

# **RUSH TOWN BOARD**

## ***AGENDA***

**May 13, 2015**

**7:00 PM**

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**PLEDGE OF ALLEGIANCE AND ROLL CALL**

**OPEN FORUM**

**APPROVAL OF MINUTES:** Meeting of April 22, 2015

**TRANSFER OF FUNDS**

**APPROVAL OF ABSTRACT**

**REPORTS OF OFFICERS AND COMMITTEES:** Monthly Report

**OLD BUSINESS:**

1.

**NEW BUSINESS:**

1. Resolution to Appoint Town Gardener
2. Rush Associates- Schedule 30 Day Public Comment Period

**OPEN FORUM**

**ADJOURNMENT**

**EXECUTIVE SESSION:** Attorney Client Privileged Matter