

# RUSH TOWN NEWS

Volume 10, Bi-Monthly Issue No. 6

October and November 2005

[www.TownofRush.com](http://www.TownofRush.com)

Dear Residents:

## Visit our **5<sup>th</sup> Annual Rush Fall Festival**

The Fall Festival will be held at the Rush Firemen's Grounds, 1971 Rush-Mendon Road on Saturday, October 8<sup>th</sup> 10 AM - 4 PM. This is a wonderful community event that provides fun for kids of ALL ages. Come join the fun! Our old favorites will be back again and the promise of a New Children's Cookie Bake-off this year, judged by peers themselves! Please refer to the Recreation Department section for further details of the day's planned events or the town web site at [www.TownofRush.com](http://www.TownofRush.com).



## **Rush Playground - Ribbon Cutting Ceremony**

The installation of the long-awaited Playground was completed on September 15<sup>th</sup>. A ribbon cutting ceremony will be held at the Rush Playground, on October 13<sup>th</sup> at 10 AM. Please join us. The cost of the project was \$51,625 (\$40,000 from Monroe County Community Development Block Grant, a \$10,000 donation from Mr. & Mrs. James F. Volpe, Sr., and \$1,625 from our Recreation Reserve Fund). The Highway Department provided the base for the playground and site grading. A plaque will be placed at the playground acknowledging its contributions. *For safety reasons*, we ask that all users of the playground use the parking lot nearby and the path provided. The playground has been our number 1 priority in our plan to add recreational facilities at the Town Hall

location. Further development of the site is planned (i.e. walking trail, soccer field, ball field and picnic areas).

## **Many Thanks**

A flag that flew over the Capital in Washington, D.C. on February 14, 1980, was presented by Congressman Frank Horton to Mrs. Barbara Weiler of Rush. Mrs. Weiler donated the flag to the town at its open house on September 25, 2004 and it flew over the Town Hall on that date. The flag was framed and a plaque was made and installed on a wall in the Lobby of the Town Clerk's Office thanks to the generosity of Mr. John Trubee of Rush.

The Rush Henrietta Rotary Club donated an oak tree and had it planted by Broccolo Tree & Lawn Care, Inc. The tree graces the west entrance driveway to the parking lot.

## **Preliminary 2006 Budget**

For the past 2 years, Town Tax Rate for the Operating Budget has increased an average of 3.65%. At the same time some of the major components of our operating expenses, such as, Health Care have increased an average of 13%, State Retirement Benefits have increased an average of 22% and Energy Costs have increased by 15%. Wage increases averaged 3%. Our 2005 budget included an anticipated increase in health care of 10% only to find out after budget approval that the increase was 16%. In order to maintain a relatively stable tax rate, we have been using a portion of the

unexpended balance from previous years. We have reduced operating costs in recent years by reducing our full-time staff and have also contracted out the payroll function. At the present time, the Town Hall employs 1 full-time person who is elected (Town Clerk), 1 full-time person who is appointed (Librarian) and 9 highway personnel that are full-time (1 elected Highway Superintendent and 8 hourly employees). All other personnel working for the town are part-time and receive no benefits. Our primary source of revenue comes from town taxes. As you know, development in the town remains at a slow rate, resulting in slow growth of our tax base. The Taxable Assessed Value ("TAV") increase for the past year is 1.68%. When compared with town tax rates in other towns in Monroe County, Rush is in the lower half. We continue to look for cost cutting measures in all other areas of operation.

We are modifying our Health Care Plan that will continue to provide necessary services, require an increase in co-pay for employees, and result in a large cost savings to the town. We believe our plan is fair and in-line with all towns of Monroe County.

Continuing to use increasingly larger portions of unexpended balance to avoid an increase in taxes is not the prudent way to operate town government. To do so would surely result in a substantial tax increase in the very near future. The Preliminary Budget for 2006 will reflect a town tax rate increase of 5.0% for the operating budget. The total tax rate which is made up of the Operating Budget and the Revitalization and Building Project payment will increase from \$4.11/\$1,000 TAV to \$4.25/\$1,000 TAV which is an increase of 3.41%. We welcome your input.

Detailed information on the 2006 Budget will be furnished in the December/January newsletter.

Sincerely,

William R. Udicious

## ***Recreation Department***

*Submitted by: Patricia Stephens*

533-2340

[pat@townofrush.com](mailto:pat@townofrush.com)

### **5<sup>th</sup> Annual RUSH FALL FESTIVAL 2005**

Rush Firemen's Field

Rush Mendon Rd, Rush

**Saturday, October 8<sup>th</sup>, 10:00AM-4:00PM**

#### **This year's fun includes:**

New Youth Bake-Off \* Pumpkin Weight Guessing \* Hay Rides \* Farm Market Vendors \* Children's Games \* Local Food Vendors \* Scarecrow Contest \* Coloring Contest \* Adult Bake off \* Famous Pie Eating Contest \* Pumpkin Painting \* Face Painting \* Scarecrow contest \* Bouncy House \* And other rides and activities!

#### ***What's happening*** that day you ask?

##### **ALL DAY**

- ~Hay Rides by Chase's Greenhouse  
(cast your scarecrow vote there)
- ~Games & Music
- ~Craft & Farm Vendors
- ~Pumpkin & Face Painting
- ~Food & Drinks
- ~Craft & Farm Vendors
- ~Fire truck & Ambulance (climb on board)
- ~Boy scout Chicken Barbeque

8:00 AM Pancake Breakfast Troop 134  
Rush Fire Dept.

10:00 AM Coloring Contest Winners  
announced and posted

- 11:00 AM Youth Cookie Bake off  
(1 dozen of any kind)
- 12:30 PM Adult Bake off (Apple or Pumpkin)
- 2:00 PM Pie Eating Contest - no hands!
- 3:45 PM Scarecrow winners & Pumpkin Weight winner announced

**Contest Guidelines** are as follows:

### SCARECROW

**CONTEST** – Make a life-size scarecrow attached to a Post that can be inserted firmly into the ground. Make sure to label it with your name, address and phone number. **Bring completed scarecrow to Chase’s Greenhouse, 5874 East Henrietta Road by Thursday, October 6<sup>th</sup>.**



Scarecrows will be set up at the Firemen’s Field around the hayride trail. Voting will take place on the hayride. Winner will be announced at approximately 3:45 p.m. Scarecrows will be displayed at the town hall the week following the festival.

### COLORING CONTEST

– A Coloring Picture (designed by Cindy Raymond) will be distributed by your teachers. Directions will be written on the back. Students can use coloring utensils of their choice, i.e., crayons, paint, markers, etc.

Please hand your colored entry into the Main “glass” Office by Monday, October 3<sup>rd</sup>.



### BAKE-OFF:

- Show off your bakery talents.
- All Bake-off entries will remain at the Baked Goods Tent and samples given out while they last.

### ADULTS :

- Baked goods entries *are restricted to Pumpkin or Apple in keeping with the *Fall Festival* theme.*
- Entries will be judged on taste, appearance and true fruit flavor
- Bring your entry to the Baked goods table by 12:00 noon; Contest will take place at 12:30 PM

Judging for the Adult Bake-off this year will be by Rush’s own Supervisor Bill Udicious, Reverend Bill Pegg from the Rush Methodist Church and Sister Alice Clooney from St. Joseph’s Church.

### YOUTH (Girls and Boys - ages 8 to 14):

- One Dozen Cookies of any kind
- Entries judged on taste and appearance by other peers
- Bring your entry to the Baked Goods table by 10:30 AM; Contest will take place at 11:00 AM



**PIE EATING CONTEST** – Contestants should sign up at the Bake-off tent before 1:45 PM. All ages welcome. Contest will take place at 2:00 PM in the Baked Goods tent.



### BASKETBALL FOR SENIORS

**The Rush Senior Basketball Program 55 or older** will begin on Wednesday, November 2<sup>nd</sup> 2005 and end in April 2006. It will be held at the Monica Leary Elementary School on Wednesdays from 7-9 PM. Please call John Mapes at 533-1319 or Dick Wallace at 334-8202 for more information.



SIGNS WILL BE POSTED TO HELP VOTERS  
FIND THEIR PROPER DISTRICTS.

**OFFICE CLOSINGS:** The Town Hall will be closed on Monday, October 10<sup>th</sup> for Columbus Day. We will also be closed for business on Tuesday, November 8<sup>th</sup> for Election Day, Friday, November 11<sup>th</sup> for Veteran's Day, and Thursday and Friday, November 24<sup>th</sup> and 25<sup>th</sup> for Thanksgiving.

### ***Library News***

*Submitted by: Joan Starkweather  
Mon., Wed., Fri. 1 PM - 8 PM,  
Tues., Thurs. 11 AM - 8 PM,  
Saturdays 10 AM - 2 PM  
Phone: 533-1370, Fax: 546-1546  
[www.libraryweb.org/rush](http://www.libraryweb.org/rush)*

**A NEW DIRECTOR!** The Rush Library Board of Trustees has selected Rush resident and present member of the library staff, Kirsten Flass, to replace former director Jenny Peer. Visitors to the library will recall her friendliness and fresh garden flowers gracing the circulation desk. Kirsten would like to introduce herself to the community by saying "my family and I have made Rush our home for nine years and in that time I've been privileged to volunteer and work in this community (including at the library as Senior Clerk) and get to know many of you. I'm honored to serve you as Library Director and to continue the tradition of providing excellent materials and services along with small town friendliness. Please be sure to stop in and say "hi"; I'm looking forward to seeing you."

**From the Interim Director:** I have thoroughly enjoyed my temporary directorship in this attractive, spacious new setting. The library offers so much to the people of Rush - an amazing collection of books for children, a wide offering of best sellers, young adult books, magazines, DVDs, books on CD, computers in every area, a fine array of

programs and a knowledgeable, helpful staff to serve you. I also have reconnected with many enthusiastic library users and supporters. The new director will certainly receive a warm welcome from our community.

**Readers and Booklovers:** You will enjoy browsing in the library's newly-created Book Nook for readable, quality pre-owned books to purchase for trips, vacations or for cozy reading during the upcoming winter months. Along with general titles, there are special travel, holiday, cooking and gardening collections arranged by book sale volunteer Barbara Burkhardt. For your convenience the Book Nook is open daily during regular library hours. An attractive signboard made by Larry Holly will direct you to the room.

To entice you to this treasure trove the library will sponsor a **Crazy Sale** event during National Book Week on **Thurs. Nov. 17<sup>th</sup>, Fri. Nov. 18<sup>th</sup> and Sat. Nov. 19<sup>th</sup>**. The purchase of a sturdy, roomy library tote bag for \$10.00 will entitle you to 3 free hardcover books or six free paperbacks.

**Local History Shelves:** Library users will notice new shelving in the adult area. An oak unit constructed by local craftsman, Keith Eggleston will house our local history collection making it more accessible. Glass doors will preserve some of the older historic material.

**Replacement Fee:** The cost of replacing a lost library card has increased from \$.50 to \$1.00 at all libraries in Monroe County including Rush.

### **October Events for Children and \*Adults**

**Rush Fall Festival:** Saturday, October 8<sup>th</sup> at the Rush Firemen's Field. The Library

will be offering face painting with Joan Celentano from 10:00AM-12:00PM. Please stop by!

**Ahoy all Pirates!** In the spirit of fun the Library will be hosting a Pirate Party for all boys and girls in grades K-2. This program will coincide with PARP at the Leary Elementary School and will be held on Wednesday, October 12th from 6:45PM - 7:30 PM. There will be stories, games and refreshments. Come dressed as a pirate if you wish. Space is limited and registration is required. Call or visit the Library for more information.

**Friday Night at the Movies for Kids:** Children ages 6-12 are invited to join us on Friday, October 14<sup>th</sup> from 7:00PM – 9:00PM for our PG feature film, Kicking and Screaming, starring Will Ferrell and Robert Duvall. Suit up for some fun as Will Ferrell suddenly becomes the coach of his son's unruly soccer team. Parents must remain in the Library during the movie. Registration is required for this program. Popcorn and sodas will be available and donations are accepted.



**Saturday Specials:** A Horse is a Horse is a Horse or is it? Saturday, October 22<sup>nd</sup>, from 10:30AM-NOON. This is an educational program for children ages 6-12 who will learn about horse grooming, health, nutrition, etc. This program will be

presented by Don Hill and Margy Holyst of Turning Point Farms. Children will be able to groom the horses, but there will be no mounted activities. A question and answer period will follow the demonstration. A parent or guardian must accompany children. This program will be held in the parking lot off of Route 251. Rain Date is Saturday, October 29<sup>th</sup>.

**\*Rush Readers Book Club:** New members are always welcome to join our group. We will meet on Thursday, October 27<sup>th</sup> from 7:00PM-9:30PM. The book selection of October is Seneca Falls Inheritance by local author Miriam Grace Monfredo. History and mystery are combined with a likeable heroine that should appeal to both men and women. Good company, good conversation and always a great dessert! Copies of this book will be available at the Library. Call or visit to register.

**Happy Halloween:** Children are welcome to come in costume to the Library on Monday, October 31<sup>st</sup> for our 5<sup>th</sup> annual Halloween Party! Join us for treats and face painting with Joan Celentano from 2:00PM-4:00PM. Drop on in, if you dare!



### **November Events for Children and \*Adults:**

**Brownstone Book Fund:** The Rush Library has received a gift of 100 new children's books, ranging from pre-kindergarten through early readers. These books were a donation from the Brownstone Book Fund, a private foundation in New York City, interested in fostering early reading, a love of books and encouraging parents and children to read together. In this spirit we invite the public to celebrate this event with us on Saturday, November 5<sup>th</sup> from 1:00PM-2:30PM. **We will be entertained by Airplay, a father and son duo that present a high energy professional juggling and comedy show that will delight everyone!** Registration is not required for this event.

**Red Cross Babysitting Course:** For children age 11-15 on Friday, November

11<sup>th</sup> from 10:00AM-5:00PM. This course teaches skills and information necessary to provide safe and responsible care for infants and children in the absence of adults or guardians. Students are advised to bring a lunch and refrigeration is available. A fee of \$40.00 is due upon registration, payable to the Red Cross. An American Red Cross Babysitter's kit will also be available for purchase at \$10.00 each on the day of the program. Space is limited and registration is required.

**American Girls Night(s):** In preparation for the new Felicity Movie: An American Girl Adventure that will air on November 29<sup>th</sup> (check your TV guide for further details) the Library will be hosting 2 programs for children ages 6-10. The first program will be on Tuesday, November 15<sup>th</sup> from 7:00PM-7:45PM and the second on Tuesday November 22<sup>nd</sup> from 7:00PM-&7:45PM. These programs will be exactly the same we are doing them twice so that more children will be able to attend. Programs include games and a craft activity. Registration is required and space is limited.

**Celebrate National Book Week**  
**(November 14<sup>th</sup> to November 20<sup>th</sup>)**

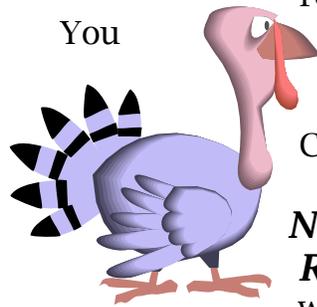
**Bedtime Story Hour:** for children in grades K-through 2 on Wednesday, November 16<sup>th</sup> from 7:00PM-7:45PM. Come in your pajamas, listen to some stories, have a bedtime snack. Registration is required for this program.



**Saturday Specials:** Children in grades 3-5 are invited to a ONE ROOM SCHOOLHOUSE EXPERIENCE on

Saturday, November 19<sup>th</sup> from 11:00AM-12:30PM. Step back in time as we welcome back Carole West from the Dewitt Historical Society and Tompkins County

Museum reveals what a typical school day was like in the year 1890. Children may dress for this program if they wish, as it adds to the authenticity of the event. There will be a craft activity along with refreshments of the period.



You must register for this program and space is limited. Call Joan Celentano for more details.

**November Dates to Remember:** The library will be OPEN Veteran's Day, Nov 11, CLOSED Thanksgiving Day, Nov 24<sup>th</sup> and OPEN Fri. Nov. 25.

**Looking Ahead**  
**to December 2005:**

**\*Rush Readers Book Club:** Will meet on Thursday, December 1<sup>st</sup> from 7:00PM-9:30PM. New members are always welcome. The book selection for the month of November is *The Curious Incident of the Dog in the Night-Time* by Mark Haddon. "The improbable story of a man's quest to investigate the suspicious death of a neighborhood dog makes for one of the most captivating, unusual and widely heralded novels in recent years". Copies of this book will be available at the Library. Refreshments will be provided and registration is required.

**Friday Night**  
**at the Movies for Kids:**

Children ages 6-12 are invited to join us on Friday, December 2<sup>nd</sup> from 7:00PM-9:00PM for the new holiday favorite - *The Polar Express* starring Tom Hanks. Parents are required to stay in the Library during the movie. Sodas, popcorn and cookies will be available and donations are accepted. Registration is required for this program.

## **Town Assessor's Office**

*Submitted by: Rufus Falk*

*Assessor hours:*

*Tues. 12 noon - 4 PM; Thurs. 8 Am - 6 PM;*

*Assessor's Clerk hours:*

*Mon. - Thurs. 8:30 AM - 12:15 PM*

*Phone: 533-2330*

I want to remind everyone that the Town of Rush Assessors office has revised hours. Deb Curran, the new assessment clerk is in the office Monday through Thursday from 8:30 AM - 12:15 PM. In addition to those hours we are open on Thursday until 6:00 P.M.

At this time, in the assessment area, we are preparing for the 2006 roll which includes the review of our status with New York State's Annual Reassessment Program. Over the course of the next month or so I will be examining the assessment roll statistically to determine our status with respect to this program. The preliminary information is that current assessed values average 92-93% of actual values base on recent sales. This will be verified by this office along with the New York State's Office of Real Property Services (ORPS).

A sample of sale prices, assessed values and ratios include:

\$253,000/\$218,600 (86%)  
\$215,000/\$192,200 (89%)  
\$160,000/\$128,400 (80%)  
\$150,400/\$150,000(100%)  
\$133,500/\$138,000 (103%).  
\$107,500/\$100,600 (94%)  
\$94,000/\$86,800 (92%)

This data is a small sample from the recent sales occurring during 2005 and illustrate that typically assessments are lagging current sales prices.

## **Rush Fire District Fire Department & Rush Ambulance**

*Submitted by: Robert Faugh, Fire Commissioner*

*Phone: 533-2058, [www.RUSHED.ORG](http://www.RUSHED.ORG)*

**FIRE DISTRICT:** The 2006 fire district budget was approved by the Board of Commissioners at the September meeting. The total budget is \$286,500. This includes equipment reserve fund towards new apparatus, the radio & page upgrades program and air pack replacement program. The capitol building reserve fund is also added to annually. The tax rate submitted to the town for collection will be \$1.15 per thousand. By state law our spending limit for 2006 could have been \$340,000.00. We prepared a budget of \$53,500 BELOW that amount. Our insurance cost for 2006 is \$57,300 or 20% of our total budget! Our utility costs are \$28,800. Our equipment maintenance and fuel cost continue to go up also. We plan on painting the interior of the truck room in 2005.

The two page "Autumn is Here!" press release supplied by our insurance carrier, offering many safety tips for our community is available for download in Word format at [www.vfis.com](http://www.vfis.com). To download this form and adapt it for your own organization, simply visit [http://www.vfis.com/pdf/Fall\\_Insert\\_2003.doc](http://www.vfis.com/pdf/Fall_Insert_2003.doc).

We are passing along a comment from the Code Enforcement people - **it is a law that the driveway to your home must be clear of limbs and tree branches** so a fire truck can get up to your house. Please be sure you are in compliance. If not, it could delay the fire equipment and ambulance getting up to your home. **House numbers are also required.**

The heating season will soon be here. If you have a wood stove, PLEASE have your chimney cleaned. If you heat by gas or oil, have the heating unit inspected. Over the years, the Rush community has done a very good job in this area and with few exceptions, fires, death and injury have been minimal. We would like to see these incidents completely eliminated!

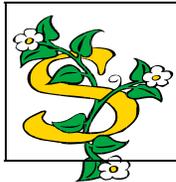
**FIRE DEPARTMENT & AMBULANCE:** 20 members and officers attended the FASNY (State Firemen's Association) convention and training seminars in Lake Placid, New York from August 19<sup>th</sup> through 21<sup>st</sup>. Four Rush firefighters were selected as the "Firefighters of the Year" for New York State. Go to our web site to see the program. FASNY has over 28,000 members statewide. If you want more information on this association, go to [www.FASNY.com](http://www.FASNY.com) (our web site has a link).

We welcome two new members to the department, William Chappell of Covered Wagon Trail and Christopher Hahn of 71 Wildherd Drive. The active membership is 47, of which 15 are EMTs.

**FUND DRIVE:** The second request will be going out soon. These reminders are for the residents who did not respond or

told the firefighters who called on them "they would mail it in" back in May. Over 900 of the 1,300 residents sent in a donation - this is unheard of in most Fire Department or Emergency Medical Service fund drives! A SINCERE THANKS TO THOSE WHO RESPONDED!

**WEB SITE:** This site is [www.RUSHFD.ORG](http://www.RUSHFD.ORG). Go back to the home page to access the other items on the menu of the site.

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|  | <p><b><i>Rush Senior Citizens</i></b></p> <p><i>Submitted by: Virginia Bock</i></p> |
|--|---|

Rush Seniors enjoyed a wonderful trip to Cape Cod in September.

We've scheduled a train ride on the Tioga Railroad for October 17<sup>th</sup> and a trip to Canada on November 7<sup>th</sup> to see the Glenn Miller Orchestra.

Our next two meetings are scheduled for October 13<sup>th</sup> and November 10<sup>th</sup> at the Rush Fire House at 12 noon. If you are 55 years or older, please join us. Bring a dish to pass and your own table service.

**Rush Town Hall General Information**

*Main #533-1312*

*Fax #533-9346*

| <b>Officials</b>                      |  | <b>Telephone</b>                             | <b>Office Hours</b>  |
|---------------------------------------|--|--|--|
| Assessor:                             | Rufus Falk   | 533-2330                                     | Tues. 12:00 Noon – 4:00 PM and<br>Thurs. 8:00 AM – 6:00 PM   |
| Assessor’s Clerk:                     | Deb Curran   | 533-2330                                     | Mon. - Thurs. 8:30 AM – 12:15 PM   |
| Budget Officer:                       | Don Reynolds   | 533-9142                                     | Monday, Tuesday, Thursday  |
| Bldg. Inspector/<br>Code Enforcement: | Gerald Kusse   | 533-9114                                     | Mon. 9:00 AM – 1:00 PM,<br>Thurs. 4:00 PM – 6:00 PM<br>Pager: 463-7099   |
| Fire Marshal:                         | Chuck Rinere   | 533-1312                                     | Pager: 529-1563  |
| Historian:                            | Dave Oliver  | 533-1312                                     | Fridays 11:00 AM – 3:00 PM or by<br>appointment  |
| Highway<br>Superintendent:            | Steve King   | 533-1770                                     | Monday – Friday 7:00 AM – 3:30 PM  |
| Library Director:                     | Joan<br>Starkweather/<br>Kirsten Flass                       | 533-1370                                     | Mon. Wed., Fri. 1:00 PM – 8 PM;<br>Tues., Thurs. 11:00 Am – 8 PM<br>Sat. 11:00 AM – 2 :00 PM<br><a href="http://www.libraryweb.org">www.libraryweb.org</a>                     |
| Recreation<br>Supervisor:             | Patricia Stephens  | 533-2340                                     | <i>e-mail: pat@townofrush.com</i><br>Mon., Thurs. 9:00 AM -3:00 PM   |
| Supervisor:                           | Bill Udicious  | 533-9058                                     | Monday – Friday  |
| Supervisor’s<br>Secretary:            | Pamela Bucci   | 533-1312                                     | Mon. – Thurs. 8:00 AM – 2:00 PM  |
| Town Clerk:                           | Linda Henry  | 533-1312                                     | Mon. – Fri. 8:30 AM - 4:30 PM and<br>Thurs. 8:30 AM - 6:00 PM  |
| Deputy Town Clerk                     | Darlene Pilarski   | 533-1312                                     | Mon. – Fri. 8:30 AM – 1:30 PM  |
| Town Council:                         | Thomas Doupe<br>Luther Keyes<br>Donald Knab<br>William Riepe | 533-1312<br>533-1312<br>533-1312<br>533-1312 | Town Board meetings are held on the<br>2 <sup>nd</sup> and 4 <sup>th</sup> Wednesday of every month at<br>7:00 PM unless otherwise<br>specified in the <i>Henrietta Post</i> . |
| Town Court:                           | Judge Paula Anderson<br>Judge Henry Kirch                    | 533-1130                                     | Mon. – Fri. 9:00 AM – 2:00 PM<br><b>Court Hearings: Mondays 5:00 PM</b>  |
| Court Clerks:                         | Kathie Schneider<br>Sally Newell                             |  |  |

Updated 09/28/05

Visit our Town Website at [www.TownofRush.com](http://www.TownofRush.com) for town updates and information.



### October 2005 meetings

|  |   |   |
|--|---|---|
| <i>Conservation Board</i><br><i>Court</i><br><i>Library Board of Trustees</i><br><i>Seniors Lunch</i><br><i>Zoning Board of Appeals</i><br><i>Planning Board</i><br><i>Bd of Fire Commissioners</i><br><i>Town Board</i> | 7:30 PM<br>5 PM<br>7 PM<br>12 noon @ Rush Firehouse<br>7:00 PM<br>7:30 PM<br>7:00 PM @ Rush Firehouse<br>7:00 PM            | <i>Thursday, 6<sup>th</sup></i><br><i>Mondays, 3<sup>rd</sup>, 17<sup>th</sup>, 24<sup>th</sup></i><br><i>Tuesday, 4<sup>th</sup></i><br><i>Thursday, 13<sup>th</sup></i><br><i>Thursday, 13<sup>th</sup></i><br><i>Tuesday, 18<sup>th</sup></i><br><i>Tuesday, 18<sup>th</sup></i><br><i>Wednesday, 12<sup>th</sup>, 26<sup>th</sup></i> |
| <i>Special dates:</i><br><i>Playground Ribbon Cutting Ceremony</i><br><i>Transfer Station Open</i><br><i>Library Events</i><br><i>Recreation Programs</i>  | 10 AM<br><br><i>Sat. 9 - 5 PM, Sun. 12 - 4 PM</i><br><i>refer to the inside column</i><br><i>refer to the inside column</i> | <i>Thursday, 13<sup>th</sup></i><br><br><i>Open until November 13<sup>th</sup></i>  |

### November 2005 meetings

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|--|--|---|
| <i>Conservation Board</i><br><i>Court</i><br><i>Library Board of Trustees</i><br><i>Planning Board</i><br><i>Bd of Fire Commissioners</i><br><i>Seniors Lunch</i><br><i>Town Board</i><br><i>Zoning Board of Appeals</i> | 7:30 PM<br>5 PM<br>7 PM<br>7:30 PM<br>7:00 PM @ Rush Firehouse<br>12 Noon @Rush Firehouse<br>7:00 PM<br>7:00 PM        | <i>Thursday, 3<sup>rd</sup></i><br><i>Mondays 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup></i><br><i>Tuesday, 1<sup>st</sup></i><br><i>Tuesday, 15<sup>th</sup></i><br><i>Tuesday, 15<sup>th</sup></i><br><i>Thursday, 10<sup>th</sup></i><br><i>Wednesday, 9<sup>th</sup>, 30<sup>th</sup></i><br><i>Thursday, 10<sup>th</sup></i> |
| <i>Special dates:</i><br><br><i>Library Events</i><br><i>Transfer Station Open</i><br><i>Recreation Programs</i>   | <br><br><i>refer to the inside column</i><br><i>Sat. 9 - 5 PM, Sun. 12 - 4 PM</i><br><i>refer to the inside column</i> | <br><br><i>Open until November 13</i>   |

You may refer to The Henrietta Post, our website at [TownofRush.com](http://TownofRush.com) or contact the Town Clerk's Office for legal notices and meeting agendas.

**RUSH TOWN HALL  
5977 EAST HENRIETTA ROAD  
RUSH, NEW YORK 14543**

PRSR STD  
U.S. POSTAGE  
PAID  
RUSH, NY  
PERMIT NO.4