

# **RUSH TOWN BOARD**

## ***AGENDA***

**February 25, 2015**

**7:00 PM**

---

**PLEDGE OF ALLEGIANCE AND ROLL CALL**

**OPEN FORUM**

**APPROVAL OF MINUTES:** Meeting of February 11, 2015

**TRANSFER OF FUNDS**

**APPROVAL OF ABSTRACT**

**CORRESPONDENCE**

**REPORTS OF OFFICERS AND COMMITTEES:** Monthly Report

**OLD BUSINESS:**

1.

**NEW BUSINESS:**

1. Resolution to Approve Amended Cell Tower Lease
2. Renewable Energy Advisory Committee

**PRESENTATIONS TO TOWN BOARD:**

1. Agriculture Advisory Committee Presentation (5 minutes)
2. Recreation and Agriculture Citizens Committee - Presentation on Progress (20 minutes)
3. Larson Engineering Solar Proposal (15 minutes)

**OPEN FORUM**

**ADJOURNMENT**