

# RUSH TOWN NEWS

Volume 10, Bi-Monthly Issue No. 11

August and September 2006

[www.TownofRush.com](http://www.TownofRush.com)

Dear Residents:

## TOWN OF RUSH FALL FESTIVAL 2006



**The Town of Rush Fall Festival will be held on Saturday, October 14<sup>th</sup> from 10 AM – 4 PM at the Rush Firemen’s Field. We’re looking forward to more fun this year with some added attractions such as a “Battle of the Bands” contest! The Rush Fire Department will be hosting a garden tractor pull as well as conducting an Open House with fun things to do for all ages. Other events planned include:**

Hay Rides	Farm Market vendors
Children’s games	Local Food Vendors
Scarecrow Contest	Coloring Contest
Bake off	Pie Eating Contest
Pumpkin Painting	Face Painting
Bouncy House	and other rides and
Food Galore!	Activities!

Please refer to the Recreation Department section of this newsletter for detailed information. You can also access this information on our website at [www.townofrush.com](http://www.townofrush.com) See you at the Festival!



## 2007 Budget

Our budgeting process began in June with our Budget Officer, Don Reynolds, furnishing all the departments with the guidelines and format to be used. With the assistance of the Budget Officer, all departments submit their requested budget to the Town Board. We require justification for all requested increases and explanation of any proposed decrease. Workshops are scheduled during August, with each department, so that each department’s budget requests can be thoroughly discussed. Any adjustments are made after these workshops and the Budget Officer files a *Tentative Town Budget* in late September with the Town Clerk. This *Tentative Budget* becomes the *Preliminary Budget* upon approval of the Town Board. This *Preliminary Budget* is subject of a Public Hearing in October. The deadline for final budget approval is November 20, 2006.

## Sales of Hart’s Field

The Town Board is awaiting the property appraisal.

## Flower Bed at the Intersection of Routes 251 & 15

In the past few years, this flower bed has been maintained by a private firm and has been one of the locations for “Monroe County in Bloom”. We have been contacted by the County and we have signed a 2-year contract to maintain this area. The County furnishes all the plantings and we provide the maintenance of the flower bed. We consider this to be another beautification project which will be done at a very reasonable cost. We also

welcome resident's suggestions on how we can further beautify the town.

### **Reminder to Residents – (Peddlers & Solicitors)**

As you know, there have been recent incidences in the County dealing with peddlers and/or solicitors. Town Code Chapter 86 regulates Peddling and Soliciting. We wish to remind residents that a license is required for any person to act as a commercial peddler or solicitor without first having paid for and obtained a valid license. Any questions should be referred to the Town Clerk.



### **Preservation of Farmland**

In early June, the Town of Rush received a letter from the Genesee Valley Conservancy requesting the

town support for the application of the Chase family to participate in the purchase of Development rights program application.

Mr. Seldon Chase explained that he felt this was the best program available to him to preserve the agricultural land he owns in Rush and which he wishes to not see developed. It is a long process to gain acceptance in this program but if successful would protect 129 acres owned by his family. To Town Board approved the sending of a letter of support. The Town Board had recently sent a letter of support of the Mulligan family request in January 2006 to preserve 239 acres of farmland in rush.

### **Property Purchase**

As of this date (June 21, 2006) we are awaiting a closing date to purchase the property at 1911 Rush Scottsville Road (corner of Routes 15A and 251). After this

purchase, we will design a plan for development of that parcel and the entire site.

### **Thank you**

The Town Board would like to thank Jeffrey Werner for his dedicated years of service on the Planning Board.

Sincerely,

William R. Udicious

## **Highway Department**

*Submitted by: Steven King  
Highway Superintendent  
Mon. through Fri. 7 AM – 3:30 PM  
533-1770*

### **Summer Work 2006**

The Highway Department has been busy working on our road maintenance schedule and below is a listing of some of the Town projects completed this year:

#### Capital Improvements and General Repairs:

- ◆ Phelps Road – Installed shoulders and resurface pavement area.
- ◆ Jeffords Road – True & level road structure and installed shoulders.
- ◆ Lyons Road – True & level road structure and installed shoulders
- ◆ Lehigh Valley Trail System (Monroe County Parks) – Completed the North / South trail system which links the East / West system with Henrietta's trail.
- ◆ Nelson Parkway – Final resurfacing and landscaping.
- ◆ Townwide Drainage – New Townwide drainage system installed off of East Henrietta Road, (old drainage district #1), this system will prevent damaging

surface water run-off down-stream which has been a problem for years.

Future Projects will include resurfacing Honeoye Falls #6 Road in mid August for the County of Monroe.

Finalizing the Townwide Drainage project behind the Town Hall which will consist of expanding the arch drainage pipe 40 feet to the north and installation of gabion baskets to reduce erosion.

As always, if you have any concerns or questions, please don't hesitate to call the Highway Department @ 533-1770, Monday through Friday 7:00 a.m. - 3:30 p.m.

## Recreation Department

Submitted by: Patricia Stephens

Mondays 9:15 AM -3:30PM

Wednesdays 9:15AM-3:30PM

Fridays 9:00AM-3:30PM

533-2340

[pat@townofrush.com](mailto:pat@townofrush.com)

### Rush Fall Festival

Saturday, October 14<sup>th</sup>, 10 AM - 4 PM

#### Planned activities and timelines for the day:

8 AM	Pancake Breakfast sponsored by Boy Scout Troop 134 at the Rush Firehouse
10 AM - 3:45 PM	Hay Rides by Chases Greenhouse (cast your scarecrow vote while you ride)
10 AM	Coloring contest Winners announced
11AM	Youth Cookie Bake off (any one variety)
12:30 PM	Adult Bake off (Apple or Pumpkin)
2:00 PM	Pie Eating Contest
3:30 PM	Scarecrow Contest winner announced
3:30 PM	"Battle of the Bands" Contest

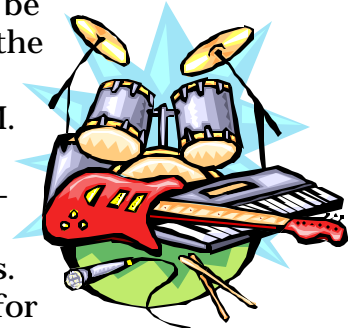
The below contest information is also located on our website at [www.townofrush.com](http://www.townofrush.com)

### "Battle of the Bands"

This year, we'll be hosting a "Battle of the Bands" Contest starting at 3:30 PM.

**ALL** participating bands **Must Be** Rush-Henrietta School District students.

Entry fee is \$10.00 for each band. Please call the Recreation Supervisor at 533-2340 for more information.



### Adult Bake-off & Youth Bake-off:

Show off your bakery talents. Contest rules:

- Bring your entries to the Baked Goods tent the day of the Festival. Submit *Youth* by 10:30 a.m. and *Adults* by 12:00 noon.
- Your Bake-off entry will not be returned to you, but will remain at the baked goods tent and samples given out.
- First, Second and Third place ribbons will be awarded



#### **ADULTS:**

- Baked goods restricted to Pumpkin or Apple in keeping with the Fall Festival theme.
- Judged on taste, appearance and true fruit flavor.
- Judging will take place at 12:30 p.m.

#### **YOUTH** (Girls and Boys - ages 8 to

14):

- 1 dozen cookies of any kind

- Judged on taste and appearance by other peers
- Judging will take place at 11:00 a.m.

**Pie Eating Contest** – Contestants should sign up at the Bake-off tent between 10:00 a.m. – 1:30 p.m. All ages welcome. Contest to take place at 2:00 p.m.

**Coloring Contest** – A coloring picture, (Designed by Cindy Raymond), will be distributed by your teacher. Students can use coloring utensils of their choice, i.e., crayons, markers, colored pencils. Hand in your colored entry to the Leary Main



Office no later than Friday, October 6<sup>th</sup>.

**Scarecrow Contest** – Make a life-size scarecrow attached to a post that can be inserted firmly into the ground. **Bring completed scarecrow to Rush Firemen’s Pavilion by Friday, October 13<sup>th</sup>, 6 PM. Please make sure your name and phone number are attached to it in a zip lock bag.** Scarecrows will be set up at the Firemen’s Field around the hayride trail. Voting will take place on the hayride. Winner will be announced at approximately 3:30 p.m. Scarecrows will be displayed at the town hall the week following the festival.

**Rush Men’s Senior Basketball Program**

Recruiting men 55 years of age or older! This program runs Wednesdays, November 29<sup>th</sup> through April 4<sup>th</sup>. Court time is 7 PM – 9 PM at the Monica Leary Elementary School. For more information please call Dick Wallace at 334-8202.

**“Gun Safety” Classes**

Rich DeFay, *Certified DEC instructor and Rush resident* will again be teaching a “Gun Safety” class at the Rush Town Hall on Friday,



September 29<sup>th</sup> from 6-9:30 PM and Saturday September 30<sup>th</sup> from 8 AM-5 PM. Spaces are limited and the DEC advertises on their website so sign up soon! You can sign up at the Rush Town clerk’s office M, T, W, and F from 8:30 AM-4:30 PM and Thursdays until 6:00 PM. The gun safety classes are free.

**Back by popular demand!!!**

?

**Basketball Camps for Ages 6-8 and 9-12 Years of Age**

Marcus Robinson will be back to teach the children basic to advance skills in the basketball sport.

The camps will be six weeks 1 x a week. The cost is \$60.00 resident and \$65.00 for non-resident.

6-8 year old.....Tuesdays 6:00 PM-7:30PM September 26<sup>th</sup>-November 28<sup>th</sup>.

9-12 years old ..... Thursdays 6 -7:30 PM September 28<sup>th</sup>-November 30<sup>th</sup>.

**RUSH AFTERSCHOOL PROGRAM**

A few openings left

Our Afterschool Program is a recreation-generated program which offers a safe, structured, supervised environment where your child can play, study and interact with friends. Program activities include homework time, arts and crafts, games and gym time. The program runs from school dismissal until 5:30 PM Monday through Friday during the school year. The program does not run during school recess or days off indicated on the district school calendar.

The program fee is based on a Monday-Friday registration. Quarterly payments are as follows for residents and non-residents of Rush.

**QUARTERLY PAYMENTS**

<u># of Days</u>	<u>Resident</u>	<u>Non-resident</u>
5 days/week	\$395.00	\$475.00
4 days/week	\$316.00	\$380.00
3 days/week	\$237.00	\$285.00
2 days/week	\$158.00	\$190.00
1 day/week	\$79.00	\$95.00

If you have any questions regarding the after school program, please contact Patricia Stephen, Recreation Supervisor at 533-2340.

**Assessor's Office**

*Submitted by: Rufus Falk, Assessor*  
 Tues 12 Noon-4 PM; Thursday 8 AM-6 PM  
*Assessor's Clerk: 10:30 AM to 2:15 PM*  
 Mon. through Thurs.  
*Phone: 533-2330*

The Assessment Office has finalized the Board of Assessment Review findings and submitted our final assessment roll to Monroe County, New York State and the three school districts located in the Town of Rush. Overall, the reassessment project ran reasonably smooth with the help of the resident's willingness to be patient during our peak periods. Thank you for all your help during this busy time.

One question that has come up numerous times during the 2006 update was how the reassessment would impact property tax bills. In general, following a reassessment, the taxable value of a town increases with a corresponding decrease in the tax rate (assuming budgets remain stable).

As an example, given the 2005 town taxable of \$238,860,422 and the new 2006 town taxable of \$259,610,988 (an approximate 8.70% increase) and assuming a typical property in Rush with a 2005 assessment of \$135,000 and a new 2006 assessment of \$145,800. The January 2006 town bill would have been

approximately \$574.43 (tax rate of \$4.255/1000) and the upcoming January 2007 bill is estimated to be \$570.81 (new tax rate of \$3.915/1000). This also assumes that the town's budget remains the same for 2006 and 2007. As I am attempting to illustrate, the assessment is simply the method of allocating the budget among property owners and that an assessment increase does not necessarily mean a tax increase.

Assessment - 2005	Assessment - 2006	Estimated change in taxes
\$135,000	\$145,800	
\$574.43	\$570.81	- (3.62)

**ASSESSOR'S CLERK  
CHANGE OF HOURS**

One last item, I wish to notify everyone that some of our hours will be changing beginning in September. Deb Curran's, Assessor's Clerk, office hours will be changing to 10:30 a.m. to 2:15 p.m. Monday through Thursday. I will continue to be in at 12:00 noon to 4:00 p.m. on Tuesday and 8:00 a.m. to 6:00 p.m. on Thursday. Of course, I can be available most anytime by appointment. I wish everyone an enjoyable summer; please be watchful on the highway.

**Town Clerk's Office**

*Submitted by: Linda Henry, Town Clerk*  
*Phone: 533-1312, Fax: 533-9346*  
*Mon. - Fri. 8:30 AM - 4:30 PM,*  
*Thurs. until 6 PM*

**TAXES**

If you have paid off your mortgage during the last few months or will do so before the September school tax bill, please contact the town clerk's office. This will assure that the bill is sent directly to the homeowner and not the mortgage company. Any delay in receiving your bill may result in penalties being levied. State law states that you are responsible for paying taxes even if you do not receive a

bill and interest fees can not be waived by the local collector.

For residents in the Rush Henrietta School District wishing to make partial school tax payments, only the FIRST installment is paid at the Town Hall and must be received by September 15<sup>th</sup>. SECOND AND THIRD INSTALLMENTS ARE MADE DIRECTLY TO THE MONROE COUNTY TREASURY. Full payments will be accepted at the Town Hall until the 31<sup>st</sup> of October and must include any applicable interest.

### CONSERVATION LICENSES

Conservation licenses for the upcoming sporting year, 2006-2007, will go on sale on August 14th. Please come prepared with your previous license or a hunter's safety certificate and a driver's license or other ID.

### LEGAL NOTICE OF RECEIPT OF TAX ROLL AND WARRANT

NOTICE IS HEREBY GIVEN that I, the undersigned Collector of Taxes in and for the Town of Rush, have received the Tax Roll and Warrant for the collection of taxes for the Rush Henrietta Central School for the year 2006-2007. I will receive these taxes at the Town Clerk's office, 5977 East Henrietta Road, Rush, New York, Monday, Tuesday, Wednesday and Fridays from 8:30 a.m. until 4:30 p.m. and Thursday from 8:30 a.m. until 6:00 p.m. Mailed payment should be addressed to: Linda G. Henry, Collector, 5977 East Henrietta Road, Rush, New York 14543.

Full tax payments will be received interest free through October 1, 2006. Payments made after October 1, 2006 must be full payments only and will be subject to additional interest penalties of 2% per month. Full payment interest due on the total tax.

To be eligible for the partial payment option, the first payment must be made by September 15, 2006 to Linda G. Henry, Collector. Taxes paid under the installment option MUST MAKE THE SECOND AND THIRD INSTALLMENT PAYMENTS DIRECTLY TO THE MONROE COUNTY TREASURY.

**Taxes are payable to the Town of Rush until October 31, 2006**, when the Tax Rolls will be returned to the County of Monroe on November 1, 2006. Further information about payment, interest charge and payment location can be found on the back of the tax bill.

Taxpayers who pay by mail should consider their cancelled check as their receipt. RECEIPTS WILL BE ISSUED FOR PAYMENT ONLY WHEN REQUESTED AND IF THE ENTIRE TAX BILL IS SENT WITH PAYMENT.

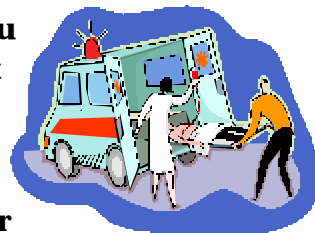
ANY TAXPAYER, PAYING HIS/HER OWN TAXES, WHO HAS NOT RECEIVED A TAX BILL BY SEPTEMBER 7<sup>TH</sup>, 2006, IS REQUESTED TO CONTACT THE RUSH TOWN HALL AT 533-1312 TO REQUEST A DUPLICATE BILL.

Linda G. Henry  
Collector of Taxes

### **Rush Fire District Fire Department & Rush Ambulance**

Submitted by: Robert Faugh, Fire Commissioner  
Phone: 533-2058, [www.RushFD.ORG](http://www.RushFD.ORG)

**FIRE DISTRICT: You are reminded that it is your responsibility to have access for emergency equipment onto your property. Recently our crews have had**



**problems getting in with the ambulance due to low branches and bushes. This slows our response and could damage our vehicles. This could affect how quick you get help! The lack of visible house numbering also remains a problem.**

It is budget time again, it is our goal to not raise the rate and possibly lower it if the new tax rates take effect next year.

We have started to receive the Air-Packs and related equipment that the FEMA Grant provided the funds for a new portable pond was purchased for Pumper 583. The radio upgrade project is ongoing. We have issued out 50 new Motorola Minitor V pagers to our members. Two new base radios (one for Fire and one for EMS) and tone generator have been installed at station one. We can now set off the sirens and pagers from our own station. A new antenna will be installed on the tower for the EMS radio.

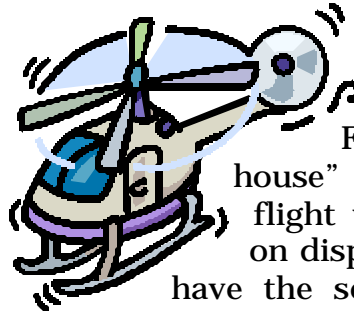
**FIRE DEPARTMENT & AMBULANCE:** We have responded to 225 calls as of July 27<sup>th</sup>. That is a call every 20 hours. The ambulance service remains very busy.

The firefighters made quick work extinguishing a house fire on East Henrietta Road in the village in July. We used 800 gal of water and class A foam to put the fire out. A teenager using candles started the fire and had to be treated for minor injuries. Mutual-aid manpower responded from Henrietta, Honeoye Falls, Scottsville and Mendon. Henrietta & Honeoye Falls Ambulances also responded.

We also had a tractor in a barn on fire at the extreme end of our response area. First responding firefighter Jerry Sheppard and Asst. Chief James Bucci had the fire almost completely out using a 2 ½ gal water/foam extinguisher and dry chemical extinguisher when Pumper 582 arrived.

East Avon was automatically dispatched to this call. Even a small extinguisher can make the difference when you have a fire, most fires start out small!

The FD color guard and FD band have been winning a lot of prizes at area parades. Pumper 582 has won several first place prizes in truck competitions. The volunteer fire department members spend a lot of time getting these units ready for inspection.



**FALL FESTIVAL -**  
OCTOBER 14<sup>th</sup>: The FD plans on an “open house” that day. STAT Med flight will have a helicopter on display and the NYSF will have the seat belt convincer or rollover demo car at the event.

**CARNIVAL & PARADE:** We had a safe and successful carnival even though the weather was not so great. The parade was a little shorter this year. Many residents, friends and family members assisted the active, social and auxiliary members at the carnival. Rush Gravel Corp. brought in 34 ton of stone for midway that washed out due to the heavy rains. Vern Valance (Roger Tobey) took care of the septic service needs. We got great reviews on the “Shiloh Church” chicken Barbeque. This was the first time they used the “Cornell” sauce and it came out great. Our neighboring fire and ambulance squads covered the town on the carnival dates from our station for any calls that came in. It is a lot of work, the firefighters set the carnival up in 4 hours and put it all away in 3 hours. Almost 100% of the active membership show up and work at the carnival.

**LADIES AUXILIARY:** The winners of the “Down on the Farm” Kiddie Parade were King: Alex



Bishopping who dressed as a Husky Corncob Kernel; Crowned Queen was Coral Bishop dressed as a Cowgirl with her horse Rosey; and the Best Group Award was presented to Ryan Tillich, Kyle Tillich and Zachary Bucci who were dressed as farmers with real livestock. The participants made the judging very difficult. Great job to all!

**CARNIVAL 2007** – We hope to get our normal dates back – **JULY 12, 13 and 14 for 2007** – We also may move the fireworks to Thursday night and have a live band Saturday afternoon and evening.

### **FIRE PREVENTION POSTER**

**CONTEST:** The winners for 2005/2006 were awarded \$25.00 each at an assembly at the Leary School. LINDSEY FREDERICK, ELLE MACMILLAN, BETHANY SCHMIDT, RACHAEL DOBJELESKI, EMILY LIVECCHI, HANNAH BORRIELLO, KAYLA, LADUE, KELLY MILLER - Congratulations, the competition level was extremely high.

Check the web site [www.Rushfd.org](http://www.Rushfd.org) more information. The web site had over 4,000 hits in July.

## ***Library News***

*Submitted by: Kirsten Flass, Director  
Mon., Wed., Fri. 1 PM – 8 PM,  
Tues., Thurs. 11 AM – 8 PM,  
Saturdays 10 AM – 2 PM (Sept. – May)  
Phone: 533-1370, Fax: 533-1546  
[www.libraryweb.org/rush](http://www.libraryweb.org/rush)*

Dear Residents:

I hope you are enjoying this beautiful summer! It's been a busy time here at the Library as we participate in the New York State summer reading program entitled "Books: A Treasure". It's amazing to see how your children have grown during the previous school year as we welcome them back for more reading fun and prizes. Thank you to all the residents and local

businesses who help make our program an annual success!

The Rush Library is fortunate to have such a high level of support from the community. But did you realize that supporting your Library could take many different forms? Simply checking out materials on a regular basis, attending programs, and paying your fines & fees here in Rush are three of the most straightforward ways to support us. Furthermore we appreciate financial support in the form of memorial donations, shopping at the Book Nook, and attending our annual Wine Tasting Event. But support in the form of volunteering is especially valued. We rely on a small but dedicated group of people for record keeping, book mending, plant care, and teen programs, among other things. Their ongoing support helps us provide great library service while we keep expenditures (and your taxes) down. We are currently seeking volunteers who are *available on a regular basis* to help maintain our beloved fish tank and to care for the Book Nook donations. Please stop in and see me if you are interested!

If you are looking for a new novel to try when you've read all your favorites, stop at the circulation desk for information on how to access the Novelist database that we subscribe to. It can help you find an "author read-alike" if you are wondering what to read next. You can access this database on your home computer or at our public computer terminals; any staff member can assist you.

This August, as the new school year approaches, we will be saying "farewell" to one staff member, Collin Vanable, as he leaves for college. In the two years Collin has worked here, he has made himself an invaluable member of the team... you may have seen him shelving or running the circulation desk, but he has had many

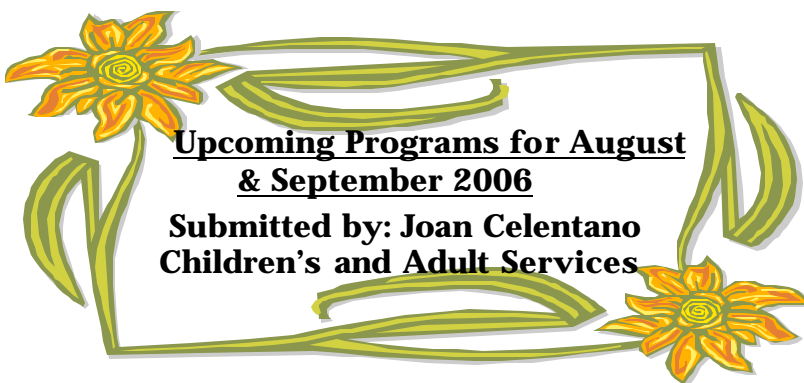


behind-the-scenes duties as well, including maintaining the web site, helping to process books, and mending DVDs. The staff especially appreciates him for his tech-support talents! He will truly be missed.

With Collin's imminent departure, we are in need of new staff members. **We are looking for two part-time Library Pages.** Each individual must be available to work 2 evenings per week. The minimum age is 17 years old since the shifts are 5-8 p.m. If you are interested, please stop by the Library to find out more about the jobs and to fill out an application.

If you haven't already done so, I hope you & your family make the time to stop in and enjoy one of the many Library Programs offered each month. We offer teen & adult book clubs, children's story times, adult craft nights, and other free or low-cost enriching opportunities, and we are always open to suggestions for new programs. These are wonderful community-building events that help to make Rush such a terrific town to live in.

Take good care.  
Kirsten



**Upcoming Programs for August & September 2006**

**Submitted by: Joan Celentano  
Children's and Adult Services**

**Summer Reading Update:** As of mid-July there are 80 children participating in our "Books: A Treasure" program. Children are playing a "treasure hunt" reading game in the Library, complete with treasure maps, gold doubloons and, of course, prizes for their efforts! Many teens

and adults are also reading and winning prizes as well.

We would like to thank all of the parents and caregivers who bring their children to the Library on a regular basis so that they may participate in our program. We truly appreciate the time that you take to involve your children in the events that we plan for them.

**Thank you to our Summer Reading volunteers:** Heather Iannone, Allison Dobbertin, Riley Fressie, Megan Parker and Katelyn Wing. We couldn't have done it without you!

The following Rush businesses have contributed prizes for our children:

- **The Rush Market and Deli**
- **Diamond's Limousine Service**
- **Wildwood Country Club**

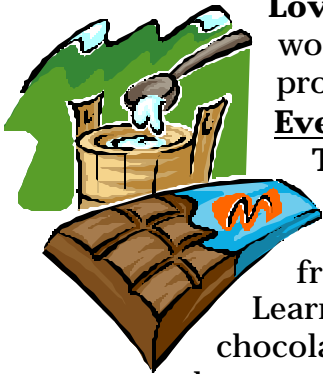
Look for the list of all our sponsors posted in the Library.

**Ice Cream Social on Friday, August 4<sup>th</sup> from 7:00-8:00PM,** for all children and families who participated in the **Books: A Treasure!** Program. Grand prizes will be awarded at this event.

**Teen Night: Friday, August 4<sup>th</sup> from 6:30-8:00PM.** The first Friday of every month is Teen Night. Sometimes we watch movies, sometimes we play games, and sometimes we hang out and talk & listen to music. Bring a friend, and make new friends! Call or stop by to register.

**New! Teen Book Club: Friday, August 11<sup>th</sup> from 6:30-8 P.M.** come to the library for our first Teen Book Club. We will be talking about Milkweed, by Jerry Spinelli. This is a beautiful and frightening book; Misha is trapped by the Nazis and fighting for his life. Will he survive? This book is on the 8<sup>th</sup> grade summer reading list. If you haven't done your project yet, it's a great opportunity to dive in! Please read the entire book before our meeting and

share your thoughts. (Copies of the book will be available at the Rush Library circulation desk for you to check out.)



**Love Chocolate?** Then you won't want to miss this program for **adults: Everything Chocolate Tuesday, August 22<sup>nd</sup> from 6:30-8:00PM,** with Nancy Stiebitz from Encore Chocolates. Learn the history of chocolate, witness a demonstration and best of all sample the products! Space is limited for this program and registration is required.

**Rush Readers' Book Club: Choose one of two evenings: Thursday, August 24<sup>th</sup> or Thursday Aug. 31<sup>st</sup> from 7:00-9:00PM.** This month's selection will be Salem Falls by Jodi Picoult. Join us for coffee, dessert and stimulating conversation. Space is limited and registration is required.

### Programs in September:

**Teen Book Club: Friday September 8<sup>th</sup> from 6:30-8:00PM.** Book title will be announced at the August Book Club.

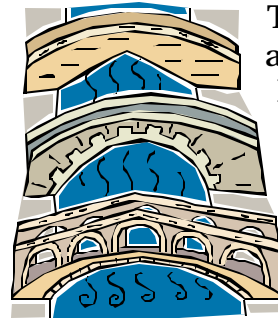
**Preschool Story-Time** for children ages 3-5 on **Thursday mornings** beginning on **September 14<sup>th</sup> from 11:30 AM-12: 15PM.** This program consists of simple stories, games and crafts. Children should be able to sit by themselves and interact with their peers. This program runs for 10 weeks and ends in December. (All dates will be given upon registration) Space is limited and registration is required.

**American Girls Club** resumes **Tuesday September 12<sup>th</sup> from 3:30-4: 30PM and 7:00-8:00PM** for children ages 6-10. Each program will be exactly the same. Choose the one that fits your schedule. Explore what **Kirsten's** world was like 200 years

ago in 1854. Space is limited for this program and registration is required.

**Crafters Corner for Adults** on **Thursday, September 14<sup>th</sup> from 6:30-8:00PM.** "**Fusible Cards**" with Sara Mathias. This is a craft program for the beginner or experienced crafter; a demonstration plus hands-on help will allow you to make 3 different types of greeting cards. There is a \$5.00 materials fee for this program. Space is limited and registration is required.

**Rush Readers Book Club** on **Thursday, September 28<sup>th</sup> or Thursday, Oct. 5<sup>th</sup>, from 7:00-9:00PM.** This month's selection will be The Beekeeper's Apprentice by Laurie R. King. This is the first in a series of suspense novels featuring Mary Russell and Sherlock Holmes. Join us for coffee and dessert and lively discussion. Space is limited and registration is required.



The Rush Public Library is a participant of the **Building Bridges Project: Librarians Reaching Youth with Disabilities.** This project aims to promote lifelong Library use, develop and modify programs to accommodate youth up to age 21, and to offer up-to-date information to all family members. To learn more go to our website at [www.libraryweb.org](http://www.libraryweb.org).

You may now register for any program in three different ways: in person, by phone or on our website. We look forward to seeing you.

**Looking ahead to October: Indian Cooking Demonstration** with Kala Shetty, also a **Mehndi** (Henna body art) class, and more....

**New Program for Children: Stories Around the Campfire** for Boys ages 6-10. Look for dates and times in the October/November newsletter.



## **Rush Senior Citizens**

*Submitted by: Harriet Cook*

Our August meeting will be a picnic at the firemen's pavilion on August 10<sup>th</sup>. We will meet as usual, Thursday, September 14<sup>th</sup>, at the fire hall. Please bring your own table service and a dish to pass. Anyone 55 or older is welcome to join us.

We are planning a trip to Toronto, Canada on August 15<sup>th</sup> to see the "Famous People Players." Following a sit down luncheon, we will be treated to a Black Light Show. A wonderful selection of desserts will be served after the show.

Our big trip for the season will be 5 days on MacKinaw Island, Michigan on September 5<sup>th</sup> through 9<sup>th</sup>. There is still room on the bus; you don't have to belong to the "Seniors" to go on the trip. Call Mary Ann Brice at 533-1185 if you are interested.



**Vacations and summer  
will come to an end  
as a new door opens  
and there's school to  
attend**

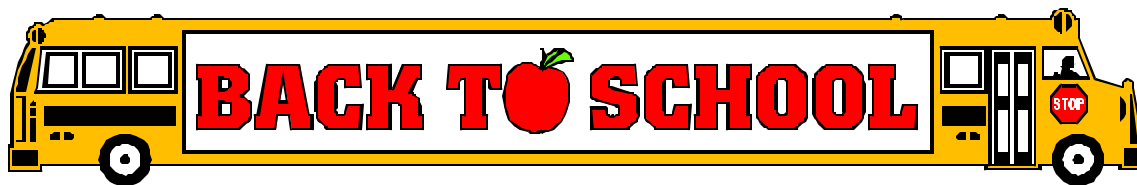


### **August 2006 Meetings**

<p><i>Conservation Board</i> <i>Court</i> <i>Library Board of Trustees</i> <i>Zoning Board of Appeals</i> <i>Seniors Lunch</i> <i>Planning Board</i> <i>Board of Fire Commissioners</i> <i>Town Board</i></p>	<p><i>7:30 PM</i> <i>5 PM</i> <i>No meetings scheduled</i> <i>7:00 PM</i> <i>12 noon @ Rush Pavilion</i> <i>7:30 PM</i> <i>7:00 PM</i> <i>7:00 PM</i></p>	<p><i>Thursday - 3<sup>rd</sup></i> <i>Mondays - 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, 28<sup>th</sup></i>  <i>Thursday - 10<sup>th</sup></i> <i>Thursday - 10<sup>th</sup></i> <i>Tuesday - 15<sup>th</sup></i> <i>Tuesday - 15<sup>th</sup></i> <i>Wednesday - 9<sup>TH</sup> ONLY</i></p>
<p><u><i>Special dates:</i></u> <i>Transfer Station</i></p>	<p><i>Saturdays 9-5; Sundays 12-4</i></p>	<p><i>Open April 15 - November 5</i></p>

RUSH TOWN HALL  
 5977 EAST HENRIETTA ROAD  
 RUSH, NEW YORK 14543

PRSRT STD  
 U.S. POSTAGE  
 PAID  
 RUSH, NY  
 PERMIT NO.4



***PLEASE DRIVE SAFELY***

***September 2006 Meetings***

<i>Conservation Board</i>	<i>7:30 PM</i>	<i>Thursday - 7<sup>th</sup></i>
<i>Court</i>	<i>5 PM</i>	<i>Mondays 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup></i>
<i>Library Board of Trustees</i>	<i>7:15 PM</i>	<i>Tuesday - 5<sup>th</sup></i>
<i>Zoning Board of Appeals</i>	<i>7:00 PM</i>	<i>Thursday - 14<sup>th</sup></i>
<i>Seniors Lunch</i>	<i>12 noon @ Firehouse</i>	<i>Thursday - 14<sup>th</sup></i>
<i>Planning Board</i>	<i>7:30 PM</i>	<i>Tuesday - 19<sup>th</sup></i>
<i>Board of Fire Commissioners</i>	<i>7:00 PM @ Rush Firehouse</i>	<i>Tuesday - 19<sup>th</sup></i>
<i>Town Board</i>	<i>7:00 PM</i>	<i>Wednesdays - 13<sup>th</sup>, 27<sup>th</sup></i>
<b><i>Special dates:</i></b>		
<b><i>Labor Day</i></b>	<i>Town Hall &amp; Library Closed</i>	<i>Monday - 4<sup>th</sup></i>

*September 4<sup>th</sup> - Grandparents Day*  
*September 11<sup>th</sup> - Patriots Day*

*You may refer to The Henrietta Post, our website at [www.townofrush.com](http://www.townofrush.com) or contact the Town Clerk's Office for legal notices and meeting agendas.*