

RUSH TOWN NEWS

Volume 11, Bi-Monthly Issue No. 2

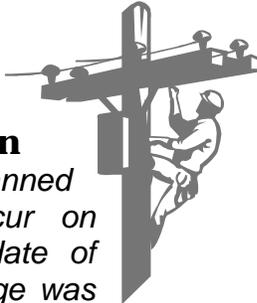
February/March 2007

www.TownofRush.com

Dear Residents:

CANCELLATION of Electric Service Interruption

We had been advised of a planned power outage that was to occur on February 3rd with an alternate date of February 10th. This planned outage was for the purpose of working on high voltage equipment to install service to the new Barilla Plant in Avon. As of January 26, 2007, this scheduled outage HAS BEEN CANCELLED.



Replacement of the NYS Route 15 Bridge over the Lehigh Valley Trail

The contractor's schedule calls for Bridge and Highway work to start in late March 2007 and ending in early August 2007. Tentatively, the contractor intends to close the Lehigh Valley Linear Trail from late April through early June 2007.

Camera Surveillance

A camera surveillance system has been installed, tested and is in operation since January 19, 2007. Our Town Hall Library and parking lot are now protected with this system and will hopefully be a deterrent to anyone who may want to cause damage to our facilities or users of our facilities.

Emergency Preparedness Planning

In the event of a large-scale public health emergency affecting Monroe County, it may be necessary to administer vaccine and/or dispense medication to the entire population of approximately 735,000 citizens within as little as 48 hours. To make this a more manageable task, the County of Monroe has been divided into many Sectors, one of which includes Rush, Mendon and the Village of Honeoye Falls. Each Sector will form a Planning Team. These teams will form the core of the civil preparedness strategy. Each of these teams will develop a Point of Dispensing (POD) plan tailored to the unique needs of the populations residing within the respective sector while utilizing available sector resources. The Monroe County Department of Public Health will furnish a POD Plan template designed to assist each planning team and standardize efforts.

In February 2007, our Sector Planning Team will begin meetings to develop a plan. We will keep you informed on our progress.

Thank You to LUTHER KEYES

Due to out-of-town working constraints, Luther Keyes, resigned from the Rush Town Board on December 31, 2006. Luther served on the Town Board from 1998 through 2006 and was the liaison to the Planning Board. He also served as liaison to the Library Board of Trustees and the previous Recreation Committee. Thank you, Luther, for your dedication and commitment to our community.

Rush Town Board

www.TownofRush.com

Our website has been given a new look and a more user-friendly navigation. We appreciate your previous input and welcome any new suggestions that would improve our Town website. You may contact us at webfeedback@townofrush.com, This link is also located at the bottom of our Home page.

Proposed Legislative Resolutions 2007

The Resolutions Committee of the New York State Association of Towns will meet in early February to review newly proposed resolutions and to evaluate existing resolutions. On February 21, 2007, the Resolutions Committee will present their final recommended resolutions to the delegates of the Association of Town's of the State of New York at the Association's Annual Business Session. We will have a delegate representing the Town at this meeting. A summary of the Proposed Legislative resolutions follow:

Resolution #1: Court Claims and Collateral Source Legislation RESOLVED, that the Association of Towns urges the Governor and the Legislature to reform the State's civil justice system and, in particular: (1) authorize towns and other local governments to defend themselves in the non-jury forum of the State Court of Claims where the State has been privileged to defend itself since the end of sovereign immunity more than 70 years ago; and (2) allow local governments to offset the cost of damage awards with collateral sources.

Resolution #2: Mandate Relief RESOLVED, that the Association of Towns calls upon the Governor and Legislature to repeal costly unfunded mandates on local governments by: 1) raising the project cost thresholds before WICKS would be applicable; 2) reforming prevailing wage; and 3) including the ability to pay, without

raising taxes, as a priority consideration for binding arbitration panels.

Resolution #3: Disability Benefits for Law Enforcement RESOLVED, that the Association of Towns supports legislation to amend General Municipal Law, §207-c to require that disability retirement benefits be extended to any law enforcement officer who has been receiving GML, §207-c benefit for a period of 36 months without the ability to return to work.

Resolution #4: Preserve Local Control over Active and Retiree Health Insurance Benefits RESOLVED, that the Association of Towns is opposed to any State mandated restriction which would affect a local government's control over the provision of health care benefits to its active or retired officers and employees.

Resolution #5: Reform Real Property Tax Exemptions RESOLVED, that the Association of Towns supports legislative initiatives that would NOT eliminate exemptions, but rather place the burden of qualifying for tax exemption on the organization claiming tax exempt status, and require such organizations to prove by clear and convincing evidence to local assessors that the property is used exclusively for exempt purposes.

Resolution #6: Reform Condominium Assessments RESOLVED, that the Association of Towns again calls upon the Legislature and the Governor to repeal Real Property Law §339-y so as to provide equal treatment for all types of residential housing and prevent the continuing abuses of §338-y.

Resolution #7: Special Franchise Assessment Litigation Charge-Backs RESOLVED, that the Association of Towns shall support legislation amending the Real Property Tax Law that would require the State to bear the costs associated with

the review of special franchise assessments by the Office of Real Property Services.

Resolution #8: School Funding Reform RESOLVED, that the Association of Towns calls upon our State leaders to eliminate costly unfunded mandates, which increase the cost of providing a public education and further strain the real property tax base.

Resolution #9: Efficient Highway Administration RESOLVED, that the Association of Towns calls upon the Governor and Legislature to enact appropriate enabling authority for local Road Classification as recommended by the NYS Local Road Classification Task Force which will permit local governments to objectively reduce to more appropriate levels, the costs of maintenance and repair of such low volume roads.

Resolution # 10: Speed Limits on Town Roads RESOLVED, that the Association of Towns urges the Legislature and Governor to extend to all towns the option - through adoption of local law - to assume responsibility and authority to set speed limits on town roads with their respective jurisdictions, and so long as those roads have been functionally classified by the Department of Transportation local laws.

Resolution #11: ATV use of Town Roads RESOLVED, that the Association of Towns supports an amendment to Vehicle and Traffic Law, §2405 that would allow municipalities, by local option, to designate their respective public highways, and/or portions thereof, as open for travel by ATV's in order to gain access to areas or trails adjacent to such highways, and that deletes the requirement that such use only be allowed when "it is otherwise impossible for ATVs to gain access to areas or trails adjacent to the highway."

Resolution #12: Pension Relief RESOLVED, that the Association of Towns calls upon the Governor, the New York State Legislature and the State Comptroller to establish a task force to evaluate the current pension program in order to make recommendations that will stabilize and lower employer (taxpayer) contributions for current members and lessen employer contributions for future members.

Resolution #14: Increase in Justice Court Funding RESOLVED, that the Association of Towns requests Legislative action to increase GML, reimbursement fees to assist local taxpayers in funding justice court operational expenses.

Sincerely,

William R. Udicious

Library News

*Submitted by: Kirsten Flass, Director
Mon., Wed., Fri. 1 PM - 8 PM,
Tues., Thurs. 11 AM - 8 PM,
Saturdays 10 AM - 2 PM (Sept. - May)
Phone: 533-1370, Fax: 533-1546
www.libraryweb.org/rush*

Dear Neighbors,

It's a new year and I have news about the **computers** that were installed last month. First of all, thank you to our patrons who were patient with us during the two days of installation, and also in the weeks afterward as the staff became accustomed to the changes in software. We now have an additional internet PC for patron use in the reference area, and *all* of the public PCs have had Microsoft Office programs and Windows XP installed. The installation went very smoothly thanks to the

automation staff from the Central Library. Their expertise is paid for with a portion of our Cost Share, a budgeted fee we pay annually to be a part of the Monroe County Library System (MCLS.) The Cost Share also pays for the computerized circulation system, computer security, database subscriptions, and part of the delivery fees for transporting books, other materials, and reserved items among all the Monroe County libraries.

You still have a little time to pick up tickets for the **3rd Annual Wine-Tasting Benefit** at Wildwood Country Club on Saturday, Feb. 3rd 7-9 p.m.



Join us for a refined evening of delicious wines, live classical music, great company, and *new this year... dessert provided by Phillips European Restaurant, a chocolate-tasting table, and silent auctions!* Tickets purchased in advance cost \$20 per person/\$35 per couple, or \$25/\$40 at the door. **Tickets will be available at the library until 2 p.m. on Saturday, Feb. 3rd.**

Our reestablished **Friends Group** will have its organizational meeting on Thursday, Feb. 15th from 7-8 p.m. If you have an interest in volunteering to help at book sales and other fundraising activities, or to help with political advocacy on behalf of libraries in general, please join us, or call the library and leave a message for the Friends' chairperson, Heather Iannone.



Rush town historian, David Oliver, will be collaborating with us once again, this time in honor of national **Women's History Month** in March. He will provide us with an exhibit of the history of the Stevens-Conner American Legion Post Ladies'

Auxiliary. David says he has some fascinating photographs that will be of interest to many residents, so I hope you stop in to see them beginning in March.



A thank you goes out to all our patrons who have "adopted" authors in the first year of our **Adopt-an-Author** program. (We place a bookplate in your name and reserve your adopted author's newest release so that you can be the first patron to read it, all for a \$15 donation.) So far 18 authors have been adopted and, thanks to our donors, our book budget has expanded so we can provide more reading materials to our public. Additional thanks goes to Florence Lebens-Higgins for her generous donation last month!

The Board of Trustees has donated a new **Keurig coffee machine** to the library, and patrons can now enjoy a hot cup of gourmet coffee, tea, or cocoa for only \$1.00. Savor a cup while you relax with the newspaper or browse for a new book or movie.

And, finally, it's that time of year again...tax season! Forms are available in the lobby of the library for your convenience, or staff can help you download and print forms from the Internet when we are open.

Looking forward to seeing you,
Kirsten Flass

Upcoming Programs at the Rush Public
Library for February and March 2007

Submitted by
Joan Celentano
Children's and Adult Services



February:

**Beginning Knitting
with Trish**- A 3-session
program for teen or adult
beginners on **Thursday,**

**Feb. 8th, 7-8 PM, Saturday, Feb.
10th from 10:30 AM-Noon, and
Thursday Feb. 15th from 7-8:00 PM.** Trish
Venable will teach the basics of knitting so
that you will be able to make a simple
scarf. *Plan on attending all 3 sessions in
order to perfect your technique.**Please
bring 2 skeins of worsted weight yarn (not
the fancy kind) and size 8 needles. Class
size is limited and registration is required.

Herbs for Health and Beauty- A
program for adults on **Wednesday,
February 7th from 6:30-7:45 PM.** Join us
for a relaxing evening with **Angela Tiberio**
of Lavender Moon Herb Gardens. Angela is
a member of the *American Herbalist Guild*
and enjoys educating others about the
wonderful and magical world of herbs.
Samples of teas, tinctures and skin care
products will be available for you to try.
Please register in advance for this program
as seating is limited.

Pre-School Story Time for Children
ages 3-5 on **Thursday mornings**
beginning **February 8th from 11:30 AM-
12:15 PM.** This 10-week program
consists of stories, songs, games and
simple craft activities. Children must be
able to sit by themselves and interact with
a group of their peers. Space is limited and
pre-registration is required.



March:

**Celebrate 50 Years of
The Cat In The Hat!** -

Children and adults are invited
to join us for an after school
program **Thursday, March 1st from 3:30-
4:30 PM.** There will be fun, food and a
national read-aloud of the *The Cat in the*

American Girl Club- A program for
children ages 6 -10, resumes on **Tuesdays,
February 13th, 20th and 27th at 3:30-4:30
PM or 7:00-8:00 PM.** Both programs are
exactly the same. Choose the one that fits
your schedule. Explore the world of
Josephina Montoya growing up in 1824 on
her family's rancho in Mexico. Come to
Josephina's Fiesta and learn how to dance
the *La Vaquerita*, play the game *El Flor`on*,
make a craft and sample some Mexican
treats. Space is limited and pre-
registration is required for this program.

February Recess Movie- for children
on Wednesday, **February 21st from 1:30-
3:30 PM.** Children ages 6 and up are
welcome to join us for the premier
showing of "**Flushed Away**"- the animated
kid- friendly tale of a society mouse who is
flushed down the sewer to the underworld
of Ratropolis. Space is limited and
registration is required. This movie is
rated PG. Popcorn and sodas will be
available and donations are accepted.

Rush Readers' Book Club: Our
February selection is *Cold Mountain: A
Novel* by Charles Frazier. A National Book
Award winner; "this is a tale of a wounded
Civil War soldier, Inman, who walks away
from the ravages of war and back home to
his prewar sweetheart, Ada. As their lives
begin to converge, they confront a vastly
transformed world." Please join us for
conversation and dessert on **Thursday,
Feb 22nd or Thursday, Mar. 1st, 7-9 PM.**
Space is limited and registration is
requested.

Hat by weekend sports anchor **Kevin Roche** of WHAM TV. No registration is required.

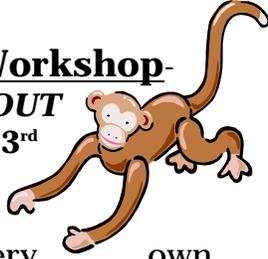
Stuff-n-Fluff Animal Workshop-

presents ***BANANAS ABOUT BOOKS**, on **Saturday, March 3rd**

from 11:00 AM -12:30 PM

for children ages 5-12.

Come and stuff you're very own cuddly Monkey, name it dress it and love it forever. *Children may write their very own monkey tale prior to the program and we will read them out loud while we enjoy a banana treat. The cost for this program is \$16.00 which includes - animal with a T-shirt, animal carrier, birth certificate and wish star. Payment may be made in advance or on March 3rd. Space is limited and pre-registration is required.



Crafters' Corner for Adults with Heather Iannone on **Thursday, March 15th**

from 6:30-8:00 PM. Come and create a *Microscope Slide Pendant, a vintage-style necklace with chain. There is an \$8.00 materials fee for this class. Space is limited and registration is required. * A sample of this necklace will be on display in the Library.

Calling all Princesses- to grace us with their presence on **Saturday, March 17th** **from 11:00 AM-12:00 PM.** Children ages 5-10 are invited to dress up in their favorite princess outfit, play games, listen to a story and make their very own crown and jewels! Refreshments will be served. Space is limited and registration is required.



New Program! Rabbit Ears & Listening Library present the story of **Johnny Appleseed** as read by Garrison Keillor on **Tuesday evening, March 20th** **from 6:45 PM-8:00 PM.** Children ages 4-8

will create their own "rabbit ears", listen to a 25 minute story *on CD*, then play a game of Pin the Ear on the Rabbit. Each child will receive a certificate of participation. Dress in your pajamas- a hippity-hoppity good time for all! Registration is required and space is limited.

Rush Readers' Book Club: Our March selection is Buffalo Soldier by Chris Bojalian, "a suspenseful, moving portrait of a family infused by Bojalian's moral complexity and narrative assurance." This novel is the selection for this year's If All Of Rochester Read The Same Book program through Writers & Books. There will be author appearances and events related to this book throughout the county in March. Please join us for conversation and dessert on **Thursday, March 22nd or March 29th, 7-9 PM.** Space is limited and registration is requested.

Rabbit Ears & Listening Library present the story of **The Talking Eggs** read by Sissy Spacek on **Tuesday evening, March 27th** from **6:45-8:00 PM.** Children ages 4-8 will listen to a 30 minute story on CD, participate in a related activity and receive a certificate of participation. Dress in your pajamas and have a bedtime snack. Registration is required and space is limited.

Rush Fire District Fire Department & Rush Ambulance

*Submitted by: Robert Faugh, Fire Commissioner
Phone: 533-2058, www.RushFD.ORG*

FIRE DISTRICT: The organizational meeting was held on January 2nd. Bob Faugh was elected as Chairman and Larry Meston was elected as Vice-chairman. Robert Kuhls was appointed as Treasurer and Pamela Bucci was appointed to the

Secretary position. The Fire Commissioners meeting will be held the third Tuesday of every month, 7 p.m. at station one. All of our meetings are open to the public.

FIRE DEPARTMENT AND AMBULANCE: The line officers for the department were approved by the Board of Directors at the January meeting. All are listed on the web site. The active and social officers are also listed.

ANNUAL REPORT: Total calls Fire & EMS for 2006 was 376 or one call every 23 hours. We had two serious fires in 2006, both by young people and improper use of candles. We averaged 16 people at the structure-type fires. We provided Mutual Aid for Fire-type calls, 15 times to our neighbors. It should be noted that we had 40 Automatic Alarms, malfunctions or Good intent alarms where we were not needed at all. The ambulance responded to 234 calls including 54 vehicle crashes. We used advance life support on 66 calls. We provided mutual aid EMS 13 times. We required mutual aid EMS 6 times. We transported a patient to the hospital 131 times. **Our average response time to get a properly equipped "first responder" EMT on scene was 4 minutes 90% of the time.** This response time is *exceptional* and beat almost everyone in Monroe County most of which are paid services. We have two "first responder" officers cars equipped with automatic defibrillators and several others with basic life support equipment.

3,600 hours were donated by you fellow Rush citizens who volunteer at the fire department/ambulance to respond to calls. These members also attended meetings, training and drills which came to over 3,500 hours of donated time. Another 600 hours was provided for the annual carnival. The officers and some members also attended local, county, regional and state meetings and seminars

to make your fire and ambulance service second to none!

FIRE PREVENTION: Keep up the good work; watch those candles and wood stoves. Keep the hydrant near your home clear of snow. Let's continue to have a safe winter!

RETENTION & RECRUITMENT: We gained 5 new members in 2006 and we lost five member for one reason or another. If you think you have some time and would like to help your fellow citizen, call Al Sweet at 533-1030. We have many jobs, we have scene support and station support memberships.

EXPLORERS: We have three new explorers (two boys and one young lady) and would like more. They are taught many life and property saving skills and work and train along with the active firefighters. This past month they all were certified in CPR and the use of an AED for Heart Attack victims. Wouldn't you feel safer if your son or daughter had the skills and training to possibly save YOUR life? They also have fun social activities. Any boy or girl between 14 and 21 may apply. Call Royer Pfersick at 533-9123 for more information.

Assessor's Office

Submitted by: Rufus Falk, Assessor
533-2330

Tues. 12 noon - 4 PM; Thurs. 8 AM - 6 PM

rufus@townofrush.com or

Deb Curran, Clerk

Mon. - Thurs. 10:30 AM - 2:15 PM

deb@townofrush.com

I hope that all the residents of Rush have had a safe and enjoyable holiday season. Now that the mild weather has left us, we have fallen back into the more typical cold weather patterns that I know we all enjoy.

Based on the information from the New York State Annual Re-Assessment Program, there will not be a town-wide re-evaluation project for the 2007 Assessment Roll. Our office will be sending out notices for properties that had changes due to new builds, additions, property splits, etc.

Just a reminder to residents that all exemption renewals are due by March 1, 2007. If you have any questions regarding your exemption status, please contact our office as the State does not allow any extensions to the March 1st deadline.

Town Clerk's Office

*Submitted by: Linda Henry, Town Clerk
Phone: 533-1312, Fax: 533-9346
Mon. - Fri. 8:30 AM - 4:30 PM,
Thurs. until 6 PM*

The Rush Town Board will hold a public hearing on February 14, 2007 at 7:15 p.m. at the Rush Town Hall, 5977 East Henrietta Road to consider the adoption of the two following local laws. At this time the Board will heard all persons in support or opposed to these laws.

**LOCAL LAW 2007-1
SENIOR CITIZEN TAX EXEMPTION**

Sec. 1 Purpose

The purpose of this local law is to increase the income eligibility level of senior citizens exemption from real property taxes in the Town of Rush.

Sec. 2 Income Eligibility Level

(1) No exemption shall be granted if the income of the owner or the combined income of the owners of the property for the income tax year immediately proceeding the date of making applications for exemption exceed the sum of Twenty Five Thousand Nine Hundred Ninety Nine Dollars (\$25,999.00) except

that if the aforesaid income is more than Twenty Five Thousand Nine Hundred Ninety Nine Dollars (\$25,999.00), then such real property shall be exempt to the extend provided in the following schedule:

**ANNUAL INCOME
PERCENTAGE ASSESSED VALUATION**

EXEMPT FROM TAXATION	
Less than \$26,000	50 per centum
\$26,000 to 26,999	45 per centum
\$27,000 to 27,999	40 per centum
\$28,000 to 28,999	35 per centum
\$29,000 to 29,899	30 per centum
\$29,900 to 30,799	25 per centum
\$30,800 to 31,699	20 per centum
\$31,700 to 32,599	15 per centum
\$32,600 to 33,499	10 per centum
\$33,500 to 34,399	5 per centum

Sec. 3 Previous Legislation

This local law will supercede and amend the income guidelines established in Local Law 2004-1.

**LOCAL LAW 2007-2
TAX EXEMPTION FOR PERSONS LESS THAN 65 YEARS OF AGE WITH SOCIAL SECURITY CLASSIFIED DISABILITIES**

Sec. 1 Purpose

The purpose of this local law is to increase the income eligibility level of persons with Social Security classified disabilities, who less than 65 years o f age, for exemption from real property taxes in the Town of Rush.

Sec. 2 Income Eligibility Level

(1) No exemption shall be granted if the income of the owner or the combined income of the owners of the property for the income tax year immediately proceeding the date of making applications for exemption exceed the sum of Twenty Five Thousand Nine Hundred Ninety Nine Dollars (\$25,999.00) except that if the aforesaid income is more than Twenty Five Thousand Nine Hundred

Ninety Nine Dollars (\$25,999.00), then such real property shall be exempt to the extend provided in the following schedule:

**ANNUAL INCOME
PERCENTAGE ASSESSED VALUATION**

EXEMPT FROM TAXATION

Less than \$26,000	50 per centum
\$26,000 to 26,999	45 per centum
\$27,000 to 27,999	40 per centum
\$28,000 to 28,999	35 per centum
\$29,000 to 29,899	30 per centum
\$29,900 to 30,799	25 per centum
\$30,800 to 31,699	20 per centum
\$31,700 to 32,599	15 per centum
\$32,600 to 33,499	10 per centum
\$33,500 to 34,399	5 per centum

Sec. 3 Previous Legislation

This local law will supercede and amend the income guidelines established in Local Law 2004-2.

Recreation Department
Submitted by: Patricia Stephens, Supervisor
Mon., Wed. 9:15 AM -3:30PM
Fridays 9:00AM-3:30PM
533-2340
pat@townofrush.com

ABC” America’s Boating Course

This course is run by the United States Coast Guard. The class will be held Saturday, April 28th from 9AM-5PM at Roth Middle School in Room #119. The cost is \$30.00 per person. You can sign up for this class, and pick up the study book beginning March 29th at the Rush Town Clerk’s Office.

SPRING FOOTBALL CAMP

It’s our *first ever* Rush Spring Football Camp at the Monica Leary Elementary School gym. Marcus Robinson, a Rush Recreation staff member, will be teaching the camp. Marcus has a great deal of experience in the game of football. The

Spring Camps will be 6 weeks on Tuesdays and Thursdays. Registration began January 8th 2007. Offered are the fundamentals of football, playing and having football games. These camps are FLAG football camps. The classes are as follows:

Tuesdays 8-9 year olds
 April 17th-May 22nd 6:00 PM-7:30 PM

Thursdays 10-12 year olds
 April 19th -May 24th 6:00 PM-7:30 PM

Cost is \$45.00 resident
 \$50.00 non-resident

You can sign up at the Rush Town Hall, 5977 East Henrietta Rd. Rush NY 14543 or you can send in a payment payable to the Rush Town Clerk. Please indicate with your check the following: (1) child’s name, (2) age, (3) parent/guardian(s) name and phone number, and (4) state the check is for the “Spring Football Camp”. The parent or guardian will need to sign a form the first session of the camp. Weather permitting, the participants will play outside. Please send weather appropriate clothes. The participants may bring cleats (NO medal). Cancellations due to weather are announced by the school district.



**MOMMY AND ME
STRETCH AND GROW
CLASSES**

We will once again offer “Mommy and Me Stretch and Grow Classes” with Cyndi Lovejoy of the “Stretch and Grow Fitness program”. In this class we will act out imaginative stories, use age appropriate music and fun, colorful equipment to help develop basic motor and developmental skills, get a happy heart, and increase flexibility and strength all at the same time. We will use fun games to help reinforce the healthy habits in class. With 85% of our 5 year olds not being able to pass a basic fitness

test and our children's life expectancy being shorter than ours for the first time in 100 years what better way to bond and have quality time with your child than to instill healthy habits at a young age that will last a life time! The program is for 18 months to 4 year old children.

The classes will be held at the Rush Methodist Church, 6200 Rush-Lima Road. Times are as follows:

Wednesdays, 6 weeks
February 28th and concluding April 4th
2007

Cost is \$45.00 resident

\$50.00 Non resident

Sign up at the Rush Town Clerk's Office or send the payment to: Rush Town Hall, 5977 East Henrietta Road, Rush, NY 14543.

PLEASE indicate with the check the child's name, age, parent/guardians name, address, phone number and that the payment is for the "Stretch and Grow Program". If you have any questions, please call the Recreation Supervisor at 533-2340.

MEN'S BASKETBALL PROGRAM

The Town of Rush Men's 55-year-old or older Basketball Program is seeking more players for their game! They play on Wednesday evenings from 7-9 PM at the Monica Leary Gym. Please call Dick Wallace at 334-8202 for more information.

Mark your Calendars for these UPCOMING EVENTS:

LOOK WHAT WILL BE COMING UP IN THE NEXT NEWSLETTER!!!

?2007 RUSH SUMMER CAMP
INFORMATION

?DRAMA KIDS SUMMER CAMP
INFORMATION

RUSH FISHING DERBY

The 2nd Annual Fishing Derby will take place on June 23rd from 9-3 PM. Anyone of any age can fish. There will be prizes again this year!

RUSH FALL FESTIVAL - DATE CHANGE

The Rush Fall Festival will be held Saturday, September 29th, 2007 from 10-4PM. Anyone who would like to volunteer at the Rush Fall Festival, please call Pat Stephens at 533-2340. Every year our community event gets larger and I really could use help. We need volunteers in the following areas:

Set up and take down of bales of hay, pumpkins, measuring for craft vendors, setting up tarps - weather permitting, and fencing for pony rides.

Volunteer coordinator needed-to help me assign different people to different areas and explain what their jobs are. I also need help find volunteers for face painting, pumpkins painting, help set up vendors.

 <p>Rush Senior Citizens</p> <p><i>Submitted by: Harriet Cook Secretary</i></p>
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The Rush Seniors began the New Year with a delicious lunch at their January meeting. We are looking forward to attending the annual production by the Mendon Players on February 15th. Also in March we will again be going to the Maple Tree Inn, Angelica, New York for those wonderful buckwheat pancakes.

Our next meeting will be Thursday, February 8th, 12 noon, at the Rush Fire house. Anyone 55 years or older is welcome to join us. Just bring a dish to pass and your table service. Hope to see you there!

Rush Town Hall General Information

Main #533-1312

Fax #533-9346

Officials		Telephone	Office Hours
Assessor:	Rufus Falk	533-2330	Tues. 12:00 Noon – 4:00 PM and Thurs. 8:00 AM – 6:00 PM
Assessor's Clerk:	Deb Curran	533-2330	Mon. - Thurs. 10:30 AM – 2:15 PM
Budget Officer:	Don Reynolds	533-9142	Monday, Tuesday, Thursday
Bldg. Inspector/ Code Enforcement:	Gerald Kusse	533-9114	Mon. 9:00 AM – 1:00 PM, Thurs. 4:00 PM – 6:00 PM Pager: 463-7099
Fire Marshal:	Chris Roth Town of Henrietta		Pager: 463-7065 Work: 359-7065
Historian:	Dave Oliver	533-1312	Fridays 11:00 AM – 3:00 PM or by appointment
Highway Superintendent:	Steve King	533-1770	Monday – Friday 7:00 AM – 3:30 PM
Library Director:	Kirsten Flass	533-1370	Mon., Wed., Fri. 1:00 PM–8:00 PM, Tues., Thurs., 11:00 AM-8:00 PM Saturdays 11 AM – 2 PM Internet: www.libraryweb.org
Recreation Supervisor:	Patricia Stephens	533-2340	Mon., Wed., Fri. 9:00 AM – 3:30 PM e-mail: pat@townofrush.com
Supervisor:	Bill Udicious	533-9058	Monday – Friday
Supervisor's Secretary:	Pamela Bucci	533-1312	Mon. – Thurs. 8:00 AM – 2:00 PM
Town Clerk:	Linda Henry	533-1312	Mon. – Fri. 8:30 AM - 4:30 PM and Thurs. 8:30 AM - 6:00 PM
Deputy Town Clerk	Darlene Pilarski	533-1312	Mon. – Fri. 8:30 AM – 4:30 PM
Town Council:	Thomas Doupe Lisa Sluberski Donald Knab Richard Anderson	533-1312 533-1312 533-1312 533-1312	Town Board meetings are held on the 2 nd and 4 th Wednesday of every month at 7:00 PM unless otherwise specified in the <i>Henrietta Post</i> .
Town Court:	Judge Paula Anderson Judge Henry Kirch	533-1130	Mon. – Fri. 9:00 AM – 2:00 PM Court Hearings: Mondays 5:00 PM
Court Clerks:	Kathie Schneider Sally Newell		

Updated 02/06/07

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 RUSH, NEW YORK 14543

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February 2007 Meetings

<i>Conservation Board</i> <i>Court</i> <i>Library Board of Trustees</i> <i>Zoning Board of Appeals</i> <i>Seniors Lunch</i> <i>Planning Board</i> <i>Board of Fire Commissioners</i> <i>Town Board</i> <i>Town Board – Public Hearing</i>	7:30 PM 5 PM 7:15 PM 7:00 PM 12 noon @ Rush Firehouse 7:30 PM 7:00 PM @ Rush Firehouse 7:00 PM 7:15 PM (Considering Increasing Exemption Levels)	Thursday – 1 st Mondays 5 th , 12 th , 26 th Tuesday - 6 th Thursday – 8 th Thursday – 8 th Tuesday – 20 th Tuesday – 20 th Wednesday – 14 th , 28 th Wednesday – 14 th
<u><i>Other Important Information and Dates:</i></u> <i>Lincoln’s Birthday</i> <i>Valentine’s Day</i> <i>President’s Day</i> <i>Washington’s Birthday</i>		Monday – 12 th Wednesday -14 th Monday – 19 th Thursday – 22 nd



March 2007 Meetings

<i>Conservation Board</i> <i>Court</i> <i>Library Board of Trustees</i> <i>Zoning Board of Appeals</i> <i>Seniors Lunch</i> <i>Planning Board</i> <i>Board of Fire Commissioners</i> <i>Town Board</i>	7:30 PM 5 PM 7:15 PM 7:00 PM 12 noon @ Firehouse 7:30 PM 7:00 PM @ Rush Firehouse 7:00 PM	Thursday – 1st Mondays 5 th , 12 th , 19 th , 26 th Tuesday - 6 th Thursday –8 th Thursday – 8 th Tuesday – 20 th Tuesday – 20 th Wednesday – 14 th , 28 th
<u><i>Other Important Information and Dates:</i></u> <i>St. Patrick’s Day</i>		Saturday – 17 th

For legal notices and meeting agendas, refer to *The Henrietta Post*, *The Sentinel*, our website at www.townofrush.com or contact the Town Clerk’s Office at 533-1312.

