

**RUSH TOWN BOARD  
AGENDA  
November 23, 2016  
7:00 PM**

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**PLEDGE OF ALLEGIANCE AND ROLL CALL**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES:** Meeting of November 9, 2016 and Executive Session of October 23, 2016

**TRANSFER OF FUNDS**

**APPROVAL OF ABSTRACT**

**CORRESPONDENCE**

**REPORTS OF OFFICERS AND COMMITTEES:** Monthly Report (charrette)

**OLD BUSINESS:**

1. Status update on energy saving upgrades on town hall

**NEW BUSINESS:**

1. Review of the Employee Handbook
2. Extend Gruschow building lease for 6 months

**PUBLIC COMMENT**

**ADJOURNMENT**

***~THIS AGENDA IS SUBJECT TO CHANGE~***