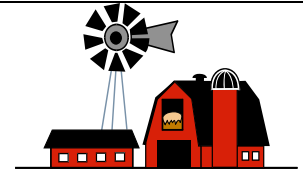


# RUSH TOWN NEWS

Volume 9, Issue No. 6

[www.RushConnections.com](http://www.RushConnections.com)



June 2004

## **Letter from the Supervisor, Bill Udicious**

*Monday - Friday, 533-9058*

Dear Residents:

### **Director of Finance/ Budget Officer Retires**

Joan O'Mara, our Director of Finance and Budget Officer for the past 23 years has retired effective June 1, 2004. Joan has been a dedicated, conscientious employee for the Town and she will be greatly missed by all Town employees, especially the Supervisor. Anticipating Joan's retirement, the Town Board has restructured the Director of Finance position by removing the payroll function from the job thus enabling us to reclassify the job as part-time. Since part-time workers do not receive health care benefits and also with the reduction of hours required to do the job, a substantial savings to the Town will be the result. Another major benefit is that we are not reliant on only 1 or 2 of our limited staff that have been trained to perform the payroll function. The payroll function for the Town is now being done by ADP.

### **Appointment of the Director of Finance/Budget Officer**

Paula Anderson has been appointed Director of Finance/Budget Officer effective June 1, 2004. Paula brings related experience to the job and we are sure that she will be a capable replacement.

### **Skateboarding**

Our newly remodeled Town Hall is already experiencing damage by skateboarders. This has been occurring during the evening and weekends when the Town Hall is closed. Recently, Library personnel, during the evening hours, have informed "skateboarders" to leave the property. Skateboarding on Town property is not permitted and necessary action will be taken to prevent further damage to Town property. The Monroe County Sheriff's Office has been alerted to this problem and it will be addressed by them.

### **Water Supply Line Replacement**

The City of Rochester will soon initiate the design for replacing 14,000 feet of a 24 inch diameter water supply pipeline located in the towns of Mendon and Rush. This pipeline is located within a 60 foot wide City easement through acreage owned by 15 property owners in Rush. A letter from the City of Rochester dated April 29, 2004, has informed those property owners of their plan. The conduit to be replaced starts southeast of the intersection of Route 15A and Jeffords Road and proceeds in a southeasterly direction, crosses Route 251 just west of the old Lehigh Valley track and runs along the old track into the Town of Mendon. This conduit was installed in 1874. A map is available in my office for anyone to view.

### **R&B Project**

The Exterior of the Library should be completed by early June. Paving of the new west parking lot and the access road from Route 251 will be complete by early June. At that time, the south parking lot next to the Town Hall will be closed so that this lot can be reconstructed. During this time, all parking for

the Town Hall and Library will be at the west parking lot. Also, at that time entry to the Library, after Town Hall hours, will be at the west entry and will continue to be the only entrance to the Library. As previously mentioned in my May newsletter, landscaping will be completed by mid-June. Grading and seeding of the area behind the Town Hall and Library and the ditch project completion will continue after mid-June.

Sincerely,

William R. Udicious

***Rush Fire District***  
**Fire Department & Rush Ambulance**

*Submitted by: Robert Faugh, Commissioner*  
*Phone: 533-2058*  
[www.rushfd.com](http://www.rushfd.com)

**RUSH FIRE DISTRICT & RUSH FIRE DEPARTMENT WEB SITE IS:**

[www.rushfd.com](http://www.rushfd.com)

e-mail us at [rfdept@rochester.rr.com](mailto:rfdept@rochester.rr.com) – Go there for news, photos, history, recruitment info, membership lists, officers, apparatus, classic photos, links to other related sites.

**FIRE DISTRICT:** The extrication pad in the rear of station one is being worked on. The new pumper 582 should be in service early this month. Operator training was conducted and driver training is now in progress.

The fire chief was authorized to replace \$4,000 worth of hose that is over 25 years old. We test the hoses every year and this year several have started to leak and may become a safety hazard.

**FIRE DEPARTMENT & AMBULANCE:** A special “thank you” to all of the residents that contributed to our annual fund drive.

Donations were at an all time high. Most of these funds this year will go towards the new Ford F-350 brush/utility 4-wheel drive truck that we ordered and expect to have in July. Your firefighters appreciate the Rush community financial support that is unmatched anywhere in western New York!

Ambulance Director Bob Faugh and EMT Royer Pfersick attended the EMS Memorial dedication in Albany at the Empire Plaza on 5/19/04. The 25 NYS EMS workers killed in the line of duty over the years now have a memorial. The Governor dedicated the memorial to all EMS workers who many times do not get the recognition that police and firefighters receive when giving their lives to save others. Nine were killed on 9/11/01 in NYC. The Police and Firefighters memorials are in the same area of the plaza.

The new ambulance was dedicated to RFD Ladies Auxiliary member Pat Meese and the entire Ladies Auxiliary. They have supported the fire department and ambulance for many years. A plaque was placed on the side of the new ambulance.

The officers had a tour of the new town hall complex, the fire alarm and sprinkler system.

**TRACTOR PULL & LAWN MOWER EVENT:** These events take place on June 5 & 6 along with the Boy Scouts Chicken Barbeque at the Carnival field on Rt 251 and Rt 15A.

**CARNIVAL 2004:** Save these dated – July 8, 9 and 10.

**LADIES AUXILIARY “WILKINS SCHOLARSHIP” WINNERS:** Two \$1,000 scholarships will be awarded this year. The winners have been selected and will be reported here next month.

**Ladies Auxiliary members needed:** During the year, the Auxiliary sponsors the Easter Egg Hunt, Kiddies Parade during the Rush Carnival and the Children’s Christmas party for Rush

children. The members also are responsible for the food booth at Carnival time and preparing the ham dinner on Election Day.

## **Recreation Department**

*Submitted by: Patricia Stephens*

*Mon. & Thurs. 9 AM - 3 PM*

*533-2340*

[pat@townofrush.com](mailto:pat@townofrush.com)

### **“Get up and go Outdoors Camp”**

The Recreation Department still has openings for the “Get up and go Outdoors Camp”. The camp will be offered by the Rush Recreation Department and the Rochester Monroe County Youth Bureau. The camp will focus on exploring outdoor activities as a part of a healthy lifestyle. Participants will be spending a minimum of 3 hours a day learning about canoeing on Honeoye Creek. This program is in partnership with Genesee Waterways of Rochester. The camp is wonderful way to enjoy outdoor recreation. The boy or girl campers need to be between the ages of 11-14 years old. The camp has a limited number of spaces available. Please pick up an application at the Rush Town Clerk’s office. There is no cost for this camp for Rush residents. The dates and times are as follows:

August 6<sup>th</sup>, 13<sup>th</sup>, 20<sup>th</sup>, and 27<sup>th</sup> from 8:15 AM until 2:30 PM; and a rain date of September 3<sup>rd</sup>

The camp will include a director an assistant and professionals from Genesee Waterways.

### **Rush Recreation at X Dreams**

The Rush Recreation Department and X Dreams of 3195 Brighton-Henrietta Town Line Road Rochester, NY 14623 will be offering skateboarding, rollerblading and BMX bike camps during the summer. The cost per week is \$175.00. The camp will run from 9:00 AM-4:00 PM. (There is an early drop off service - please call 424-6510). X Dreams will help the beginner to the advanced camper. Learn some

of the newest and most advance tricks. You can sign up for the camps at the Rush Town Hall. For more information please call 533-2340. The dates are as follows:

June 28<sup>th</sup>-July 2<sup>nd</sup>

July 5<sup>th</sup> - July 9<sup>th</sup>

July 12<sup>th</sup> - July 16<sup>th</sup>

July 19<sup>th</sup> – July 23<sup>rd</sup>

July 26<sup>th</sup> - July 30<sup>th</sup>

August 2<sup>nd</sup> - August 6<sup>th</sup>

August 9<sup>th</sup> - August 13<sup>th</sup>

August 16<sup>th</sup> - August 20<sup>th</sup>

August 23<sup>rd</sup> - August 27<sup>th</sup>

A large “Thank You” to Chase’s Greenhouses for donating planted flowers to our after school participants to give to their mothers for Mother’s Day!



### **Rush After School Program**

**2004-2005**

**1<sup>st</sup> grade through 5<sup>th</sup> grade**

The Rush after school program registration will be open to the public on June 21<sup>st</sup>. The Rush after school program will be held at the Monica Leary Elementary School in Rush Monday-Friday from 2:05 PM - 5:30 PM throughout the school year. Children will be involved in all types of activities such as: arts and crafts, outings, games and projects. The cost for the program is divided into 4 quarters:

5 days a week \$235.00

4 days a week \$185.00

3 days a week \$140.00

2 days a week \$100.00

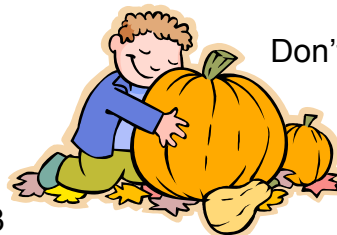
1 day a week \$ 60.00

The cost of snack is included in the quarterly fees.

Please feel free to contact me with any questions at 533-2340.

### **PUMPKIN SEEDS**

Don’t forget, get those pumpkin seeds planted for the Fall Festival Pumpkin Contest!



## CRAFT VENDORS WANTED

Rush Fall Festival @Werner Farms Saturday,  
October 9<sup>th</sup>, 10 AM – 4 PM We'll provide your  
12x12 area; you provide your own shelter and  
the goods! Call to reserve your spot!

Fee: \$20.00 Payable to the Rush  
Town Clerk

## Town Clerk's Office

*Submitted by: Linda Henry*  
*Mon. - Fri. 8:30 AM - 4:30 PM,*  
*Thurs. 8:30 AM - 6:00 PM*  
*Phone: 533-1312*

## ELECTION INSPECTORS

An important part of the election process is the individuals that work at the polls on Election Day – the election inspectors. There is need for residents who are interesting in working on the polls to make their interest known. There is a training school each year for inspectors in the fall and you are paid for your time as an inspector. If you think you might be interested in becoming an election inspector, please call the Board of Elections:

Peter Elder, Republican Coordinator at 428-3264 or Nancy Welch, Democrat Coordinator at 428-3261

## SURPLUS EQUIPMENT SALE

The renovation of the town hall and the library has resulted in a significant amount of surplus equipment. This equipment consists of such items as folding chairs, shelving, office chairs, file cabinets, revolving book racks, work stations and much, much more.



There will be a sale of these items at the Rush Highway Garage, 804 Rush West Rush Road on Saturday June 5<sup>th</sup> from 9 a.m. to 2 p.m.

Come and browse. See if there is a treasure there that you would like to have or have needed and did not know where to look.

## Library News

*Submitted by: Jenny Peer*  
*Mon., Wed., Fri. 1 PM – 8 PM,*  
*Tues., Thurs. 11 AM – 8 PM, Sat., 10 AM – 2 PM*  
*Phone: 533-1370, Fax: 533-1546*  
[www.libraryweb.org/rush](http://www.libraryweb.org/rush)

## From the Director:

- Just a note regarding library fines and fees. Please remember your hometown library when you are paying those occasional overdue fines or lost item replacement charges. Fine and fee payments are our only budgeted form of self-generated revenue and the only projected budget income that is not guaranteed. Each library in the Monroe County Library System retains all monies collected at its site due to cash handling and auditing procedures. If you lose a Rush item and pay for it at Henrietta, Henrietta retains the money and Rush still needs to replace the item. This is especially painful when the item is a \$90 audio book. So please, whether it is a \$0.50 fine or a \$50.00 fee, whenever possible pay your reserve fees, overdue fines and lost item charges at Rush. Thank you.

## Summer Hours

The Library's summer hours will begin on June 14<sup>th</sup>. We will be closed on Saturdays through September 4<sup>th</sup>. Monday through Friday hours remain the same.

## New Faces

Our heartfelt congratulations and thanks are extended to Rheta Guse who has single-handedly performed the work of 2-3 Library Pages since last summer! Rheta is moving on after graduation. She will spend the summer experiencing new and exciting adventures before starting college in the fall. She will be missed. In her absence Lacey Laskowski will rejoin us again this summer after completing her junior year at Nazareth College. We will also be borrowing Samantha Bell from the

Fairport Public Library for June, July and August. Sam recently completed a Masters Degree at SUNY Brockport and will help us out over the summer before assuming a teaching position at MCC in the fall.

### Job Opportunities

The Library is currently accepting applications for the position of part-time Library Page. We hope to have two or three new Pages begin training in early August. Our Pages are primarily responsible for shelving library materials, performing minor clerical tasks and occasionally staffing the circulation desk. No prior knowledge of library procedures is required. Hours include Monday – Friday evenings from 5:00-8:00 PM and Saturdays from 10:00 AM – 2:00 PM. Starting rate is \$5.97/hour. We are also accepting applications for future part-time clerical positions. The title of Library Clerk starts at \$7.73/hour and Senior Library Clerk starts at \$9.67/hour. Both positions involve the performance of routine circulation desk procedures, moderately complex clerical tasks as well as assisting patrons with use of the library collections. Afternoon availability (1:00 – 5:00 PM) is required as well as occasional nights and Saturdays. For further information, contact Jenny Peer, 533-1370.



### Toddler Story Time

Children ages 2-3 (and their caregivers) are invited to attend Story Time on

**Thursday mornings from 11:15 - 11:35 a.m., June 10<sup>th</sup>, 17<sup>th</sup> and**

**24<sup>th</sup>.** This is a program that consists of short stories, simple songs and finger plays. Class size is limited and registration is required. Contact Joan Celentano at 533-1370 for more details.

### Tuesday at the Movies!

Senior citizens are invited on **Tuesday, June 22<sup>nd</sup> and Tuesday June 29<sup>th</sup>** at noon to see the PBS special **1940's House**, the story of an

English family who takes a trip back in time to recreate the domestic conditions of wartime 1939-1945. This program coincides with the sixtieth anniversary of D-Day. Please feel free to bring a bagged lunch, we will provide coffee and cookies. The movie will be shown in 2 parts, each part will be 90 minutes long. Space is limited and registration is required. Contact the library at 533-1370 for further details.

### Summer Reading Kickoff!

It's that time of year again for our Summer Reading Program. This year's theme is "**New York is READ, WHITE AND BLUE!**" The excitement begins on **Friday, June 25<sup>th</sup> at 7PM with Moreland the Magician.** This high-energy fun-filled show utilizes magic, storytelling, and lots of audience participation. The show concludes with a 20- minute magic workshop for anyone who would like to learn a few new tricks! All children and their parents are invited to attend this event. Summer Reading registration begins in the Library on Thursday, July 1<sup>st</sup>. The program concludes on Friday, July 30<sup>th</sup>. Contact the Library for more information.

### Used Picture Book Sale

Also on **Friday, June 25<sup>th</sup>** we will be holding a children's **Picture Book Sale** in the Library meeting room from 1-8PM. Stop in to select some great "new to you" books for your children or grandchildren. All titles will be priced at \$.50 each.

### Movies at the Library

The Library will continue to show newly released films on selected Friday evenings complete with refreshments as long as there is sufficient interest! "G/PG" films will be shown one evening each month, PG-13 on one evening and we will also be screening our new collection of adult independent films one Friday evening each month. Pre-registration will be required due to the limited seating capacity of our meeting room. *Children attending the "G/PG"*



*performance must be accompanied by an adult who remains in the Library.*

**Our June Schedule is:**

Friday, June 4 <sup>th</sup>	7:00 – 9:00 PM “G/PG” Ages 7 - 12
Friday, June 11 <sup>th</sup>	7:00 – 9:00 PM “PG-13” Ages 13-17
Friday, June 18 <sup>th</sup>	7:00 – 9:00 PM Adult Independent Ages 18 +

Age limits will be enforced to make the evenings enjoyable for the entire audience. Our Public Performance license allows us only to publicize the film titles within the Library, please call for further information.

**Tote Bag Fundraiser Update**

Thanks to your generous support we have sold an additional 25 book bags since the last newsletter bringing the total sold to 75! That means we have 25 more to sell before turning a profit and an additional 100 to sell to meet our goal. These attractive canvas “Rush Public Library” bags are available for \$10 each. The proceeds from this sale will be used to support the purchase of the necessary audio-visual equipment to provide our Friday evening movie program. Thank you again for your support.

**Check It Out!**

Commemorating the 60<sup>th</sup> anniversary of D-Day, we have assembled a display that includes a variety of WWII era books, videos and DVD’s. *Check it out!*

**CONGRATULATIONS to  
all  
of OUR GRADUATES –  
JOB WELL DONE!!**

**Legal Notices**

*Submitted by: Darlene Pilarski  
Deputy Town Clerk  
Mon. - Fri. 8:30 AM - 1:30 PM  
Phone: 533-1312*

**NOTICE IS HEREBY GIVEN,** that pursuant to the provisions of the Subdivision

Ordinance and Zoning Ordinance of the Town of Rush and §276

and §277 of the Town Law, a Public Hearing will be held by the Planning Board of the Town of Rush at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York, on June 8, 2004 at 7:30 PM to hear all persons interested in the following:



**Application 2004-04 P** by Day Automation Systems for Subdivision /revised Site Plan approval to subdivide a parcel containing 41.45 acres into four (4) lots. An office / light manufacturing facility is planned for Lot #2. No construction is planned for Lots #1, #3 and #4. Lots #1, #2 and #3 will front on West Henrietta Road. Lot #4 will front on Fishell Road. Property is located on West Henrietta Road, 616 feet north of Fishell Road. Property is located in a Limited Industrial District.

**NOTICE IS HEREBY GIVEN,** that pursuant to the provisions of the Zoning Ordinance of the Town of Rush and §267 of the Town Law, a Public Hearing will be held by the Zoning Board of Appeals of the Town of Rush at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York, on June 10, 2004 at 7:00 PM to hear all persons interested in the following:

**Application 2004-03 Z** by Daniel & Margaret Cornwall acting as Agent for RTL Realty Land

Trust seeking an Area Variance to create two (2) flag lots with the minimum width requirement of 50 feet of road frontage. The flag lots created are part of a proposed 12-lot subdivision. Location is on the south east corner of Rush Henrietta Townline Road and East River Road. Property is located in an R-30 District.

**Application 2004-05 Z** by Robert Lewkowicz for an Area Variance to add a one-story 20'x 20' carport to the front of the existing barn. Proposed construction does not comply with the minimum front and side setback requirements. Location is at 6879 East River Road, south of Rush Scottsville Road. Property is located in an R-30 District.

**NOTICE IS HEREBY GIVEN**, that pursuant to the provisions of the Subdivision Ordinance and Zoning Ordinance of the Town of Rush and §276 and §277 of the Town Law, a Public Hearing will be held by the Planning Board of the Town of Rush at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York, on June 15, 2004 at 7:30 PM to hear all persons interested in the following:

**Application 2004-07 P** by Walter & Eleanor Kozimor for Site Plan approval for the construction of a single family dwelling on Lot #1 of the Kozimor Subdivision. Property is located on Keyes Road, 200 feet north of Phelps Road. Property is located in an R-30 District.

**Decisions of  
Planning Board and Zoning Board of  
Appeals - May 2004**

**Application 2004-02Z** - LeeAnn Hughes - approved.

**Application 2004-04P** - Day Automation Systems - tabled.

**Application 2004-05P** Reese Site Plan - approved.

**Application 2004-06P** - Kozimor Subdivision - approved.



**Rush Seniors**

*Submitted by: Virginia Bock*

Our Mystery Trip on May 19<sup>th</sup> was to Olean. Those in attendance saw a Historical Home and Museum and had lunch at the Old Library Restaurant. After lunch, seniors enjoyed making chocolate candy which they could take home plus extra samples given out by the restaurant. Rush Seniors have an upcoming trip to Elmira to see the Mummies on June 7<sup>th</sup>.

Each month, unless otherwise announced, the Rush Senior Citizens have a luncheon meeting at the Rush Fire Hall on the second Thursday. For our next luncheon, at 12 Noon, Thursday, June 10, 2004, we will meet at the Creekside Inn as the guests of the Rush Lions club for a chicken dinner. This is for members only. A short business meeting will follow.

**Assessor's Office**

*Submitted by: Rufus Falk, Assessor*

*Mon. & Tues. 8:30 AM - 4:30 PM*

*Thurs. 8 AM - 6 PM*

*533-2330*

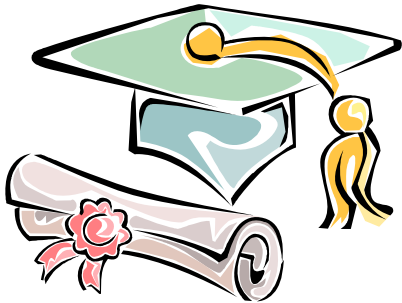
By this time our office will have nearly completed our work from grievance day. We will immediately begin the process again preparing for the 2005 roll which includes reviewing recent sale data, plan review and field inspection of new construction projects, and verification of our records on existing homes. Anyone who is concerned that our records may be in error is asked to schedule an inspection so that the information utilized in future valuation projects can be correct. The summer is a good time to complete inspections as most other times become hectic for the Assessor's Office. Thank you for your assistance during the recent assessment

update project and enjoy the upcoming summer months.



**RUSH TOWN HALL  
5977 EAST HENRIETTA ROAD  
RUSH, NEW YORK 14543**

PRSRT STD U.S. POSTAGE PAID RUSH, NY PERMIT NO.4
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## *Rush Town Calendar* June 2004

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 7:30 PM- Library Board	2	3 7:30 Conserv. Board	4	5 Fire Dept Tractor Pull & Lawn Mower Event
6	7 5 PM Court	8 7:30 PM - Planning Board (1)	9 7 PM - Town Board	10 7 PM Zoning Board; 12 Noon Seniors Lunch	11	12
13	14 5 PM Court	15 7:30 PM Planning Board (2) 7 PM - Fire Commissioners	16	17	18	19
20 <i>Father's Day</i>	21 5 PM Court	22	23 7 PM - Town Board	24	25	26
27	28 5 PM Court	29	30			

