

# RUSH TOWN NEWS

Volume 10, Bi-Monthly Issue No. 8

February and March 2006

[www.TownofRush.com](http://www.TownofRush.com)

Dear Residents:

## **Proposed Police Communications System Project**

The "Police Communication System" project will provide an enhanced radio communications system for all local law enforcement, fire and emergency medical service (EMS) agencies. Monroe County currently provides, operates, and maintains the voice and data radio communications system and infrastructure for all local law enforcement, fire, and emergency medical service (EMS) agencies which includes a system of over 42 radio center sites and antennas. Due to new federal regulations, federal homeland security concerns, rising public demand and spectrum limitations, the current UHF voice radio system must be replaced by a digital voice and data radio system.

This project will include the replacement of communication equipment at the existing radio center sites and antenna locations, installation of six 180-foot tall antenna and replacement of one existing 60-foot tall antenna with a new 120-foot tall antenna pole. The new 180-foot tall antennas will be triangular, self-supporting structural steel lattice towers. The new 120-foot tall antenna pole will be a single, self-supporting pole. Each site will also include an emergency generator to provide electrical power during service outages and will be enclosed with an eight-foot high steel security fence.

One of the proposed sites is at 492 Stony Brook Road, Town of Rush, (new antenna at the Monroe Community College rifle range).

## **MCC Rifle Range at 492 Stony Brook**

Additional training of police agencies has been necessary in the aftermath of 9/11 and with the implementation of Homeland Security, including firearms. As part of the range protocol, training schedules are made available to the Town of Rush and subsequently to the range neighbors. If you are a range neighbor and do not have a copy of the range schedule, please contact the Town Clerk's office if you wish to be on a distribution list.

## **Increasing of Veterans Exemption from Real Property Tax**

On October 31, 2005, Monroe County enacted legislation to increase the maximum exemption allowable under Real Property Tax Law §458-a. The Town of Rush Local Law 103-9 establishes Veterans exemptions pursuant to the provision of §458-a of the Real Property Tax Law of the State of New York. A Public Hearing must be held to propose a change to local law; The Town Board has decided to have the Public Hearing on February 8<sup>th</sup>, 2006, at 7 PM. As always, board meetings are open to the public. There are presently 3 categories of Veterans Exemptions of Town and County taxes. These exemptions only apply to veterans who served during specific times. Veterans who served during those times have been receiving an exemption of 15% of assessed value of property. That exemption cannot exceed the lesser of \$18,000 or the product of \$18,000 multiplied by the latest state equalization rate for the Town of Rush. Veterans who served in combat get an additional exemption and veterans who have a service-connected disability would get an additional exemption over those

who served in combat. If the Town Board follows Monroe County's exemptions, as we have in the past, an additional \$5,487 would have to be collected in Town taxes to offset this increase in exemptions.

### **Preservation of Farm Land**

Preserving the rural character of Rush has been a goal of the Town Board and other Boards of the Town. The Planning Board has offered various options to consider for Farmland Preservation. There is no easy answer to preserving farmland, however, we do not plan to ignore the challenge of proposing a Farmland Preservation Plan that would be acceptable to land owners and residents. Recently we have been given the opportunity to support the Town of Avon in their request to preserve farmland which includes property in Rush.

The Town of Avon, which has an adopted farmland protection plan, is submitting a grant application for the purpose of purchasing development rights of a farm containing 1260 acres. Two hundred thirty-nine acres of this farm is in Rush and the land owner, the Mulligan family, has asked the Rush Town Board to support this application. At the Town Board meeting on January 11, 2006, approval of the Town Board was given to issue a letter of endorsement supporting this request. The Genesee Valley Conservancy is acting as the facilitator to this project and is working with the Mulligans and the Town of Avon.

### **Town Code Revisions**

The Town Board is studying possible revisions to the Sign Code and the Excavation Code with the assistance of the Planning Board, Zoning Board of Appeals and Conservation Board. If changes are recommended, a Public Hearing will be held in the coming months.

### **Proposed Bridge Closure – summer 2006**

The New York State Thruway Authority has notified the Town of Rush of their plan to rehabilitate Pinnacle Road over the New York State Thruway. The proposed work includes the rehabilitation of the structural deck, replacement of the asphalt overlay and replacement of the bridge joints. The plan is to close the bridge in mid-June 2006 and re-open it by Labor Day.

### **Intersection of Route 251 (Rush Scottsville Road) and East River Road**

The Town Board would like to notify and/or remind all residents that the intersection of Route 251 and East River Road is now an ALL-WAY STOP. According to the New York State Department of Transportation, volume traffic at this intersection did not warrant a three color signal. They will continue to monitor the intersection to determine if further modifications to traffic control are appropriate.

Sincerely,

William R. Udicious

### ***Highway Department***

*Submitted by: Steve King*

*Highway Superintendent*

*Phone: 533-1770*

*Hours: Monday - Friday 7:00 AM - 3:30 PM*

[www.townofrush.com](http://www.townofrush.com)



I have had many concerns regarding parked vehicles along the Town's road systems and I'd like to take a moment to remind the community of the Town's seasonal Parking Ordinance.

### **Rush Town Ordinance §67-2 states:**

No owner or operator of a motor vehicle shall park the same unattended on any Town or County street or highway within the Town of Rush between the hours of

10:00 p.m. and 7:00 a.m. from November 15 to April 15 of each year.

A vehicles parked within the Town’s right-of-ways not only causes interference with snow removal procedures but also creates a hazard to those traveling on the roads within the Town. Therefore this Ordinance was enacted to protect the health, safety and welfare of those traveling through our Town.

MILD WEATHER.... it has been an unusually mild January so the Highway Department has begun spring brush trimming operations along our area roadways, in lieu of plow and salting operations and with the higher cost of fuel associated with Snow & Ice control, this January has brought a much welcomed relief!

If any resident has any concerns or questions please feel free to contact me at the Highway Department @ 533-1770. I will be pleased to return your call as soon as possible.

***Rush Fire District  
Fire Department &  
Rush Ambulance***

*Submitted by: Robert Faugh, Fire Commissioner  
Phone: 533-2058, [www.RushFD.ORG](http://www.RushFD.ORG)*

**FIRE DISTRICT:** The organizational meeting was held on January 3<sup>rd</sup>. Bob Faugh was elected as Chairman and Larry Meston was elected as Vice-Chairman. Robert Kuhls was appointed as Treasurer and Pamela Bucci was appointed to the Secretary position. The Fire Commissioners’ meeting will be held the third Tuesday of every month, 7 p.m. at station one. All of our meetings are open to the public. The fire district received a \$58,700 fire safety & operations grant from the US fire administration. This money will be spent

on SCBA (breathing apparatus) that will be updated this year.

We have advertised a permissive referendum in the *Henrietta Post* to spend up to \$50,000 for updated base stations (2), equipment radios, portables and paging equipment. We have the money in the equipment reserve fund. We have put over \$15,000 per year for the last three years into this account. We have a county mandate to be narrow banded by June 2006. We have several of the new type radios in our newer equipment and ambulance.

In cooperation with the Fire Department we have equipped all our members with a lime-yellow w/ reflective trimmed 3 season jacket. The cost was split by the district and department. They will make our people much more visible at emergency scenes where full turn out gear is not needed.

**FIRE DEPARTMENT AND AMBULANCE:** The line officers for the department were approved by the Board of Directors at the January meeting. All are listed on the web site. The active and social officers are also listed.

Ross Peterson of Rush-Scottsville Road has joined the fire department. Ross is a registered nurse with years of medical experience; he works at Rochester General Hospital.

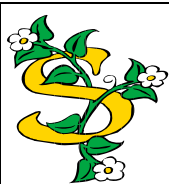
**ANNUAL REPORT:** Total calls for Fire & EMS were 387 or one call every 22 hours. We had four serious fires in 2005. The ambulance responded to 222 calls including 50 vehicle crashes. We used advance life support on 51 calls. We provided mutual aid EMS 21 times. We required mutual aid EMS 5 times. We transported to the hospitals 130 times. Our average response time to get a properly equipped "first responder" EMT

on scene was 4 minutes 90% of the time. This response time is exceptional and beat almost everyone in Monroe County, most of which are paid services. We have two "first responder" officers cars equipped with automatic defibrillators and several others with basic life support equipment.

Rush citizens, who are volunteer fire department/ambulance members, donated 4,000 hours of their time to respond to calls. These members also attended meetings, training and drills which amounted to over 3,500 hours of donated time. Another 600 hours was provided for the annual carnival. The officers and some members also attended local, county, regional and state meetings and seminars to make your fire and ambulance service second to none!

**FIRE PREVENTION:** Keep up the good work; watch those candles and wood stoves. Let's continue to have a safe winter!

**LADIES AUXILIARY:** Rush Fire Department Ladies Auxiliary elected the following officers for 2006: President, Delores Sheppard; Vice President, Carol Ann Stahl; Secretary, Nancy Sweet; Treasurer, Linda Henry; Executive Officer, Virginia Bock. Thank you to the Rush Fire Department for the wonderful meal and entertainment they provided for our auxiliary on December 19<sup>th</sup>. Special thanks to Cathy Donner for the fun games she provided.



### ***Rush Senior Citizens***

*Submitted by: Harriet Cook*

At the January meeting, Town Clerk Linda Henry installed the following officers for 2006: President - Delores Sheppard; Vice President - Helen Bishoping; Secretary -

Harriet Cook; Treasurer - Alice Hoh; Directors - Harry Derleth and Sue Miller.

We are invited to the Mendon Players on February 16<sup>th</sup> for their annual production. We always have a great time there!

We will be meeting on February 9<sup>th</sup> and March 9<sup>th</sup> at 12 noon at the Rush Fire House. Bring a dish to pass and your own table service. Anyone 55 years or older, please join us!

### ***Town Clerk's Office***

*Submitted by: Linda Henry, Town Clerk  
Phone: 533-1312, Fax: 533-9346  
Mon. - Fri. 8:30 AM - 4:30 PM,  
Thurs. until 6 PM*

### **DOGS**



**Changes in the Dog licensing Law have been made by the State of New York and went into effect on January 15, 2006.** Dog licenses issued on and after January 15<sup>th</sup>, 2006, must not expire after the expiration

date of the dog's rabies certificate. In order to receive a full year license, a dog that is due for a rabies vaccination booster within the next license year would need to be immunized prior to license renewal. Please check the date printed on your dog license renewal before coming in to renew your dog's license. It may need a new rabies vaccination.

### **TREES AND SHRUBS**

The Monroe County Soil and Water Conservation District has again provided forms available in the Town Clerk's Office for



ordering seedling trees and shrubs. They must be ordered by March 22<sup>nd</sup> and will be available for pickup at 1200A Scottsville Road, Scottsville on April 20<sup>th</sup> through 22<sup>nd</sup>, in time for planting.

## Library News

Submitted by: Kirsten Flass, Director  
Mon., Wed., Fri. 1 PM - 8 PM,  
Tues., Thurs. 11 AM - 8 PM,  
Saturdays 10 AM - 2 PM  
Phone: 533-1370, Fax: 533-1546  
[www.libraryweb.org/rush](http://www.libraryweb.org/rush)

Happy New Year!

Here's hoping that you are successfully fulfilling those new resolutions from last month! And don't forget that we're here to help if you need it...we have books and magazines about healthy living, learning a new hobby, organizing your home, improving your parenting skills, or managing your finances, among other limitless topics. Our staff is always happy to help you with your search.

If one of your goals is to relax during your free time, why not consider attending our 2<sup>nd</sup> annual **Library Wine-Tasting Event** at the Wildwood Country Club. The date is this Saturday, Feb. 4<sup>th</sup>, 7-9 p.m. You still have time to buy advance tickets at the library, or by calling Cathy Frank at 533-9118. This is a fundraising event sponsored by Women for N.Y.S. Wines and the Library Board of Trustees. We look forward to seeing you there!

If your goal is to spend more quality time with your family, we have a new option for you. We are pleased to announce our collaboration with **The Memorial Art Gallery**, which has provided us with a **Family Pass**. By checking out this pass like other library materials, your family of any size will be admitted into the art gallery for the discounted rate of only \$5.00. (Admission is normally \$7 per adult.) This pass will offer your family a substantial savings! It may be checked out for 1 week at a time. We will also be receiving copies of the gallery's publication "ARTiculate" so you can be informed of programs and

events at MAG. Please stop in the library for more details.

Did you resolve to volunteer in your community? If so, consider donating your time to the **Rush Library Board of Trustees**. They are accepting applications for a new board member through February 28th. For more information contact Cathy Frank, president of the Board of Trustees at 533-9118.

Our **Book Nook** continually offers a selection of quality used books for sale and the proceeds support our budget. It's open when the library is open, and we're currently overstocked with paperbacks. So this month's special is our

**Author Grab Bag Sale...**  
\$1.00 buys you a bag containing 5 paperback books by a popular author of your choice; this is a \$2.50 value! Grab bags are available while supplies last.



We are accepting donations of **good-quality DVDs** for our Book Nook, and they will also be considered for addition to the circulating collection.

Another new way to help support the library is our **Adopt-an-Author program**, which will help us stretch our book budget even further. An interested patron may select a favorite author from our list; when that author's newest novel arrives the donor is called, and a \$15 donation to cover the cost of the book allows that person to be the first to check out that particular book. We will also place a bookplate honoring the donor inside the book. Stop in for more details.

Don't forget...registering your **e-mail address** with us entitles you to courtesy reminders **BEFORE** your book & movies are due, and lets you know when your reserves have arrived. Sign up today!

Coming soon...an updated web site, wireless Internet access, and more!

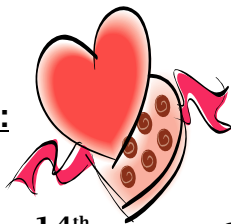
Take good care. ~Kirsten

**Upcoming Events**  
Submitted by Joan Celentano

**February Programs:**

**American Girl Club:**

Two Sessions are available, Tuesdays, February 7<sup>th</sup>, 14<sup>th</sup> and 28<sup>th</sup> from 3:30-4:30 p.m. and 7 - 8 p.m. for children ages 6-10. Each program will be exactly the same; choose the one that fits your schedule. Celebrate Black History Month as we explore the world of Addie Walker and her mother who escaped slavery to find freedom in the North in 1864. This program consists of a brief history lesson, listening to a story, and an activity based on this era. Registration is required. **Rush residents may register beginning on February 1st. All others may register beginning February 4th.** Class size is limited to 15 children per session.



. Registration is required and space is limited. Call Joan Celentano at 533-1370 for details.

**“Reading: A Power**

**Play”: Wednesday, February 8<sup>th</sup> from 7-8 p.m.** All children and families are invited to meet an Amerks hockey player and the Moose! There will be a book reading, equipment demonstration, an autograph session and chances to win



Amerks merchandise, and an Amerk gift for all!

**Preschool Story Time:** A ten-week session for children ages 3-5 on **Thursday mornings beginning February 16<sup>th</sup>**. Classes will be from 11:30-12:15 p.m. and include stories, songs, finger-plays and simple craft activities. Children must be 3 years old by February 1<sup>st</sup> and be able to sit and listen by themselves. Parents must remain in the Library during Story Time

**Valentine Craft Day:** Saturday, February 11<sup>th</sup> from 11:30 a.m. - 12:30 p.m. for children ages 6-12. Come and make your own Valentine cards and other crafts. Registration is required.

**Happy Valentines Day:** Tuesday, February 14<sup>th</sup>, come and enjoy a cup of coffee and a treat with us.

**Accessing the Monroe County Library**

**System from Home: Wednesday, February 15<sup>th</sup> from 10:00-11:00 a.m.**

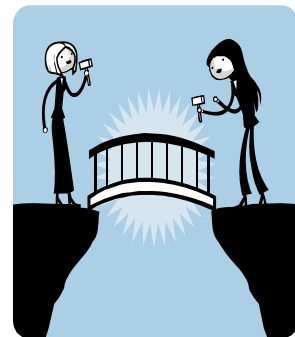
If you can use the Internet, we'll show you how to find books, place holds, renew items, and use other resources from home. Bring your Library card. Class size is limited to 6 people.

**The Building Bridges**

**Project: Thursday, February 16<sup>th</sup> from 7:00-7:45 p.m.**

Librarians Reaching Youth with

Disabilities. Come and see our newest book and video collection for children, teens, parents and caregivers. Experience a story told in sign language. See our display by **Parent to Parent of New York State**-a support system for families of individuals with special needs. No registration is required.



**Red Cross Babysitters Training: Tuesday, February 21<sup>st</sup> from 10:00am-5:00pm** for children ages 11-15. There is a \$40.00 fee for this program payable upon registration.

Class size is limited to 12 students. Please bring your lunch with you. We have refrigeration available.

**February Recess Movie Matinee: Thursday, February 23<sup>rd</sup> from 1:00-3:00pm.**

Children ages 5-10 are invited to join us for "Kermit's Swamp Years", "his true story, warts and all." Registration is required.

**Rush Readers' Book Club: Thursday, February 23<sup>rd</sup> from 7-9:30 pm.** We will discuss The Great Fire by Shirley Hazzard, winner of the 2003 National Book Award. Join us for stimulating discussion and dessert! Registration is required.

**March Programs:**

**Pre-School Story Time: Thursday mornings, 11:30a.m. - 12:15p.m.** continues March 2<sup>nd</sup> through May 11<sup>th</sup>. A program for children ages 3-5. Call Joan Celentano for details.



**Teen Coffee House: Friday, March 3<sup>rd</sup>, from 6:30-8:00pm.** Tell us about the latest book you've been reading or bring in your newest CD to listen to. Treats are on us. Bring your friends! Registration is required.

**Saturday Crafts: Saturday, March 4<sup>th</sup>, 11:00am-12:00pm** for children ages 6-10. Registration is required.

**American Girls Club Movie: Tuesday, April 7<sup>th</sup> and Tuesday April 21<sup>st</sup> from 6:30-8:00pm.** Children are invited to the full-length version of "Felicity, an American Girl Adventure". Choose the

date that works best for you. Registration is required. \*This movie is recommended for children age 8 and up. Refreshments will be available.

**Saturday Movie Matinee: Saturday, March 18<sup>th</sup> from 11:00 a.m.-1:00 p.m.** Children ages 8-12 are invited to "Rudy", "without a doubt, one of the finest sports movies ever made", the story of a young boy whose dream it is to play football for Notre Dame. Registration is required and refreshments will be available. This movie is rated PG.

**Winter Crafts for Adults: Thursday, March 16<sup>th</sup> from 6:45-8:00pm.** Come and make a felt "penny rug" with Heather Ianonne. A \$5.00 materials fee is required for this class and registration is required.

Call the Library for more information about any of these programs.

***Recreation Department***

*Submitted by: Patricia Stephens*

*Phone: 533-2340*

*Mon., Tues., Thurs., 9 AM – 3PM and  
Thurs. 4 PM – 6 PM when appropriate*

[\*pat@townofrush.com\*](mailto:pat@townofrush.com)

**Rush After School Program  
at Monica Leary School**

The 3<sup>rd</sup> Quarter Rush After school payments are due on Thursday, February 9<sup>th</sup>. **I will be available at the Rush Town Hall from 4-6 PM on February 9<sup>th</sup> to answer any questions.** The registration for the 2006-2007 Rush After school program will take place **for present AS participants ONLY** at the 4<sup>th</sup> quarter registration on Thursday, May 4<sup>th</sup>. The Rush After school registration will be open to the public on Friday, May 19<sup>th</sup>.

## Hunter Safety Classes



Rich Defay, a Rush resident and DEC instructor will be teaching gun and bow safety classes at the Rush Town Hall. The classes will be held in the Rush Town Court room. Below are the dates and times of the classes. Please come to the Rush Town Clerks office to register, pick up a book and CD that needs to be reviewed before the class begins. There will be another gun safety class offered in September 2006. Information on that class will be in the June/July newsletter. These classes are free.

Gun Safety- Friday, March 31<sup>st</sup> 6-9 PM  
Saturday, April 1<sup>st</sup> 8AM-4PM

Bow Safety- Friday, April 7<sup>th</sup> 6-9 PM  
Saturday, April 8<sup>th</sup> 8AM-2PM

If you have any questions please call the Recreation Supervisor at 533-2340.

## Boating Safety Course

There will be a boating safety course offered by the United States Coast Guard at the Rush Town Hall on Saturday, May 13<sup>th</sup> from 9AM-5PM. The class will be in the Rush Town Court Room. Registration for this class will begin April 3<sup>rd</sup> at the Rush Town Clerks office. The cost for this program is \$30.00 per person, for ages 10 and up. Upon registering you will need to pick up at book and CD and review prior to class.



The Town of Rush Recreation Department has the following position openings for the 2006 Summer Camp for 7-10 year olds.

## *Summer Camp 2006 and Position Openings*

A summer camp will be offered for children 7-10 year olds and will be held on Wednesdays and Fridays from 8:30AM - 2:30PM. for five weeks, July 12<sup>th</sup>-August 11<sup>th</sup> at the Monica Leary Elementary School in Rush.

The following Summer Camp positions are available. Individuals interested in applying may fill out an application at the Rush Town Clerk's Office at 5977 East Henrietta Road anytime between 8:30AM - 4:30PM Monday through Friday and Thursdays until 6:00 PM. If there are any questions, please call the Recreation Supervisor at 533-2340.

### Camp Director/Health Director

Must have an AAS, or Bachelors degree; must have 4+ years experience working with children ages 7-10 years; have the ability to develop, plan, and implement camp activities along with the Recreation Supervisor; ability to supervise staff and work as a team leader; ability to understand grants, and develop fun programs to meet camp goals. A follow-up camp report required. Hours allocated for pre-planning, and follow-up as needed. Must be certified in Basic First Aid and CPR and be able to respond in emergency situations.

### Assistant Camp Director

Must have an AAS, or Bachelors degree; prior experience working with children, preferably in a summer camp situation. Assists camp director with overall operation of camp. Assumes responsibility in the absence of the camp



director. Other responsibilities as indicated in job description.

Counselor/Trip Leader

Previous experience working with children required. Must participate in camp activities, and will be responsible for planning, leading, and implementing recreational experiences. Responsible for the implementation of weekly outings. Other responsibilities as indicated in job description.

Counselor

Assist other counselors with the daily activities. Assist in the planning of daily activities. Other responsibilities as indicated in job description.

**Thank You**

I would like to thank the Rush Seniors for inviting me to their Christmas Lunch. I always enjoy spending time with the Rush Seniors. What a wonderful and inspiring group. Thank you again.

***Assessor's Office***

*Submitted by: Rufus Falk, Assessor*

*Phone: 533-1370, Fax: 533-9346*

*Mon., Wed., 8:30 -12:15 noon*

*Tues. 8:30 - 4:00 PM, Thurs. 8:30 - 6 PM*

*Email: rufus@townofrush.com*

I hope this winter newsletter finds all of the Town of Rush residents healthy and enjoying our mild winter weather. It certainly has been a big help on the heating bills and the driving.

I want to mention a few items relating to the 2006 re-assessment project currently in process. The first item is to inform you that properties being reviewed include residential, vacant land, agricultural land and homes (the residential and agricultural land was last re-assessed in 2002 and homes were re-assessed during the 2004 project). Each property was valued using the NYS Office of Real Property Service software and each new value was reviewed in detail.

The second item relates to the "informal review" process. After mailing notices to each property owner, we plan on providing an opportunity for property owners to provide information to dispute the assessor's valuation. This is your opportunity to provide relative information to the value of your property. This time is not scheduled for the assessor or staff to defend the proposed new assessment. Typically information that is useful would include a recent appraisal, a realtor's market analysis or comparables sales that are similar to your property. We will be scheduling only 10-12 minutes each for these meetings so your information should be to the point.

Lastly, there are two additional steps you may take if you are unsatisfied with the outcome of the informal review process. First, you may bring your grievance to the Board of Assessment Review which meets in late May. Second, if you are unsatisfied with the Board of Assessment Review, NYS Small Claims Hearings are held during June, July and August. Each of these two options will likely require you to provide some proof with regards to the value of your property.

**Rush Town Hall General Information**

*Main #533-1312*

*Fax #533-9346*

<b>Officials</b>		<b>Telephone</b>	<b>Office Hours</b>
Assessor:	Rufus Falk	533-2330	Tues. 12:00 Noon – 4:00 PM and Thurs. 8:00 AM – 6:00 PM
Assessor’s Clerk:	Deb Curran	533-2330	Mon. - Thurs. 8:30 AM – 12:15 PM
Budget Officer:	Don Reynolds	533-9142	Monday, Tuesday, Thursday
Bldg. Inspector/ Code Enforcement:	Gerald Kusse	533-9114	Mon. 9:00 AM – 1:00 PM, Thurs. 4:00 PM – 6:00 PM Pager: 463-7099
Fire Marshal:	Chuck Rinere	533-1312	Pager: 529-1563
Historian:	Dave Oliver	533-1312	Fridays 11:00 AM – 3:00 PM or by appointment
Highway Superintendent:	Steve King	533-1770	Monday – Friday 7:00 AM – 3:30 PM
Library Director:	Kirsten Flass	533-1370	Mon. Wed., Fri. 1:00 PM – 8 PM; Tues., Thurs. 11:00 AM – 8 PM Sat. 11:00 AM – 2 :00 PM <a href="http://www.libraryweb.org">www.libraryweb.org</a>
Recreation Supervisor:	Patricia Stephens	533-2340	<i>Mon., Tues., Thurs., 9 AM – 3PM and Thurs. 4 PM – 6 PM when appropriate</i>
Supervisor:	Bill Udicious	533-9058	Monday – Friday
Supervisor’s Secretary:	Pamela Bucci	533-1312	Mon. – Thurs. 8:00 AM – 2:00 PM
Town Clerk:	Linda Henry	533-1312	Mon. – Fri. 8:30 AM - 4:30 PM and Thurs. 8:30 AM - 6:00 PM
Deputy Town Clerk	Darlene Pilarski	533-1312	Mon. – Fri. 8:30 AM – 1:30 PM
Town Council: Effective 1/1/06	Thomas Doupe Luther Keyes Donald Knab Lisa Sluberski	533-1312 533-1312 533-1312 533-1312	Town Board meetings are held on the 2 <sup>nd</sup> and 4 <sup>th</sup> Wednesday of every month at 7:00 PM unless otherwise specified in the <i>Henrietta Post</i> .
Town Court:	Judge Paula Anderson Judge Henry Kirch	533-1130	Mon. – Fri. 9:00 AM – 2:00 PM <b>Court Hearings: Mondays 5:00 PM</b>
Court Clerks:	Kathie Schneider Sally Newell		

Updated 02/02/06

Visit our Town Website at [www.TownofRush.com](http://www.TownofRush.com) for town updates and information.



**Abraham Lincoln's Birthday - February 12<sup>th</sup>**  
**President's Day - February 20<sup>th</sup>**  
**George Washington's Birthday - February 22<sup>nd</sup>**



**February 2006 meetings**

Conservation Board Court Library Board of Trustees Seniors Lunch Zoning Board of Appeals Planning Board Bd of Fire Commissioners Town Board	7:30 PM 5 PM 7:15 PM 12 noon @ Rush Firehouse 7:00 PM 7:30 PM 7:00 PM @ Rush Firehouse 7:00 PM	Thursday, 2 <sup>nd</sup> Mondays - 6 <sup>th</sup> , 13 <sup>th</sup> , 27 <sup>th</sup> Tuesday - 7 <sup>th</sup> Thursday - 9 <sup>th</sup> Thursday - 9 <sup>th</sup> Tuesday - 21 <sup>st</sup> Tuesday - 21 <sup>st</sup> Wednesday, 8 (ONLY)
<u>Special dates:</u> Library Events Recreation Programs	refer to the inside column refer to the inside column	

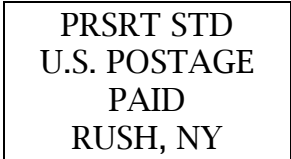
**St. Patrick's Day - March 17<sup>th</sup>**  
**SPRING BEGINS - March 20<sup>th</sup>**



**March 2006 meetings**

Conservation Board Court Library Board of Trustees Planning Board Bd of Fire Commissioners Seniors Lunch Town Board Zoning Board of Appeals	7:30 PM 5 PM 7:15 PM 7:30 PM 7:00 PM @ Rush Firehouse 12 Noon @Rush Firehouse 7:00 PM 7:00 PM	Thursday - 2 <sup>nd</sup> Mondays 6 <sup>th</sup> , 13 <sup>th</sup> , 20 <sup>th</sup> , 27 <sup>th</sup> Tuesday - 7 <sup>th</sup> Tuesday - 21 <sup>st</sup> Tuesday - 21 <sup>st</sup> Thursday - 9 <sup>th</sup> Wednesdays 8 <sup>th</sup> , 22 <sup>nd</sup> Thursday - 9 <sup>th</sup>
<u>Special dates:</u> Library Events Recreation Programs	refer to the inside column refer to the inside column	

You may refer to The Henrietta Post, our website at [www.townofrush.com](http://www.townofrush.com) or contact the Town Clerk's Office for legal notices and meeting agendas.



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