the Rush Fire Department will attend is on our web site under "**parades**".

**FIRE DEPARTMENT & AMBULANCE:** A special "thank you" to all of the residents that have contributed to our annual fund drive. Donations are at an all time high. Your firefighters appreciate the Rush community's financial support that is unmatched per mailing anywhere in western New York! This year a large part of the money collected will be going towards the new rescue truck. Our 1991 Pierce rescue will be sold. It is still worth approximately \$65,000, and we have a buyer already in place.

**RUSH SENIORS' PICNIC:** The Rush firefighters will provide the hots, hamburgs and rolls for the July & August picnics held in the Fire Department pavilion for Rush senior citizens.

**TWO RUSH PERSONNEL RECEIVE AWARDS:** The Monroe County Volunteer Firefighters Association has awarded the 2009 "**Distinguished Service**" award to Past Chief **Al Sweet**. This award goes to one Monroe County firefighter who has contributed to his department and the county over the years. Al has been very active in Rush for over 58 years, but also the County and State fire organizations. He was presented this award at the Monroe County Annual Dinner on Saturday - May 9th - 15 Rush members attended. The Monroe County Volunteer Firefighters' Association's annual "**Explorer Award**" was presented to Rush Explorer **Jenna Cirincione** at the Explorers dinner held at Monroe Ambulance on May 14th. Again ONE explorer is selected from the many explorer posts after being nominated by their Explorer post.

**CARNIVAL 2009:** Save these dates - July 16, 17 and 18. Thursday night reduced prices on clams and beer. Legal Gambling every night. Parade will be Friday night 7 pm sharp! One price ride specials, Thursday night 6 to 10 pm



**Rush Fire District  
Fire Department &  
Rush Ambulance**

*Submitted by: Robert Faugh, Fire Commissioner  
Phone: 533-2058, [www.rushfd.org](http://www.rushfd.org)*

## FIRE DISTRICT

We have been working with our state mandated auditor, which is required for every fire district (starting this year). We have made most of the improvements that they have recommended. We will have the rest in place

& Saturday 1 to 5 pm, Ladies Auxiliary Kiddie Parade on Saturday at noon. The St. Joseph's Church Chicken Bar-be-que is on Saturday – Bands on Saturday evening. (7th Heaven) Fireworks 10 pm Saturday night. 50/50 Raffle drawing 11 pm Saturday night. Tickets to be sold during carnival – limited amount available before the carnival. Check the web site under carnival for more information and parade a week before for the line-up.

**FIRE PREVENTION:** Stories & Siren was held and the children and their families had fun and also learned some fire safety tips.

**DEFENSIVE DRIVING CLASS:** The town has requested this class and it will be held on August 1, 2009 from 9 am to 4 pm at the fire station. There is room for 40 people. The cost is \$27.00 for Rush residents and \$30.00 for non-Rush residents. Sign up begins June 1<sup>st</sup> at the Rush Town Clerk's Office. This is sponsored by the AAA. Completion will provide you with 10% off your insurance for three years and a four point reduction on your driving record.

**RUSH FIRE DISTRICT & RUSH FIRE DEPARTMENT WEB SITE IS:**

[www.Rushfd.org](http://www.Rushfd.org) – Go there for news, photos, history, recruitment info, membership lists, officers, apparatus, classic photos, and links to other related sites.

### LADIES AUXILIARY

On March 28th, the Auxiliary held their **Past Officers Banquet** at Norton Grille. Officers for this year are:

President, Donna Eggleston  
Vice President, Carol Ann Stahl  
Secretary, Michelle Hicks  
Treasurer, Kathryn Reissig  
Executive Officer, Bonnie Tobey

On April 4<sup>th</sup>, the Auxiliary Easter Egg Hunt went forward (indoors), despite the bad weather. The kids all had a great time. We had 27 kids and gave out 13 door prizes and lots of treats. Here are the **winner**s of the egg hunt:

**0-2 year olds**

**Lilly Lapiana**, Gold, **Nicholas Wilbert**, Silver;

**3-4 year olds**

**Jenna Hahn**, Gold, **Hailey Blacken**, Silver

**5-6 year olds**

**Logan Holtz**, Gold, **Cole Werner**, Silver

**7-8 year olds**

**Rebecca Sanza**, Gold, **Alex Bischooping**, Silver.

**Congratulations !**

A huge thank you to everyone who assisted with this event.

The **Kiddie Parade** will be held Saturday, July 18<sup>th</sup> at 12:30 p.m. This event is for Rush children ages 1-10 years old. The theme this year is **"When I Grow Up"**. Come dressed as a "nurse", "doctor", "policeman", "business person, or "carpenter, etc. Sign up will take place at 12:00 p.m., at the Town Hall parking lot. Prizes will be awarded. This is always a treat to see, whatever age!

**WE NEED YOU:** The Rush Fire Department Ladies' Auxiliary is looking for new members. This is a great way to get involved, help your firemen, make new friends and truly feel good about being part of the community. We meet once a month and are responsible for many great events, including the Carnival, Kiddies Parade, Easter Egg Hunt, Fall Festival and the Children's Christmas Party, just to name a few. Ladies 18 years of age or older and residents of Rush who are interested in joining should contact Joan Madigan at:

[jinmadigan@aol.com](mailto:jinmadigan@aol.com) or at 229-4168. You can find out more information or download an application at:

<http://www.rushfd.org/ladiesaux.htm>.

**CONGRATULATIONS  
CLASS OF 2009**



**RUSH TOWN HALL  
5977 EAST HENRIETTA ROAD  
RUSH, NEW YORK 14543**

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*Summer's coming . . .*

**June, 2009 Calendar**

<i>Conservation Board Court Library Board of Trustees Zoning Board of Appeals Seniors Lunch Planning Board Board of Fire Commissioners Town Board</i>	<i>7:30 PM 5 PM 7:15 PM 7:00 PM 12 noon @ Rush Firehouse 7:30 PM 7:00 PM @ Rush Firehouse 7:00 PM</i>	<i>Thursday - 4<sup>th</sup> Mondays - 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup> Tuesday - 2<sup>nd</sup> Thursday - 11<sup>th</sup> Thursday - 11<sup>th</sup> Tuesday - 16<sup>st</sup> Tuesday - 16<sup>st</sup> Wednesday - 10<sup>th</sup></i>
<u><i>Other Important Information and Dates:</i></u> <i>Flag Day Father's Day</i>	<i>Happy Father's Day !</i>	<i>Sunday, 14<sup>th</sup> Sunday, - 21<sup>st</sup></i>



**July, 2009 Calendar**

<i>Conservation Board Court Library Board of Trustees Zoning Board of Appeals Seniors Lunch Planning Board Board of Fire Commissioners Town Board</i>	<i>7:30 PM 5 PM 7:15 PM 7:00 PM 12 noon @ Firehouse 7:30 PM 7:00 PM @ Rush Firehouse 7:00 PM</i>	<i>Thursday - 2<sup>nd</sup> Mondays - 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup> and 27<sup>th</sup> Tuesday - 7<sup>th</sup> and 28<sup>th</sup> Thursday - 9<sup>th</sup> Thursday - 9<sup>th</sup> Tuesday - 21<sup>st</sup> Tuesday - 21<sup>st</sup> Wednesday - 8<sup>th</sup></i>
<u><i>Other Important Information and Dates:</i></u> <i>Independence Day, July 4<sup>th</sup></i>	<i>Town Hall, Courts and Library Closed</i>	<i>July 3<sup>rd</sup></i>

For legal notices and meeting agendas, refer to The Rush-Henrietta Post, The Sentinel, and our website at [www.townofrush.com](http://www.townofrush.com) or contact the Town Clerk's Office at 533-1312.